WC 000026

Inland and Coastal Waterways (Class C Water Carriers)

## ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

Annual Report Form W-3
APPROVED BY GAO
ê-180230 (R0405)

MAR 24 1980

1979

(Date Due: March 31, 1980)

(Date Due: March 5	22/72	
CORRECT NAME AND IDOR	ESS IF DIFFERENT THAN SHOWN	NAME AND ADDRESS OF REPORTING CARRIER (Artisch label from from cover es original copy in full on duplicate)
SOUTHERN BAR 2626 BROADWA	GE LINE CORPORATION Y	
PADUCAH, KEN	TUCKY 42001	
	its husiness, or my part thereof, dut  X	ring the year under a name or names other than that indicated in Item 1
3. Type of ownership (stat	te if individual-owner, partnership.	corporation, association, etc.).
corporat	ion	
I. If a corporation, associat	tion, or other similar form of enterpr	rise, give date of organization and name state in which organized. State of
	(11)	19 34
		) holding, (b) subsidiary, (c) affiliated, and (d) associated companies
All the outsta 2626 Broadway,	Paducah, Kentucky, a	rant is owned by Crounse Corporation, non-regulated water carrier. service (passenger, or properly, or both)
		en or touched in regular service or general territory served if no ports of
Pad	lucah, Kentucky to Cai	Paducah, Kentucky onthe Tennessee River, ro, Illinois on the Ohio River.
Equipment, include of describe as tugs, bar number of persons of	equipment used or held for use and rges, vessels, etc. Show cargo carryi employed by respondent in connect	ar requested in the following schedules. Under Schedule 400. Floatin indicate the character of title as either owned or leased from others, also ng capacity in tons of 2,000 lbs. In Schedule 500. Employees, state the ion with its carrier operations for the services and on dotes indicated ild be shown in units of dollars adjusted to accord with footings.
	200 Balance-sh	eet teems at close of year
Line	Item	Amount
No.	(a)	(b)
	Asses	16,579
1 Eurrent assets		
2 Investment in shipping	ng property and equipment	
3 Less Reserve for	depreciation	-
4 Investment in more sh	submit broberts any edulation	
5 Levi Reserve for	acpreciation	
		16,579
7 Total assets	Laborates and Ca	
8 Current tabilities ····		63
O All above techniques		The second secon
10 Copinal stock for pro	optic torship!	and the second s
11 Surplus		**************************************
The Associated Management of the Control of the Con		16,579



	I tem		Domesti			
Line Na		Foreign traffic (b)	Regulated (c)	Unregu- lated (d)	Total (e)	
1 Revenue	s, water-line operating-Total			s 1,800	1,800	
2 Freig	h(					
3 Passe	nger					
	and express		1	1,800	1.800	
S All o	ther				1,627	
6 Expense	s, water-line operating-Total-					
7 Depr	eciation - Transportation prope	rty			1,627	
All other operating expenses  9 Tax accruals, water line, (excluding Federal income taxes)						
9 Tax acc	ruals, water line, (excluding Fee	feral income taxes)			14	
10 Other income less other deductions and fixed charges . Net (- Deficit)						
11 Provisio	Provision for Federal income taxes					
					100	
Divident	d appropriations or other withd	rawals				
	ends					
14 b. Othe	(Specify)			THE PROPERTY OF THE PROPERTY O	Age management of the second property of the second	

## 400. Floating Equipment (Owned and leased from others) at end of year

No.	Description of item on respondent's record	Character of title	Year acquired	Rated horsepower of engine	Cargo carrying capacity - Tons (2,000 ibs.)	Passenger carrying capa- city (Number)
	(8)	(6)	(c)	(d)	(c)	(1)
1						
2	None owned.					W
3	including 22 towboats and 494 barges, is available to					
	Southern Barg	e Line as	required.			

## 500. Employees

Line No.	liem (a)	Mar. 31 (b)	June 30 (c)	Sept 30	Dec. 31
	employees, number of		None None	None None	None

Prace Impression Seat Here (Signature of officer authorized to administer oaths)

## FOLLOW ALL INSTRUCTIONS CAREFULLY

- 1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.
- 2. Three copies of this form for annual report should be filled out and two copies returned, the original of which must be the copy containing the mailing label, to the Bureau of Accounts, Interstate Commerce Commission, Washington, D. C. 20423, by March 31 of the year following the year for which the report is made; one copy should be retained by the carrier for reference. The report is required of water carriers whose average annual operating revenues are \$100,000 or less, in accordance with the provisions of Section 313(a) of Part III of the Interstate Commerce Act.
- 3. For those water carriers subject to the jurisdiction of the Interstate Commerce Act having average annual operating revenues exceeding \$100,000 annual report Form W-1 and Maritime carriers annual report Form W-4 have been provided.
  - . Unless otherwise explained, the carrier should report its

- entire operations for the year of the report including intrustate and exempt interstate transportation. If operations are for a period less than a year, the report should so indicate
- 5. Full and accurate replies should be made to all items and achedules. If an item is not applicable to the respondent, or if the word "none" fairly and completely applies, the report should so indicate. If records are not available for any item or part thereof, which give the information called for, respondent should report the best estimate possible and mark such items "estimated."
- 6. Wherever the space provided is insufficient to permit full and complete reply to the requested information, such replies should be prepared on inserts, appropriately referenced and securely attached to the report or the reply can be continued in the space in the report for "Remarks."
- 7. If respondent prepares statements of its income, surplus, general balance-sheet or operations for the year or any part thereof of the report, one copy of each such statement shall be fried with this report or submitted to the Commission as and when available.
- 8. Inquiries relative to the preparation and filing of the report should be addressed to the Bureau of Accounts at above address.

REMARKS