ANNUAL REPORT 1977 SAUSE TOWING CO

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Inland and Coastal Waterways
(Class C Water Carriers)

ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

Annual Report Form W-3

APPROVED BY GAC

B-18G230 (R0405)

EXPIRES 12-31-79

1977

(Date Due: March 31, 1978)

Total liabilities and capit

| - COCLATE | | |
|---|--|--|
| MP APR 13 1978 | WC000898 SAUSE TOWN 7 SAUSE TOWING COMPANY 2927 E. BURNSIDE ST. PORTLAND OR 972 | 0 C 0 |
| ADMINISTRATIVE SERVICES MAIL UNIT | | |
| 2 Did respondent conduct its business, or any pa Yes.———————————————————————————————————— | rt thereof, faring the year under a name or names other, give full particulars | r than that indicated in Item 1? |
| 3. Type of ownership (state if individual-owner | partnership, corporation, association, etc.); Corp. | orat ca |
| 4. If a corporation, association, or other similar fo | orm of enterprise, give date of organization and name st | tate in which organized: State of |
| Oregon on _ | September 6 1962 | |
| 5. Give the names, address, and nature of busin | iess of all. (a) holding. (b) subsidiary, (c) affiliated. | and (d) associated companies |
| Sause Bros. Ocean Towing Co | , Inc., 2927 East Burnside St. | Portland Oregon |
| regular service): Not actively extended this time 8. Give the selected financial and operating date Equipment, include equipment used or held describe as tugs, barges, vessels, etc. Show number of persons employed by responder | its plied between or touched in regular service or general regard in regulated towing operations for the year requested in the following schedules. If for use and indicate the character of title as either ow cargo carrying capacity in tons of 2,000 lbs. In Schent in connection with its carrier operations for the service form should be shown in units of dollars adjusted | Under Schedule 400 Floating ned or leased from others, also dule 500. Employees, state the ervices and on dates indicated. |
| 200 |). Balance-sheet items at close of year | |
| Line | Item / / | Amount |
| No. | (a) | (6) |
| | Assets | |
| ! Current assets | | 574,553 |
| 2 Investment in shipping properly and equip 3 Lexi. Reserve for depreciation | 1,922,211. 1,032,645. | 889,566 |
| 4 Investment in non-shipping property and c | | |
| 5 Less Reserve for depreciation | iliated company | 387,111 |
| 7 Total assets | | 1,351,230 |
| Liabi | ities and Capital | |
| & Current Inhitties | | 156,746 |
| 9 All other liabilities | | 553,136 |
| 10 Capital stock for proprietorship) | and the state of t | 631,348 |
| 11 Surplus | Only carried was the second | 1 751 636 |

| | | Domestic traffic | | |
|-----------------------------------|------------------------------|---|--|------------|
| ine Item | Foreign traffic (b) | Regulated (c) | Unregu- lated (d) | Total (e) |
| - line constitue | Total \$ | -3- | s | \$ 516 779 |
| 1 Revenues, water-line operating— | | | | |
| Passenger | | | | |
| 4 Mail and express | | | 516,779 | 516,779 |
| - 1 | | 1 | A SECTION OF THE STATE OF THE S | |
| L Une apprating- | Total | | | 114,983 |
| | | ******** | | 135,604 |
| | | ********** | | |
| | I'm Faderal income 13 vest | ····································· | | - 27,931 |
| to the deduct | ione and fixed charges - Mel | - Deliciti | | 115,575 |
| L. C. E-de-ral income to | ** | *************************************** | | 122,686 |
| 12 Net income after income taxes | | | | None |
| Dividend appropriations or oth | er withdrawals: | | | |
| 13 a. Dividends | | | | None |
| 14 b. Other (Specify) | | | | 1 |

400. Floating Equipment (Owned and leased from others) at end of year

| Line No. | Description of item on respondent's record (a) | Character of Title, (b) | Year acquired | Kated horsepower of engine (d) | Cargo carrying capacity - Tons (2,000 lbs.) | Passenger carrying capa- city (Number) (f) |
|-------------|---|-------------------------|---------------|---|---|---|
| | | 101 | 1962 | 1200 | -0- | -0- |
| 1 | Tug "TITAN" | | 1963 | 1200 | -0- | -0- |
| 2 | Tug "POWHATAN" | | 1966 | 1500 | -0- | |
| 3 | Tug "HONG O" | 101 | 1968 | 1500 | -0- | -0- |
| 4 | Tag Wasouser!! | 0 | 1969 | 1500 | -0- | -0- |
| 5 | Tug "TILLAMOOK" | 0 | 1973 | 1600 | -0- | -0- |
| 7 | Tug "JOSEPH SAUSE" | 0 | 1975 | 2800 | -0- | -0- |

