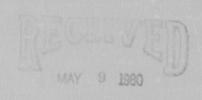
SOUTHERN PORTS FOREIGN FREIGHT RB-019005 1979 COMMITTEE

RB002035 19005

Rate Bureaus and Organizations

1979

Date Due: March 31, 1980



ANNUAL REPORT FORM RBO

Approved by GAO B-180230 (R0257) Expires 5-31-82

Check one: Class I [x

Class II [

ICC - P.O. 2040

ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

1413:22

CORRECT NAME AND ADDRESS IF DIFFERENT THAN SHOWN (See instructions)

NAME AND ADDRESS OF REPORTING CARRIER (Attach label from front cover on original copy in full on duplicate)

Southern Ports Foreign Freight Committee Room 1100 222 S. Riverside Plaza Chicago, IL 60606

FOLLOW ALL INSTRUCTIONS CAREFULLY

1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CAP.

2. All conferences, bureaus, committees, or other organizations, subject to Section 5a, or Section 5b (49 U.S.C. \$10706) Part I of the Interstate Commerce Act, are required to file annual report Form RBO. This Form for annual report should be filled out in triplicate and 2 copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C. 20423, by March 31 of the year following the year for which the report is made. One copy is to be retained for reference in case of correspondence relative to the report Attention is directed to Section 5A. Part I of the Interstate Commerce Act.

3. Carrier rate-making organizations as described in instruction 2., above, are classified into two classes. Class I rate bureaus are those with annual operating revenues of \$100,000 or more. Class II rate bureaus are those with annual operating revenues of less than \$100,000 Class I rate bureaus shall file the full report. Annual Report Form RBO. Class II rate bureaus shall file only the carrier statistics (ITEMS 1-9) and certification (page 4) portions of the Annual Report Form RBO.

4. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry by the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called or, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

5. If it is necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper, on sheets not larger than a page of the Form. The inserts should be securely bound in the report.

6. All entries must be made in permanent black ink. Those of a contrary and unusual character must be indicated by use of parentheses.

7. Throughout this report the Commission means the Interstate Commerce Commission; the respondent means the rate bureau or organization in whose behalf the report is made, the year ended December 31 for which the report is made, the close of the year means the close of business on December 31 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report, the beginning of the year means the beginning of business on January 1 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report.

8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of the report, address an inquiry to the Bureau of Accounts for consideration and decision.

								7
1. Date whose	organized. June 21, e laws the respondent was or	1952 ganize		e the n	ame of State or ved or amended	States	under	
2. State	e form of business organizat	tion, i	.e., corporation, assoc	iation,	etc. Assoc	iation	1	
3. State	e type of transport affiliat ailroad	tion (m	ailroad, motor carrier,	water	carrier, freigh	t forwa	rder, esc.)	
4. Give	the names and office address	sses of	directors, if any, of	the res	pondent at the	close o	f the year.	
	NAME				OFFICE ADDRESS			
	None							
of t	the names, title (if any), he year.		TITLE		OFFIC	E AOORE	ss	
John	ACCURATE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS	remindress distributes and production	an & Tariff Publi	shing	1100. Chic	ago.	IL 60606	•
Pov	A. Saele A	Offic	ant Chairman		1100, Chic 222 S.River 1100, Chic	side l	Plaza, Ro	
IC	carriers added to or delet G, KCS-LA, LN, MILW,	MKT,	MP, ROCK, SCL, SL	SF, S	ou, SP, and	UP:	ROW, PEC,	
LINE NO.	ITEM		NUMBER PENDING		BER RECEIVED		SER DISPOSED	
			BEGINNING OF YEAR	D	URING YEAR	OF I	DURING YEAR	
a.	Regulatory Proposals 1/		50		388	-	369	
b.	Emergency Proposals 1/		0		16		9	-
<u>c.</u>	Section 22 Proposals Foreign Line Proposals 2/.		26		95		87	
d. e.	Single Line Proposals		0		1		1	
	TOTAL		76		500	L	466	
8. Dis	position of proposals during	the y	ear.					
LINE NO	1		ITEM				NUMBER	-
LINE NO.	Number placed on public do	ocket				-	303	
b.	Number not placed on publ	c dock	et			1	66	
						SBC	GRC	
<u> </u>	Number of proposals pendir	ng more	than 120 days			0	369	-
4.	Number referred to and dis	sposed	01 Dy		*********	8	7	
<u>e.</u>	Adopted in part		*******			0	102	-
f.	Withdrawn.					0	6	-
37 THAT	uding those submitted by rea	sponden	t. member or concurring	carrie	r, or shipper.			
3/ Prop	ceale submitted by non-member	er carr	iers or by other rate o	rganina	tions.			
PROPERTY AND PERSONS ASSESSMENT OF THE PERSONS ASSESSMENT								

INE NO. a. b.	Number taken without filing of proposals Number taken after filing of regular or emergency proposals NUCE SHEET SPFFC		NUMBER 208 31
INE NO.	ITEM	BALANCE AT CLOSE OF YEAR	BALANCE AT BEGINNING OF YE
	ASSETS		
1, 2, 3, 4, 5,	Current Assets Cash	(28,176) 30,716 - - 2,540	\$ (6.767) 10.150 - - - 3.383
7.	Fixed Assets Total Fixed Assets (Net of \$accumulated depreciation and amortization)	-	-
8. 9.	Other Assets Total Other Assets	23,245 25,785	12,687
10. 11. 12. 13.	Currert Liabilities Notes Payable	241 590 831	120 1,555 1,675
14. 15.	Other Liabilities Long Term Debt Due After One Year Other Liabilities Total Other Liabilities	24,954 24,954	14,395 14,395
17.	Membership Equity	25,785	16,070

11. INCOME STATEMENT

SPFFC

State, in dollars only, the receipts and disbursements of the respondent for the year.

INE NO.	ITEM	AMOUNT (Dollars Only)
	OPERATING REVENUES:	
1.	Membership Fees	\$ 104,833
2.	Tariff Fees	
3,	Other Income (List individual items in excess of \$25,000)	
4.		
5.		
6.	Total Operating Revenues	211,411
	OPERATING EXPENSES:	
7.	Salaries and Wages	94,573
8.	Employee Benefits	26,384
9.	Payroll Taxes	14,323
10.	Depreciation and Amortization	
11.	Property and Other Taxes	
12.	Other (List individual items in excess of \$25,000)	47,177
13.	Outside Printing	28,954
14.		
15.	T-1-1 0	211 611
16.	Total Operating Expenses	211,411

12. Give the number of persons employed at the close of the year and the amount of compensation paid or payable to all employees during the year by the respondence, classified as indicated.

LINE NO.	CLASSIFICATION	NO. OF PERSONS EMPLOYED AT THE CLOSE OF YEAR	AMOUNT OF COMPENSATION
1.	Officer's and Supervisors	2	\$ 58,938
2.	All Other Employees	2	35,635
3.	Total	4	94.573
4,	Number of Employees Working With SRC		
5.	Number of Employees Working with GRC,		

NAME John J. Dolan	TITLE Chairman and Tariff Publishing Officer
TELEPHONE NUMBER (Include Area Code)	312 648 7936
OFFICE ADDRESS (Street and number)	Room 1100, 222 South Riverside Plaza
(City, State and Zip Code)	Chicago, IL 60606 CERTIFICATION
1, the undersigned	P. A. Matranga
ontroller, Western RR Assn., (Title of officer in charge of ac	as Agent of the Southern Ports Foreign Freigh Company)
on the basis of my knowledge, belief an	me or under my supervision, that I have carefully examined it; and d verification (where necessary) I declare it to be a full, true
on the basis of my knowledge, belief an and correct statement and that the vari rules promulgated by the Interstate Com	d verification (where necessary) I declare it to be a full, true ous items here reported were determined in accordance with effective merce Commission.
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