500. Employees

| ine ltem | Mar. 31 (b) | June 30 (c) | Sept. 30 (d) | Dec. 31 (e) |
|-------------------------------------|----------------|----------------|-----------------|----------------|
| I Employees on vessel(s), number of | | - | 2 | 2 |
| 2 Shore employees, number of | - 2 | 2 | 2 | 2 |
| 3 Total | | | | |

| PROPERTY AND DESCRIPTION OF THE PARTY OF THE | | | Domestic | Traffic | |
|--|--|--|--|--|---|
| Lise item No. (a) | | Foreign traffic (b) | Regulated (c) | Unregu- lated (d) | Total (e) |
| | venue freight carried (2,000 | | | | None None |
| 2 Number of 3 Commodit | f revenue passengers carried ies, 6 principal, handled in | domestic trade | -1 | | None |
| | cise statement of important of | | | | |
| | as transfer of ownership, I | leasing of property and ve | ssels, location of ope | rations, financial ar | rangements, etc. |
| No. | Important Changes | | | | |
| 49.1 | | | | | |
| O. Name, title | e, telephone number and so | ddress of the person to be | contacted concerning | g this report | |
| | Paul E. Brown | | | | |
| TEL EBUO | NE NUMBER- | 503 | | 238-1474 (Telephone number | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| TELEPHO | | | | | int. |
| OFFICE A | DDRESS 2927 Eas | st Burnside Stree (Street and number | † † | Chy. State, and ZIF | gon 97214 |
| | M. 1 da b |) ss: | | | |
| | M. 1 da b | 56: | ne of the affiant) | makes oa | th and says that be i |
| | Multnomah Paul E. Brow | wn | ne of the affiant) | makes oa | ith and says that be i |
| | Paul E. Brow | (Insert here the name SAUSE TOWING COMP | ne of the affiant) | | |
| Treasur (Title of aft that it is his d kept; that he h have, so far as with; that he l | Paul E. Brow | (Insert here the name SAUSE TOWING COMP (Insert here the earthe books of account of the haid report and to the best of the books of fact contained in the series of | ANY exact legal title or na the respondent and to co f his knowledge and be from the said books of the said report are tru | me of the responde ontrol the manner in lief the entries contr account and are in e e, and that the said | n which such books are ained in the said repor exact accordance there report is a correct and |
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| Treasur (Title of affithat it is his dikept; that he have, so far as with; that he complete staincluding— Subscribed this— | Place Multnomah Paul E. Brown State State A supervision over that carefully examined the sate they relate to matters of accepted to the state of the business | (Insert here the man SAUSE TOWING COMP (Insert here the electron of the books of account of the haid report and to the best of count, been accurately taken ments of fact contained in the haid affairs of the above January 19—77—. | ANY exact legal title or na the respondent and to co f his knowledge and be from the said books of the said report are tru te-named respondent | me of the responder ontrol the manner in the control the manner in the control account and are in each and that the said during the period (Signature of the State and for the State and | nwhich such books are ained in the said report exact accordance there report is a correct and of time from and including affiant) |
| Treasur (Title of affithat it is his disciple; that he is have, so far as with; that he is complete stating including— Subscribed this———————————————————————————————————— | Paul E. Browner of Stant) The stant of | (Insert here the man SAUSE TOWING COMP (Insert here the electron of the books of account of the haid report and to the best of count, been accurately taken ments of fact contained in the haid affairs of the above January 19—77—. | ANY exact legal title or na he respondent and to c f his knowledge and be from the said books of the said report are tru e-named respondent My commit | me of the responder ontrol the manner in the control the manner in the control account and are in each and that the said during the period (Signature of the State and for the State and | which such books are ained in the said report exact accordance there report is a correct and of time from and including affiant; |

FOLLOW ALL INSTRUCTIONS CAREFULLY

- 1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The cerrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.
- 2. Three copies of this form for annual report should be filled out and two copies returned, the original of which must be the copy containing the mailing label, to the Bureau of Accounts, Interstate Commerce Commission, Washington, D. C. 20423, by March 3i of the year following the year for which the report is made; one copy should be retained by the carrier for reference. The report is required of water carriers whose average annual operating revenues are \$100,000 or less, in accordance with the provisions of Section 313(s) of Part III of the interstate Commerce Act
- 3. For those water carriers subject to the jurisdiction of the Interstate Commerce Act having average annual operating revenues exceeding \$100,000 annual report Form W-1 and Maritime carriers annual report Form W-4 have been provided.
 - 4. Unless otherwise explained, the carrier should report its

- entire operations for the year of the report including intrastate and exempt interstate transportation. If operations are for a period less than a year, the report should so indicate
- 5. Full and accurate replies should be made to all items and schedules. If an item is not applicable to the respondent, or if the word "none" fairly and completely applies, the report should so indicate. If records are not available for any item or part thereof, which give the information called for, respondent should report the best estimate possible and mark such items "estimated."
- 6. Wherever the space provided is insufficient to permit full and complete reply to the requested information, such replies should be prepared on inserts, appropriately referenced and securely attached to the report or the reply can be continued in the space in the report for "Remarks."
- 7. If respondent prepares statements of its income, surplus, general balance-sheet or operations for the year or any part thereof of the report, one copy of each such statement shall be filed with this report or submitted to the Commission as and when available.
- 8. Inquiries relative to the preparation and filing of the report should be addressed to the Bureau of Accounts at above address.

FOR ICC USE ONLY:

REMARKS: