ANNUAL REPORT 1977 CLASS 1 217008 WARREN MARINE INDUSTRIES, INC.

INTERSTATE COMMERCE COMMISSION

MAR 5 1979

217008

41-1242

WARREN MARINE INDUSTRIES, INC. HIDI WATER ST. WARREN, RI 02885

Correct name and address if different than shown.

Full name and address of reporting carrier. (Use mailing label on original, copy in full on duplicate.)



INTERSTATE COMMERCE COMMISSION

FOR THE YEAR ENDED DECEMBER 31, 1977

to the

FEDERAL MARITIME COMMISSION

FOR THE PERIOD \_ 12/31/77

### NOTICE

## APPLICABLE TO COMPANIES REPORTING TO THE INTERSTATE COMMERCE COMMISSION

1. This Form for annual report should be filled out in triplicate and two copies returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C., 20423, by March 31 of the year following that for which the report is made. Attention is especially directed to the following provisions of Part III of the Interstate Commerce Act:

SEC, 313 (a). The Commission is hereby authorized to require annual periodical, or special reports from water carriers, lessors \* \* \* (as defined in this section), and to prescribe the manner and form in which such reports shall be made, and to require from such carriers, lessors \* \* \* specific and full, true, and correct answers to all questions upon which the Commission may deem information to be necessary. Such annual reports shall give an account of the affairs of the carrier, lessor \* \* \* in such form and detail as may be prescribed by the Commission. Said annual reports shall contain all the required information for the period of 12 months ending on the 31st day of December in each year, unless the Commission shall specify a different date, and shall be made out under oath and filed with the Commission at its office in Washington within 3 months after the close of the year for which the report is made, unless additional time be granted in any case by the Commission. \* \* \*

SEC. 317 (d). Any water carrier or other person, or any officer, agent, employee, or representative thereof, who shall willfully fail or refuse to make a report to the Commission as required by this part, or to make specific and full, true, and correct answer to any question within 30 days from the time it is lawfully required by the Commission so to do, or to keep accounts, records, and memoranda in the form and manner prescribed by the Commission, or shall willfully falsify, destroy, mutilate, or alter any report, account, record, memorandum, book, correspondence, or other document, required under this part to be kept, or who shall willfully neglect or fail to make fu'l, true, and correct entries in such accounts, records, or memoranda of all facts and transactions as required under this part, or shall willfully keep any accounts, records, or memoranda contrary to the rules, regulations, or orders of the Commission with respect thereto, or shall knowingly and willfully file with the Commission any false report, account, record, or memorandum, shall be deemed guilty of a misdemeanor, and upon conviction thereof in any court of the United States of competent jurisdiction within the district in which such offense was in whole or in part committed, be subject for each offense to a fine of not more than \$5,000. As used in this subsection, the word "keep" shall be construed to mean made, prepared, or compiled, as well as retained.

SEC. 302 (c). The term "water carrier" means a common carrier by water or a contract carrier by water.

SEC. 313 (h). As used in this section - - -the term "lessor" means a lessor of any right to operate as a water carrier; and the term "water carrier" or "lessor" includes a receiver or trustee of such water carrier, lessor, \*\*\*.

- 2. The instructions in this Form should be carefully observed and each question should be answered fully and accurately, except where otherwise noted to the contrary, whether it has been answered in a previous annual report or not. Except in cases where they are specifically authorized, cancellations, arbitrary check marks, and the like, should not be used either as partial or as entire answers to inquiries. If any inquiry, based on a preceding inquiry in the present report form, is, because of the answer rendered to such preceding inquiry, inapplicable to the person or corporation in whose behalf the report is made, such notation as "Not applicable; see page\_\_\_\_, schedule (or line) number \_\_\_ used in answer thereto, giving precise reference to the portion of the report showing the facts which make the inquiry inapplicable. Where the word "none" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of an inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.
- 3. Every annual report should, in all particulars, be complete in itself, and references to the returns of former years should not be made to take the place of required entries except as herein otherwise specifically directed or authorized.

- 4. If it be necessary or desirable to insert additional statements, type-written or other, in a report, they should be legibly nade on durable paper, and wherever practicable, on sheets not larger than a page of the Form. Inserted sheets should be securely attached, preferably at the inner margins; attachment by pins or clips is insufficient.
- All entries should be made in a permanent black ink, except those of a contrary character, which should be indicated in parenthesis. Items of an unusual character should be indicated by appropriate symbol and footnote.
- 6. Money items, except averages, throughout the annual report form should be shown in WHOLE DOLLARS adjusted to accord with footings, except Schedule 541-Freight Carried During the Year. Totals for amounts reported in subsidiary accounts included in supporting schedules must be in agreement with related primary accounts.
- 7. Each respondent should make its annual report to this Commission in triplicate, retaining one copy in its files for reference in case correspondence with regard to such report becomes necessary. For this reason three copies of the Form are sent to each corporation concerned.
- 8. The respondent is further required to send to the Bureau of Accounts, immediately upon publication, two copies of its latest printed annual report to stockholders. See page 1.
- 9. Water carriers are, for the purpose of report to the Interstate Commerce Commission, divided into three classes in accordance with the following definitions:

Class A carriers are those carriers by water having average annual operating revenues exceeding \$500,000.

Class B carriers are those carriers by water having average annual operating revenues exceeding \$100,000 but not more than \$500,000.

Class C carriers are those carriers by water having average annual operating revenues of \$100,000 or less.

The annexed Form is prescribed for use by water carriers of Classes A and B. Class B carriers are permitted to use the condensed schedules of operating revenues and operating expenses appearing on pages 36 and 39, respectively. In other respects the requirements of the Form are identical for water carriers of both Classes A and B.

A separate Form, designated "Form W-3," is provided for water carriers of Class C.

10. Except where the context clearly indicates some other meaning, the following terms when used in this Form have the meanings below stated:

COMMISSION means the Interstate Commerce Commission. RESPONDENT means the person or corporation in whose behalf the report is made. THE YEAR means the year ended December 31 for which the report is made. THE CLOSE OF THE YEAR means the close of business on December 31, of the year for which the report is made; or, in case the report is made for a shorter period than one year, it means the close of the period covered bythe report. THE BEGINNING OF THE YEAR means the beginning of business on January 1 of the year for which the report is made; or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report. THE PRECEDING YEAR means the year ended December 31 of the year next preceding the year for which the report is made. THE UNIFORM SYSTEM OF ACCOUNTS means the system of accounts published as Part 1209 of Title 49, Code of Federal Regulations, as amended. WATER CARRIERS as referred to herein means Carriers by Inland and Coastal Waterways.

11. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of this report, address an inquiry to the Bureau of Accounts for consideration and decision.

A report shall be filled out in triplicate and two copies returned to the Federal Maritime Commission by every person or concern subject to the Intercoastal Shipping Act, 1933, 46 U.S.C. 843 et. seq. (except persons engaged in intrastate operations in Alaska and Hawaii) as provided in General Order No. 5, as amended, 46 C.F.R., Part 511.

### NOTICE

## APPLICABLE TO COMPANIES REPORTING TO THE FEDERAL MARITIME COMMISSION

### CITATIONS FROM INTERCOASTAL SHIPPING ACT, 1933

SEC. 5. The provisions of this Act are extended and shall apply to every common carrier by water in interstate commerce, as defined in section 1 of the Shipping Act, 1916.

SEC. 7. The provisions of the Shipping Act, 1916, as amended, shall in all respects, except as amended by this Act, continue to be applicable to every carrier subject to the provisions of this Act.

### CITATIONS FROM SHIPPING ACT, 1916

SEC. I. Definitions (in part).—The term "common carrier by water in interstate commerce" means a common carrier engaged in the transportation by water of passengers or property on the high seas or the Great Lakes on regular routes from port to port between one State, Territory, District, or possession of the United States and any other State, Territory, District, or possession of the United States, or between places in the same Territory, District, or possession.

The term "common carrier by water" means a common carrier by water in foreign commerce or a common carrier by water in interstate commerce on the high seas or the Great Lakes on regular routes from port to port.

SEC. 21. That the Board may require any common carrier by water, or other persor subject to this Act, or any officer, receiver, trustee, lessee, agent, or employee thereof, to file with it any periodical or special report, or any account, record, rate, or charge, or any memorandum of any facts and transactions appertaining to the business of such carrier or other person subject to this Act. Such report, account, record, rate, charge, or memorandum shall be under oath whenever the Board so requires, and shall be furnished in the form and within the time prescribed by the Board. Whoever fails to file any report, account, record, rate, charge, or memorandum as required by this section shall forfeit to the United States the sum of \$100 for each day of such default. Whoever willfully falsifies, destroys, mutilates, or alters any such report, account, record, rate, charge, or memorandum or willfully files a false report, account, record, rate, charge, or memorandum shall be guilty of a misdemeanor, and subject upon conviction to a fine of not more than \$1,000, or imprisonment for not more than I year, or to both such fine and imprisonment.

### GENERAL INSTRUCTIONS

1. The instructions in this Form should be carefully observed and each question should be answered fully and accurately, except where other-

wise noted to the contrary, whether it has been answered in a previous annual report or not. Except in cases where they are specifically authorized, cancellations, arbitrary check marks, and the like, should not be used either as partial or as entire answers to inquiries. If any inquiry, based on a preceding inquiry in the present report form, is, because of the answer rendered to such preceding inquiry, inapplicable to the person or corporation in whose behalf the report is made, such notation as "Not applicable; see page\_\_\_\_\_, schedule (or line) number \_\_\_\_\_\_" should be used in answer thereto, giving precise reference to the portion of the report showing the facts which make the inquiry inapplicable. Where the word "none" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of an inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

- 2. Every annual report should, in all particulars, be complete in itself, and references to the returns of former years should not be made to take the place of required entries except as herein otherwise specifically directed or authorized.
- 3. If it be necessary or desirable to insert additional statements, type-written or other, in a report, they should be legibly made on durable paper, and wherever practicable, on sheets not larger than a page of the Form. Inserted sheets should be securely attached, preferably at the inner margins; attachment by pins or clips is insufficient.
- 4. All entries should be made in a permanent black ink, except those of a contrary character, which should be indicated in parenthesis. Items of an unusual character should be indicated by appropriate symbol and footnote.
- 5. Each respondent should make its annual report to this Commission in triplicate, retaining one copy in its files for reference in case correspondence with regard to such report becomes necessary. For this reason three copies of the Form are sent to each coporation concerned.
- 6. Money items, except average, throughout the annual report form should be shown in WHOLE DOLLARS adjusted to accord with footings. Totals for amounts reported in subsidiary accounts included in supporting schedules must be in agreement with related primary accounts.
- 7. The respondent is further required to send to the Federal Maritime Commission, immediately upon publication, two copies of its latest printed annual report to stockholders. See item 9, page 1.
- 8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of this report, address an inquiry to the Bureau of Financial Analysis, Federal Maritime Commission for consideration and decision.

# ANNUAL REPORT

OF

WARREN MARINE INDUSTRIES, INC.

FORMERLY DBA AMERICAN CANADIAN LINE, INC. (NAME OF RESPONDENT)

461 WATER STREET, WARREN, RHODE ISLAND 02885
(ADDRESS)

### TO THE

## INTERSTATE COMMERCE COMMISSION

FOR THE YEAR ENDED DECEMBER 31, 1977

TO THE

### FEDERAL MARITIME COMMISSION

### FOR THE PERIOD

JANUARY 1, 1977 TO DECEMBER 31, 1977

Name, official title, telephone number, and office address of officer in charge of correspondence with the Commission regarding this report:

(Name) WILFRED W. CARLSON (Title) SECRETARY

(Telephone number) 401 245-8300 (Telephone number)

(Office address) 461 WATER ST. WARREN, R I 02885

### SPECIAL NOTICE

The attention of the respondent is directed below to certain particulars, if any, in which this report form differs from the corresponding form for the preceding year. It should be understood that mention is not made of necessary substitutions of dates or, in general, such other things as simple modifications intended to make requirements clearer, other minor adjustments, and typographical corrections.

Page 8: Schedule 200. Comparative General Balance Sheet - Asset Side

Provision is made for reporting allowances for net unrealized loss on non-current marketable equity securities.

Page 9: Schedule 200. Comparative General Balance Sheet - Liability Side

Provision is made for reporting "unamortized discount and interest on long-term debt", and "unrealized loss on noncarrier marketable equity securities".

Page 10A: Schedule 200. Comparative Balance Sheet - Explanatory Notes

A new note has been added providing for reporting marketable equity securities. This note is to be completed only by carriers earning \$10 million or more in gross operating revenues.

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#### 101. IDENTITY OF RESPONDENT

Answers to the questions asked should be made in full, without reference to data returned on the corresponding page of previous reports. In case any changes of the nature referred to under inquiry 5 or 6 on this page have taken place during the year covered by this report, they should be explained in detail on page 61.

1. Give in full the exact name of the respondent. Use the words "The" and "Company" only when they are parts of the corporate name. The corporate name should be given uniformly throughout the report, notably on the cover, on the title page, and in the "Verification" (p. 62). If the report is made by receivers, trustees, a committee of bondholders, or individuals otherwise in possession of the property, state names and facts with precision.

3. If incorporated under a special charter, give date of passage of the act; if under a general law give date of filing certificate of organization; if a reorganization has been effected, give date of reorganization. If a receivership or other trust, give also date when such receivership or other

possession began. If a partnership, give date of formation and also names in full of present partners.

4. Give specific reference to laws of each State or Territory under which organized, citing chapter and section. Include all grants of corporate powers by the United States, or by Canada or other foreign country; also, all amendments to charter.

5. Give specific reference to special or general laws under which each consolidation or merger or combination of other form was effected, citing chapter and section. Specify Government, State, or Territory under the laws of which each company consolidated or merged or otherwise combined into the present company was organized; give reference to the charters of each, and to all amendments of them.

6. State the occasion for the reorganization, whether by reason of foreclosure of mortgage or otherwise, according to the fact. Give date of organization of original corporation and refer to laws under which organized

| ceivership or other trust, give also date when such receivership or ther   12ed.  |
|---|
| 1. Exact name of respondent making this report WARREN MARINE INDUSTRIES, INC.   |
| FORMERLY D.B.A. AMERICAN CANADIAN LINE INC.   |
|   |
| 2. State whether respondent is a common or contract carrier and give ICC Docket Number  |
| COMMON CARRIER  |
| ICE DOCKET NUMBER U11242  |
|   |
| 3. Date of incorporation MARCH 16, 1960   |
| 4. Under laws of what Government, State, or Territory organized? If more than one, name all. Give specific reference to each charter or statute and all amendements thereof, effected during the year. If previously effected show the year(s) of the report(s) setting forth the details. If in bankruptcy, give court of jurisdiction and dates of beginning of receivership or trusteeship and of appointment of receivers |
| or trustees STATE OF RHODE ISLAND   |
|   |
|   |
| X X   |
|   |
| 5. If the respondent was formed as the result of a consolidation or merger during the year, name all constituent and all merged companies   |
| NOT APPLICABLE  |
|   |
|   |
|   |
|   |
| 6. If respondent was reorganized during the year, give name of original corporation, and state the occasion for the reorganizattion   |
| NOT APPLICABLE  |
|   |
|   |
|   |
|   |
| 7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown in  |
| 7. State whether or not the respondent during the year conducted any part of its business under a name of mames other than that shown in response to inquiry No. 1, above, if so, give full particulars   |
| NOT APPLICABLE  |
|   |
|   |
|   |
|   |
|   |
| 8. Give name of operating company, if any, having control of the respondent's property at the close of the year   |
| NOT APPLICABLE  |
|   |
| 9. Is an annual report made to stock holders (answer yes or no) NO. If reply is yes, check appropriate statement: \( \square\$ two copies are at-   |
| tached to this report. Two copies will be submitted(date).  |
|   |

NOTES AND REMARKS

1. Give particulars of the various directors and officers of the respo

1. Give particulars of the various directors and observed the respondent at the close of the very ear.

2. State in column (e) of Schedule No. 102 and coloring (d) of Schedule No. 103, the number of voting shares of the respondent, other than directors qualifying shares, that were beneficially owned, director or principal general officer at the close of the year. This includes shares owned to record, shares owned through holding companies, trusts or other mediums, and shares owned but held in the names of crokers or other nominees. Insert the word "None" where applicable.

3. In schedule No. 103 give the title, name, and address of the principal general officers having

system jurisdiction by departments, as follows: Executive, Legal, Fiscal and Accounting, Purchasing, Operating (including heads of Construction, Maintenance, Mechanical, and Transportation departments), and Traffic. If there are receivers, trustees, or committees, who are recognized as in the controlling management of the carrier or of some department of it, give also their names and utles, and the location of their offices.

4. It the duties of an officer extend to more than one (zpartment, or if his duties are not in accordance with the customary acceptance of his given title, state the facts briefly in a note attached to this page.

#### 102. DIRECTORS

|    | Name of director | Ofice address (b) | Date of beginning of term (c) | Date of expiration of term (d) | Number of voting<br>shares actually or<br>beneficially owned<br>(e) | Remarks<br>(f) |
|----|------------------|-------------------|-------------------------------|--------------------------------|---|----------------|
|    | LUTHER H BLOUNT  | 461 WATER ST      | 1 YEAR                        |                                | 800   |                |
| 2  |                  | WARREN, RI 02885  |                               |                                |   |                |
| 4  | WILFREDW CARLSON | 461 WATER ST      | IYEAR                         |                                | -0-   |                |
| 5  |                  | WARREN, RI 02885  |                               |                                |   | 4              |
| 7  | LOUIS VACCARO    | 461 WATER ST      |                               |                                | -0-   |                |
| 8  |                  | WARREN, RI 02885  |                               |                                |   |                |
| 0  |                  |                   |                               |                                |   |                |
| 1  |                  |                   |                               |                                |   |                |
| 12 |                  | \\                |                               |                                |   |                |
| 14 |                  |                   |                               |                                |   |                |
| 15 |                  |                   |                               |                                |   |                |

| 16. | Give the names and titles of a | Il officers of the | Board of | Directors in control of the re- | spondent at the close o | f the year: |  |
|-----|--------------------------------|--------------------|----------|---------------------------------|-------------------------|-------------|--|
|     |                                |                    |          |                                 |                         |             |  |

Chairman of board LUTHER H. BLOUNT Secretary (or clerk) of board WILFRED W. CARLSON

17. Name the members of the executive committee of the Board of Directors of the respondent at the close of the year (naming first the chairman), and state briefly the powers and duties of that committee:

NOT APPLICABLE

| 103. | PRINCIPAL | GENERAL | OFFICERS OF | CORPORATION | , RECEIVER, OF | TRUSTEE |
|------|-----------|---------|-------------|-------------|----------------|---------|
|      |           |         |             |             |                |         |

| Line<br>No. | Title of general officer | Department or departments over which jurisdiction is exercised  (b) | Name of person<br>holding office at<br>close of year<br>(c) | Number of voting<br>shares actually or<br>beneficially owned<br>(d) | Office address      |
|-------------|--------------------------|---|---|---|---------------------|
|             |                          | GENER   | AL OFFICERS OF CORPORAT                                     | ION   |                     |
| 18          | PRESIDENT                |   | LUTHER H. BLOUNT  | 800   | 461 WATER ST., WARE |
| 20          | V. PRESIDENT             |   | LOUIS VACCARO   | -0-   |                     |
| 21          | SECRETARY                |   | WILFRED CARLSON   | -0-   | 11                  |
| 22          | TREASURER                |   |   |   |                     |
| 23          |                          |   |   |   |                     |
| 24          |                          |   |   |   |                     |
| 25          |                          |   |   |   |                     |
| 26          |                          |   |   |   |                     |
| 27          |                          |   |   |   |                     |
| 28          |                          |   |   |   |                     |
| 29          |                          |   |   |   |                     |
| 30          |                          |   |   |   |                     |
| 31          |                          | 1   | 11  |   |                     |
| 32          |                          | GENERAL O   | FFICERS OF RECEIVER OR TI                                   | RUSTEE  |                     |
| 33          |                          |   |   |   |                     |
| 34          |                          |   |   |   |                     |
| 35          |                          |   |   |   |                     |
| 36          |                          |   |   |   |                     |
| 37          |                          |   |   |   |                     |
| 38          |                          |   |   |   | -                   |
| 39          |                          | -   |   |   |                     |
| 40          |                          |   |   |   |                     |
| 41          |                          |   |   |   |                     |
| 42          |                          | <del></del>   | 1   |   |                     |

1. In schedule No. 104A should be entered the names of all corporations which are controlled either solely or jointly by the respondent carrier, except corporations controlled through title to securities. The names of all corporations indirectly controlled by respondent through an intermediary not filing an annual report with the Commission under the provisions of Part I or Part III of the Interstate Commerce Act should be entered in schedule No. 104B whether controlled through title to securities or otherwise. Schedule 217, on pages 16 and 17, provides for corporations controlled by respondent through title to securities.

2. By "control" is meant ability to determine the action of a corporation. Attention is specifically directed to Section 1 (3) (b) of Part I of the Interstate Commerce Act which provides that, "For the purposes of sections 5, 12 (1), 20, 204 (a) (7), 210, 220, 304 (b), 310, and 313 of this Act, where reference is made to control (in referring to a relationship between any person or persons and another person or persons), such reference shall be construed to include actual as well as legal control, whether maintained or exercised through or by reason of the method of or circumstances surrounding organization or operation, through or by common directors, officers, or stockholders, a voting trust or trusts, a holding or investment company or companies, or

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through or by any other direct or indirect means; and to include the power to exercise control.

3. In column (c) should be entered the names of the corporations or others, if any, that with the respondent corporation jointly control the corporation listed.

4. In column (d) should be shown the form of control exercised. For the purposes of this report, the following are to be considered forms of control:

(a) Right through agreement of some character or through some source other than title to securities, to name the majority of the board of directors, managers, or trustees of the controlled corporation;

(b) Right to foreclose a first lien upon all or a major part in value of the tangible property of the controlled corporation:

(c) Right to secure control in consequence of advances made for construction of the operating property of the controlled corporation:

(d) Right to control only in a specific respect the action of the controlled corporation.

5. A leasehold interest in the property of a corporation is not to be classed as a form of control over the lessor corporation.

6. In column (e) should be shown the extent of the interest of

respondent corporation in the controlled corporation.

7. Indirect control is that exercised through an intermediary. When an intermediary is a holding company or any other corporation (or an individual) not making an annual report to the Commission, the names of all its controlled corporations should be entered with the name of such intermediary. For corporations indirectly controlled, the entries in schedule 104B, columns (h), (c), (d), and (e) should show the relationship between the corporation named in column (a) and that named in column (f). If an intermediary files an annual report with the Commission, its controlled corporations need not be listed on this page.

8. Corporations should be grouped in the following order:

1. Transportation companies-active.

2. Transportation companies—inactive.

3. Nontransportation companies—active.

4. Nontransportation companies-inactive.

9. An inactive corporation is one which has been practically absorbed in a controlling corporation and which neither operates property nor administers its financial affairs; if it maintains an organization, it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises. All other corporations are to be regarded as active.

### 104A, CORPORATIONS CONTROLLED BY RESPONDENT OTHER THAN THROUGH TITLE TO SECURITIES

|           |                                    | L                    | CHARACTER OF CONTROL   |                                |              |  |  |
|-----------|------------------------------------|----------------------|--|--------------------------------|--------------|--|--|
| ine<br>ko | iame of corporation controlled (a) | Sole or joint<br>thi | Other parties, if any, to joint agreement for control  | How established ids            | F stent      | Remarks (f)  |  |
| 1         |                                    |                      |  |                                |              |  |  |
| 2         | - NONE -                           |                      |  |                                |              |  |  |
| 4         |                                    |                      |  |                                |              |  |  |
| 5         |                                    | 104B. CORPORA        | TIONS INDIRECTLY CONTROLLED B  | Y RESPONDENT                   |              |  |  |
| 5.1       |                                    | 104B. CORPORA        | not the south the same of the same territory that are the same same same territory to the same same same same same same same sam | Y RESPONDENT HARACTER OF CONTR | OL.          |  |  |
| e l       | Name of corporation controlled     | Sole or joint (b)    | not the south the same of the same territory that are the same same same territory to the same same same same same same same sam | ma otsanata                    | OL<br>Extent | Name of intermediary through which indirect control exists |  |
| ne        |                                    | Sole or joint        | Other parties, if any, to joint agreement for control  | HARACTER OF CONTR              | Extent       | indirect control exists                                    |  |
| ne'       |                                    | Sole or joint        | Other parties, if any, to joint agreement for control  | HARACTER OF CONTR              | Extent       | indirect control exists                                    |  |
| ne p      |                                    | Sole or joint        | Other parties, if any, to joint agreement for control  | HARACTER OF CONTR              | Extent       | indirect control exists                                    |  |

### 108. CORPORATE CONTROL OVER RESPONDENT See Page 4 for instructions regarding forms of control

| oid any co | rol was so held, state: (a) The form of control, whether sole or joint   |
|------------|--|
| (b)        | The name of the controlling corporation or corporations  |
| (c)        | The manner in which control was established  |
| (d) 1      | The extent of control  |
| (e)        | Whether control was direct or indirect   |
| (f) T      | The name of the intermediary through which control, if indirect, was established                               |
| d any ir   | ndividual, association, or corporation hold control, as trustee, over the respondent at the close of the year? |
| (b)        | The name of the beneficiary or beneficiaries for whom the trust was maintained                                 |
| (c)        | The purpose of the trust   |
|            |  |

#### 109. VOTING POWERS AND ELECTIONS

- 1. State the par value of each share of stock: Coramon, \$ NIP per share; first preferred, \$ \_\_\_\_ per share; second preferred, \$ \_\_\_\_ per share; debenture stock, \$\_\_\_ per share.
  - 2. State whether or not each share of stock has the right to one vote; if not, give full particulars in a footnote YES
- 3. Are voting rights proportional to holdings? YES If not, state in a footnote the relation between holdings and corresponding voting rights.
- 4. Are voting rights attached to any securities other than stock? NO. If so, name in a footnote each security, other than stock, to which voting rights are attached (as of the close of the year), and state in detail the relation between holdings and corresponding voting rights, stating whether voting rights are actual or contingent, and if contingent, showing the contingency.
- 5. Has any class or issue of securities any special privileges in the election of directors, trustees, or managers, or in the determination of corporate action by any method? NO If so, describe fully (in a footnote) each such class or issueand give a succinct statement showing clearly the character and extent of such privileges.
- 6. Give the date and state the purpose of the latest closing of the stock book or compilation of list of stockholders prior to the actual filing of this report (even though such date be after the close of the year). DECEMBER 31, 1976 YEAR END
- 7. State the total voting power of all security holders of the respondent at the date of such closing, if within I year of the date of such filing; if not, state as of the votes as of DECEMBER 31, 1976
- 8. State the total number of stockholders of record, as of the date shown in answer to inquiry No. 7.
- 9. Give the names of the 27 security holders of the respondent who, at the date of the latest closing of the stock book or compilation of list of stockholders of the respondent (if within 1 year prior to the actual filing of this report), had the highest voting powers in the respondent, showing for each his address, the number of votes which he would have had a right to cast on that date had a meeting then been in order, and the classification of the number of votes to which he was entitled, with respect to securities held by him, such securities being classified as common stock, second preferred stock, first preferred stock, and other securities, stating in a footnote the names of such other securities (if any). If any such holder held in trust, give (in a footnote) the particulars of the trust. If the stock book was not closed or the list of stockholders compiled within such year, show such 27 security holders as of the close of the year.

|       |                             |                         | Number                 |            |               |           | TIED WITH RESPECT<br>WHICH BASED          |  |
|-------|-----------------------------|-------------------------|------------------------|------------|---------------|-----------|---|--|
|       |                             |                         | of votes               |            | STOCKS        |           |   |  |
| Line  |                             |                         | to which               |            | PREFE         | RRED      | Other                                     |  |
| No.   | Name of security holder (a) | entitled                | holder was<br>entitled | Common (d) | Second<br>(e) | First (f) | securities<br>with voting<br>power<br>(g) |  |
| 1     | LUTHER H. BLOUNT            | HW WATER ST. WARREN, RI | 800                    | 800        |               |           | _   |  |
| 2     |                             |                         |                        |            |               |           | -   |  |
| 3     |                             |                         |                        |            |               |           |   |  |
| 5     |                             |                         |                        |            |               |           |   |  |
| 6     |                             |                         |                        |            |               |           |   |  |
| 7     |                             |                         |                        |            |               |           |   |  |
| 8     |                             |                         |                        |            |               |           | -   |  |
| 10    |                             |                         |                        |            |               | -/        |   |  |
| 11    |                             |                         |                        |            |               |           |   |  |
| 12    |                             |                         |                        |            |               |           |   |  |
| 13    |                             |                         |                        |            |               |           |   |  |
| 14    |                             |                         |                        |            |               |           |   |  |
| 16    |                             |                         |                        |            |               |           |   |  |
| 17    |                             |                         |                        |            |               |           |   |  |
| 18    |                             |                         |                        |            |               |           |   |  |
| 19    |                             |                         |                        |            |               |           |   |  |
| 20 21 |                             |                         |                        |            |               |           |   |  |
| 22    |                             |                         |                        |            |               | •         |   |  |
| 23    |                             |                         |                        |            |               |           |   |  |
| 24    |                             |                         |                        |            |               |           |   |  |
| 25 26 |                             |                         |                        |            |               |           |   |  |
| 27    |                             |                         |                        |            |               |           |   |  |

| 10. State the total number of votes cast at the latest general meeting for | the election of directors of the respondent. 800   | _ votes cast. |
|--|--|---------------|
|  | The state of the s | m . Ores east |

| 12. Give the place of such meeting  | 6.11 | 1     | 1  | . 100       | A   | 02885      |  |
|-------------------------------------|------|-------|----|-------------|-----|------------|--|
| 12. Trive the place of such meeting | THAI | LATPE | 4  | LIHDDE      | NI  | 113666     |  |
| in Sire the place of such meeting   |      | which | 01 | , white the | 114 | V (X 0 D ) |  |

### 110. GUARANTIES AND SURETYSHIPS

If the respondent was under obligation as guarantor or surety for the performance by any other corporation or other association of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during

the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than two years after date of issue.

| ine<br>io. | Names of all parties principally and primarily liable  (a) | Description and maturity date of agreement or obligation (b)   | Amount of contingent liability (c)        | Sole or joint coagent liabilit |
|------------|--|--|---|--------------------------------|
| 1          | ALD 0001.400   | , 6  |   |                                |
| 2          | NOT APPLICAB   | 4-6  |   |                                |
| 3          |  |  |   |                                |
| 4          |  |  |   |                                |
| 5          |  |  |   |                                |
| 6          |  |  |   |                                |
| 7          |  |  |   |                                |
| 8          |  |  |   |                                |
| 9          |  |  |   |                                |
| 0          |  |  |   |                                |
| 1          |  |  |   | -                              |
| 2          |  |  |   |                                |
| 3          |  |  |   |                                |
| 4          |  |  |   |                                |
| 5          |  |  |   |                                |
| 6          |  |  |   |                                |
| 7          |  |  |   |                                |
| 8          |  |  |   | /                              |
| 9          |  |  |   |                                |
| 20         |  |  |   |                                |
| 21         |  |  |   |                                |
| 22         |  |  |   |                                |
| 23         |  |  |   |                                |
| 24         |  | A STATE OF THE PARTY OF THE PAR |   |                                |
| 25         |  |  |   |                                |
| ?6         |  | V  |   |                                |
| 27         |  |  |   |                                |
| 28         |  |  |   |                                |
| 29         |  | The state of the s |   |                                |
| 30         |  |  | 1   |                                |
| 31         |  |  |   |                                |
| 32         |  | St.  |   |                                |
| 33         |  |  |   |                                |
| 34         |  |  |   |                                |
| 35         |  |  | V. St. St. St. St. St. St. St. St. St. St |                                |

2. If any corporation or other association was under obligation as guarantor or surety for the performance by the respondent of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than two years after date of issue, nor does it include ordinary surety bonds or undertakings on appeals in court proceedings.

| Line<br>No. | Description and maturity date of agreement or obligation | Names of all guarantors and sureties (b) | Amount of contingent liability of guarantors | Sole or joint contingent liability (d) |
|-------------|--|--|--|--|
| 37          |  |  |  |  |
| 38          | NOT APPLICA  | BLE                                      |  |  |
| 39          |  |  |  |  |
| 49          |  |  |  |  |
| 41          |  |  |  |  |
| 42          |  |  |  |  |
| 43          | . 9  |  |  |  |
| 44          |  |  |  |  |
| 45          |  |  |  |  |
| 46_         |  |  |  |  |

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts. The entries in this balance sheet should be consistent with those in the supporting schedules on the pages indicated. The entries in column (c) should be

200. COMPARATIVE GENERAL BALANCE SHEET—ASSET SIDE

Ext pertaining to General Balance Sheet Act I resisted to seek as the second of the second

| Line<br>No. | Item (a)  | Balance at close of year | Balance at beginning |
|-------------|---|--------------------------|----------------------|
|             |   | (b)                      | of year (c)          |
|             | I. CURRENT ASSETS   | \$                       | 5                    |
| 1           | (100) Cash  | 37,755                   | 68,700               |
| 2           | (101) Imprest funds   | -                        |                      |
| 3 4         | (103) Special cash deposits (p. 12B) <sup>1</sup>                   |                          |                      |
| 5           | (103) Marketable securities   |                          | 1                    |
| 6           | (105) Notes receivable (p. 13)                                      |                          |                      |
| 7           | (106) Affiliated companies—Notes and accounts receivable (p. 13)    | - x x x x x x x x        | XXXXXXXX             |
| 8           | (107) Accounts receivable   | XXXXXXXX                 | XXXXXXXX             |
| 9           | (108) Claims receivable   | x x x x x x x x x x      | XXXXXXX              |
| 10          | Total of accounts Nos. 105 to 108, inclusive                        | X X X X X X X X          | XXXXXXXX             |
|             | Less—   | XXXXXXXX                 | XXXXXXXX             |
| 11          | (109) Reserve for doubtful accounts                                 | XXXXXXXX                 |                      |
| 12          | Total of accounts Nos. 105 to 108, less account No. 109 x x x x x   |                          | 226.057              |
| 13          | (110) Subscribers to capital stock                                  | 1,0,0                    | 1000,000             |
| 14          | (112) Accrued accounts receivable                                   |                          |                      |
| 15          | (113) Working advances  |                          |                      |
| 16          | (114) Prepayments   |                          |                      |
| 17          | (115) Material and supplies   |                          |                      |
| 18          | (116) Other Current assets  |                          |                      |
| 19          | (117) Deferred income tax charges (p. 17B)                          |                          |                      |
| 20          | Total current assets  | 147,968                  | a94,757              |
|             | H. SPECIAL FUNDS  |                          |                      |
|             | Tarth   |                          |                      |
|             | Total book assets at close of year Respondent's own issues included | , \                      |                      |
| 21          | (122) Insurance funds (p. 14)\$\$                                   |                          |                      |
| 22          | (123) Sinking funds (p. \\4)  |                          |                      |
| 23          | (124) Other special funds (p. 14)                                   |                          |                      |
| 24          | (125) Special deposits (p. 13)                                      |                          |                      |
| 25          | Total special funds   | -0-                      | -6-                  |
|             | III. INVESTMENTS  |                          |                      |
| 26          | (130) Investments in affiliated companies (pr. 16 and 17)           | xxxxxxxx                 |                      |
| 27          |   | _x x x x x x x x x       | xxxxxxxx             |
| 28 29       | (131) Passage for revolution of investments                         |                          |                      |
| 30          | (132.5) Allowance for net unrealized loss on noncurrent marketable  | x x x x x x              | x x x x x x          |
| 30          | equity securities   |                          |                      |
| 31          | (133) Cash value of life insurance                                  |                          |                      |
| 32          | Total investments   |                          |                      |
|             | IV. PROPERTY AND EQUIPMENT  |                          |                      |
| 33          | (140) Transportation property (pp. 22 and 24)                       | xxxxxxxx                 | xxxxxxxxx            |
| 34          | (150) Depreciation reserve—Transportation property (pp. 23 and 25)  |                          |                      |
| 35          | (151) Acquisition adjustment (p. 26)                                |                          |                      |
| 36          | (158) Improvements on leased property (p. 24)\$                     | x x x x x x x x x        | XXXXXXX              |
| 37          | (159) Amortization reserve—Leased property                          |                          |                      |
| 38          | (160) Noncarrier physical property (p. 27)                          | xxxxxxxx                 | xxxxxxxx             |
| 39          | (161) Depreciation reserve—Noncarrier physical property (p. 27)     |                          | -0-                  |
| 40          | Total property and equipment  | -0-                      | -0-                  |
|             | V. DEFFERRED ASSETS   |                          |                      |
|             |   |                          |                      |
| 41          | (166) Claims pending  | 2990                     | 10/012               |
| 42          | (170) Other deferred assets   | 2990                     | 18613                |
| 43          | Total deferred assets   | 0.770                    | 797.5                |

Continued on page 8A

| ine No. | ftem<br>(a)  |     | Balance of close of year | Balance at beginning of year (c) |
|---------|--|-----|--------------------------|----------------------------------|
| NO.     | VI. DEFERRED DEBITS                                    |     | \$                       | \$                               |
| 14      | (171) Incompleted voyage expenses                      |     |                          | -                                |
| 15      | (175) Other deferred debits                            |     |                          |                                  |
| 16      | (176) Accumulated deferred income tax charges (p. 178) |     |                          |                                  |
| 17      | Total deferred debits                                  |     |                          |                                  |
|         | VII. ORGANIZAT   | ION |                          |                                  |
| 18      | (180) Organization expenses                            |     |                          |                                  |
|         | VII. COMPANY SECURITIES                                | Is  | xxxxxx                   | XXXXXX                           |
| 19      | (190) Reacquired and nominally issued long-term debt   |     |                          | XXXXXX                           |
| 50      | (191) Reacquired and nominally issued capital stock    |     | 150.958                  | 3/3,370                          |
| 51      | TOTAL ASSETS   |     | 1 150,700                | 1 9/3,370                        |

NOTES AND REMARKS

### 200. COMPARATIVE GENERAL BALANCE SHEET—LIABILITY SIDE

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts. The entries in this balance sheet should be consistent with those in the supporting schedules on the pages indicated in parenthesis.

indicated. The entries in column (c) should be restated to conform with the accounting requirements followed in column (b). All contra entries hereunder should be indicated in parenthesis.

| Line | Item (a)  | Balance at close<br>of year<br>(b) | Balance at beginning of year (c) |
|------|---|------------------------------------|----------------------------------|
| 10.  | IX CURRENT LIABILITIES  | \$ 4,200                           | \$ 154.344                       |
| 52   | (200) Notes payable (p. 27)   | 4.588                              | 1,759                            |
| 53   | (201) Ainhated companies—Notes and accounts payable (p. 27)                     |                                    | 1,759                            |
| 54   | (202) Accounts payable  |                                    |                                  |
| 55   | (203) Traine and car-service balances - Cr                                      | 63                                 | 4,487                            |
| 56   | (204) Accrued interest  |                                    |                                  |
| 57   | (205) Dividends payable   | (436)                              |                                  |
| 58   | (206) Accrued taxes   |                                    |                                  |
| 59   | (207) Deterred income tax credits (F. 17B)                                      |                                    |                                  |
| 60   | (208) Accrued accounts payable  | 4500                               | 4,500                            |
| 61   | Total current liabilities   | 8.327                              | 165,090                          |
| 62   | X. LONG-TERM DEBT DUE WITH WAR YEAR   |                                    |                                  |
| 63   | (210) Equipment obligations and other long-term debt due within one year        |                                    | -                                |
| 00   | XI. LONG-TERM DEBT DUE AFTER ONE YEAR Held by or for                            |                                    |                                  |
|      | Total issued   respondent   |                                    |                                  |
| 64   | (211) Funded debt unmatured (pp. 28 and 29) \$                                  |                                    |                                  |
| 65   | (212) Receivers' and trustees' securities (pp. 28 and 29)                       |                                    | +                                |
| 66   | (212.5) Capitalized lease obligations   |                                    |                                  |
| 67   | (213) Affiliated companies—Advances payable                                     |                                    |                                  |
| 68   | (218) Discount on long-term debt  |                                    | 1                                |
| 69   | (219) Premium on long-term debt   |                                    |                                  |
| 70   | Total long-term debt due after one year   |                                    |                                  |
|      | XII. RESERVES   |                                    |                                  |
| 71   | (220) Maintenance reserves  |                                    |                                  |
| 72   | (221) Insurance reserves  |                                    | 7                                |
| 73   | (222) Pension and welfare reserves  |                                    |                                  |
| 74   | (223) Amortization reserves—Intangible assets                                   | (4)                                |                                  |
| 75   | (229) Other reserves  |                                    |                                  |
| 76   | Total reserves  |                                    |                                  |
|      | XIII. DEFERRED CREDITS  | /                                  |                                  |
| 77   | (230) Incompleted voyage revenues   | 1                                  |                                  |
| 78   | (232) Other deferred credits  |                                    |                                  |
| 79   | (233) Accumulated deferred income tax credits (P. 17B)                          |                                    |                                  |
| 80   | Totals deferred credits   |                                    |                                  |
|      | XIV. SHAREHOLDERS' EQUITY   |                                    |                                  |
|      | Capital stock Nominally   | <b>1</b> /6/21/2019                |                                  |
|      | Total issued   issued   issued securities                                       |                                    |                                  |
| 81   | (240) Capital stock (p. 32) \$ 4000   | 4000                               | 4000                             |
| 82   | (241) Capital stock subscribed  |                                    |                                  |
| 83   | (243) Discount and expense on capital stock                                     |                                    | 1/                               |
| 84   | Total capital stock   | 4000                               | 4000                             |
| 85   | (245) Proprietorial capital (p. 34)   |                                    |                                  |
|      | (250) Capital surplus (p. 35)   |                                    |                                  |
| 96   | 1. Premiums and assessments on capital stock                                    |                                    | 1                                |
| 86   |   |                                    |                                  |
| 87   | 2. Paid-in surplus  |                                    | 1                                |
| 88   | 3. Other capital surplus  |                                    |                                  |
| 89   | NOTE.—Comparative General Balance Sheet—liability side is continued on page 10. |                                    | -                                |

| Line<br>No. | Item (a)  | Balance at close of year (b) | Balance at beginning of year (c) |
|-------------|---|------------------------------|----------------------------------|
|             |   | \$                           | 5                                |
|             | Retained income   |                              |                                  |
| 88          | (260) Retained income—Appropriated                                  |                              |                                  |
| 89          | (280) Retained income—Unappropriated (p. 35)                        | 138.631                      | 140 280                          |
| 90          | Total retained income   | 138,631                      | 140,280                          |
|             | Treasury Stock  |                              |                                  |
| 91          | (280-1) Less: Treasury stock  |                              |                                  |
| 92          |   | 142.631                      | 144.280                          |
| 93          | Total capital and surplus TOTAL LIABILITIES AND SHAREHOLDERS EQUITY | 150,958                      | 3/3.970                          |

NOTE.—See page 10 for explanatory notes, which are an integral part of the comparative General Balance Sheet.

### COMPARATIVE BALANCE SHEET EXPLANATORY NOTES

Footnotes listed below are provided for the purpose of disclosing supplementary information concerning matters which have an impo. Int effect on the financial condition of the carrier.

Show hereunder the estimated accumulated Federal income tax reductions realized since December 1, 1949, under section 168 (formerly section 124-A) and under section 167 of the Internal Revenue Code because of accelerated amortization of emergency facilities and accelerated depreciation of other facilities in excess of recorded depreciation. The amount to be shown in each case is the net accumulated tax reduction, that is, the reduction in Federal income taxes realized less subsequent increases in taxes due to expired or tower allowances for amortization or depreciation as a consequence of accelerated allowances in earlier years. In the event provision has been made in the accounts through appropriations of income or otherwise for the contingency of increase in future tax payments, the amounts thereof and the accounting performed should be shown. If the carrier has nothing to report insert the word "None."

Estimated accumulated net Federal income tax reduction realized since December 31, 1949, under section 168 (formerly section 124-A) of the Internal Revenue Code because of accelerated amortization of emergency facilities in excess of recorded depreciation;

Estimated accumulated saving in Federal income taxes resulting from computing book depreciation under Commission rules and computing tax depreciation using the items listed below.

\*Accelerated depreciation since December 31, 1953, under section 167 of the Internal Revenue Code.

\*Guideline Lives since December 31, 1961, pursuant to Revenue Procedure 62-21.

\*Guideline lives under Class Life System (Asset Depreciation Range) since December 31, 1970, as provided in the Revenue Act of 1971.

Estimated accumulated net income tax reduction utilized since December 31, 1961, because of the investment tax credit authorized in the

Revenue Act of 1962, as amended

Amount of cumulative dividends in arrears Amount of principal, interest or sinking fund provisions of long-term debt in default

Investment tax credit carryover at year end\_\_\_

Past service pension costs determined by actuarians at year end.... Total pension costs for year:

> Normal costs... Amortization of past service costs \_\_\_

Estimated amount of future earnings which can be realized before paying Federal income taxes because of unused and available net operloss carryover on January 1 of the year following that for which the report is made -

State whether a segregated political fund has been established as provided by the Federal Election Campaign Act of 1971 (18 U.S.C. 610): YES \_\_\_\_\_NO\_\_

### COMPARATIVE BALANCE SHEET STATEMENT-EXPANATORY NOTES-Concluded

Marketable Equity Securities - to be completed by companies with \$10.0 million or more in gross operating revenues.

1. Changes in Valuation Accounts

|                           |                      | Cost | Market | Dr. (Cr)<br>to Income | Dr. (Cr)<br>to Stockholders Equity |
|---------------------------|----------------------|------|--------|-----------------------|------------------------------------|
|                           |                      | s    | s      | s                     |                                    |
| (Current year): as of / / | Current Portfolio    |      |        | _ xxxxx               | s xxxxx                            |
| (Previous year):          | Current Portfolio    |      |        | _ xxxxx               | xxxxx                              |
| as of / /                 | Noncurrent Portfolio |      |        | _ XXXXX               | XXXXX                              |

2. At / / , gross unrealized gains and losses pertaining to marketable equity securities were as follows:

Current

| Noncurrent | <br>)  |                 |
|------------|--|-----------------|
|            | securities was included in net income for(year each security held at time of sale. | r). The cost of |

Losses

Gains

securities sold was based on the \_\_\_\_\_\_ (method) cost of all the shares of each security held at time of sale.

Significant net realized and net unrealized gains and losses arising after date of the financial statements but prior to their filing, applicable to

Significant net realized and net unrealized gains and losses arising after date of the financial statements but prior to their filing, applicable to marketable equity securities owned at balance sheet date shall be disclosed below:

NOTE: / / - date = Balance sheet date of the current year unless specified as previous year.

NOTES AND REMARKS

### 300. INCOME ACCOUNT FOR THE YEAR

1. Give the Income Account of the respondent for the year in accordance with the rules prescribed in the Uniform System of Accounts. All contra entries hereunder should be indicated in parenthesis.

2. Line 5 includes only dividends from investments accounted for under the cost method. Line 11 includes only dividends accounted for under

the equity method. Line 12 includes the undistributed earnings from investments accounted for under the equity method. Line 13 represents the earnings (losses) of investee companies accounted for under the equity method.

| No.   | Item (a)   | Amount for current year (b)  | Amount for precedin<br>year<br>(c) |
|-------|--|--|------------------------------------|
|       | ORDINARY ITEMS   | \$   | \$                                 |
|       | Water-Line Operating Income  |  |                                    |
| 1     | (300) Water-line operating revenues (p. 36)                            | 1  |                                    |
| 2     | (400) Water-line operating expenses (p. 37 or 39)                      |  |                                    |
| 3     | Net revenue from water-line operations                                 |  |                                    |
|       | OTHER INCOME   |  |                                    |
| 4     | (502) Income from noncarrier operations                                | 2226   | 9039                               |
| 5     | (503) Dividend income (from investments under cost only)               |  |                                    |
| 6     | (504) Interest income  | 14072  |                                    |
| 7     | (505) Income from sinking and other special funds                      |  |                                    |
| 8     | (506) Release of premium on long-term debt                             |  |                                    |
| 9     | (507) Miscellaneous income   |  |                                    |
| 10    | (508) Profits from sale or disposition of property (p. 41) (a1)        |  |                                    |
| 11    | Dividend income (from investments under equity only)                   | xxxxxxxx   | xxxxxxxx                           |
| 12    | Undistributed earnings (losses)  | xxxxxxxx   | xxxxxxxx                           |
| 13    | Equity in earnings (losses) of affiliated companies, (lines 11 and 12) |  |                                    |
| 14    | Total other income   |  |                                    |
| 15    | Total income (lines 3, 14)   | 16, 298  | 9.039                              |
| •     | MISCELLANEOUS DEDUCTIONS FROM NCOME                                    |  | 1                                  |
| 16    | (523) Expenses of noncarrier operations                                | 5,176  | 4,974                              |
| 17    | (524) Uncollectible accounts   | 3,11   | 411                                |
|       |  |  |                                    |
| 18    | (525) Losses from sale or disposition of property                      |  |                                    |
| 19    | (526) Maintenance of investment organization                           |  |                                    |
| 20    | (527) Miscellaneous income charges                                     | 5,176  | 4,974                              |
| 21    | Total income deductions  | 11,122   | 4.064                              |
| 22    | Ordinary income before fixed charges (times 15, 21)                    | 11/00  | 7,001                              |
| 22    | FIXED CHARGES  |  |                                    |
| 23    | (528) Interest on funded debt  |  |                                    |
| 24    | (529) Interest on unfunded debt  |  |                                    |
| 25 26 | (530) Amortization of discount on long-term debt                       |  |                                    |
|       | Total fixed charges  |  |                                    |
| 27    | (531) Unusual or infrequent items - Credit (Debit)                     | 1/ /==   |                                    |
| 28    | Income (loss from continuing operations before income taxes            | 11,122   | 4064                               |
|       | PROVISION FOR INCOME TAXES   |  |                                    |
| 29    | (532) Income taxes on income from continuing operations                |  |                                    |
| 30    | (533) Provision for deferred taxes                                     |  |                                    |
| 31    | Income (loss) from continuing operations                               | 11,122   | 4064                               |
|       | DISCONTINUED OPERATIONS  |  |                                    |
| 32    | (534) Income (loss) from operations of discontinued segments*          |  |                                    |
| 33    | (536) Gain (loss) from disposal of discontinued segments*              |  |                                    |
| 34    | Total income (loss) from discontinued operations                       |  |                                    |
|       |  |  | 20011                              |
| 35    | Income (loss) before extraordinary items                               | 11,122   | 4064                               |
|       | EXTRAORDINARY ITEMS AND ACCOUNTING CHANGES                             |  |                                    |
| 36    | (570) Extraordinary items - Net Credit (Debit) (p. 41)                 |  | STATE OF THE STATE OF              |
| 37    | (590) Income taxes on extraordinary items - Debit (Credit) (p. 41)     |  |                                    |
| 38    | (591) Provision for deferred taxes - Extraordinary items               |  |                                    |
| 39    | Total extraordinary items - Credit (Debit)                             | APPROXIMATION AND APPROXIMATION APPROXIMATIO |                                    |
| 40    | (592) Cumulative effect of changes in accounting principles*           |  |                                    |
| 41    | Total extraordinary items and accounting changes                       |  |                                    |
| 42    | Net income (lines 35, 41)  |  | 4064                               |

### INCOME ACCOUNT FOR THE YEAR-Concluded

\* Less applicable income taxes ci:

534 Income (loss) from operations of discontinued segments

Show the amount of investment tax credit carryover at year end \_

### **EXPLANATORY NOTES**

The notes listed below are provided for the purpose of disclosing supplementary information concerning items of income for the current year. The explanation of items included in accounts 570, "Extraordinary items"; and 590, "Federal income taxes on extraordinary items" are to be disclosed in Schedule 396, page 41.

Indicate method elected by carrier, as crovided in the Revenue Act of 1971, to account for the investment tax credit:

Flow-through \_\_\_\_\_\_ Deferral\_\_\_\_\_\_\_

If flow-through method elected, indicate net decrease (or increase) in tax accrual because of investment tax credit

If deferral method was elected, indicate amount of investment tax credit utilized as a reduction of tax liability for current year

Deduct amount of current year's investment tax credit applied to reduction of tax liability but deferred for accounting purposes

Balance of current year's investment tax credit used to reduce current year's tax accural

Add amount of prior year's deferred investment tax credits being amortized and used to reduce current year's tax accural

Total decrease in current year's tax accrual resulting from use of investment tax credits

### Schedule 205,--COMPENSATING BALANCES AND SHORT-TERM BORROWING ARRANGEMENTS

Using the following notes as a guideline, show the requirements of compensating balances and short-term borrowing arrangements if operating revenues are \$10 million or more. Footnote disclosure is required even though the arrangement is not reduced to writing.

- 1. Disclose compensating balances not legally restricted, lines of credit used and unused, average interest rate of short-term borrowings outstanding at balance sheet date, maximum amount of outstanding borrowings during the period and the weighted average rate of those borrowings.
- 2. Time deposits and certificates of deposit constituting compensating balances not legally restricted should be disclosed.
- 3. Compensating balance arrangements need only be disclosed for the latest fiscal year.
- 4. Compensating balances under an agreement which legally restricts the use of such funds, and which constitute support for short-term borrowing arrangements, should be included in Schedule 206, account 102, Special cash deposits.
- 5. Compensating balances under an agreement which legally restricts the use of such funds and which constitute support for long-term borrowing arrangements and are reported in account 125, Special deposits, should also be separately disclosed below.
- 6. Compensating balance arrangements are sufficiently material to require disclosure in footnotes when the aggregate of written and oral agreement balances amount to 15 percent or more of liquid assets (current cash balances, restricted and unrestricted plus marketable securities).
- 7. When a carrier is not in compliance with a compensating balance requirement, that fact should be disclosed along with stated and possible sanctions whenever such possible sanctions may be immediate (not vague or unpredictable) and material.

NOT APPLICABLE

### Schedule 103.—SPECIAL DEPOSITS

For other than compensating balances, state separately each item of \$10,000 or more reflected in account 102, Special deposits, at the close of the year. Items of less than \$10,000 may be combined in a single entry and described as "Minor items less than \$10,000." For compensating balances, state separately the total amounts held on behalf of respondent and held on behalf of others.

| Line<br>No.    | Purpose of deposit (b)                    | Balance at close<br>of year<br>(c) |
|----------------|---|------------------------------------|
|                | Interest special deposits:                | 5                                  |
| 2 3 4          |   |                                    |
| 5              | Total  Dividend special deposits:         |                                    |
| 7<br>8<br>9    |   |                                    |
| 11             | Miscellaneous special deposits:           |                                    |
| 13<br>14<br>15 |   |                                    |
| 16<br>17<br>18 | Compensating balances legally restricted: |                                    |
| 19<br>20<br>21 | Held on behalf of others                  |                                    |

### 214. NOTES RECEIVABLE

1. Give particulars of the various debtors and the character of the transactions involved in accounts No. 105, "Notes receivable," and 106, "Affiliated companies—Notes and accounts receivable."

2. List every item in excess of \$10,000 and state its date of issue and date of maturity.

3. For debtors whose balances were severally less than \$10,000, a single entry may be made under a caption "Minor accounts, each less than \$10,000."

4. State totals separately for each account.

| Line<br>No. | Name of debtor (a) | Character of asset or of transaction (b) | Date of issue (c) | Date of<br>maturity<br>(d) | Balance at close<br>of year<br>(e) |
|-------------|--------------------|--|-------------------|----------------------------|------------------------------------|
| 1           | BLOUNT MARINE CORP |  |                   |                            | 5 99,680                           |
| 3           |                    |  |                   |                            |                                    |
| 5           |                    |  |                   |                            |                                    |
| 7 8         |                    |  |                   |                            |                                    |
| 9 10        |                    |  |                   |                            |                                    |
| 12          |                    |  |                   |                            |                                    |
| 14          |                    |  |                   |                            |                                    |

### 215. SPECIAL DEPOSITS

Give particulars of each item of special deposits at the close of the year amounting to \$50,000 or more in account No. 125, "Special deposits." Items of less than \$50,000 may be combined in a single entry designated

"Minor items, each less than \$50,000."

2. If any such deposits consisted of anything other than cash, give full particulars in a footnote.

| ine<br>No. | Name of depositary (a) | Occasion for, purpose of, and other particulars of the deposit  (b) | Amount at close of year (c) |
|------------|------------------------|---|-----------------------------|
| 1          |                        |   | S                           |
| 3 4        |                        |   |                             |
| 5          | NONE                   |   |                             |
| 8          |                        |   |                             |
| 0          |                        |   |                             |
| 3 4        |                        |   |                             |
| 5          |                        |   |                             |
| 17         |                        |   |                             |
| 19         |                        | TOTAL   |                             |

### 216. INSURANCE, SINKING, AND OTHER SPECIAL FUNDS

1. Give the particulars called for with respect to funds included in accounts Nos. 122, "Insurance funds": 123, "Sinking funds": and 124, "Other special funds."

2. In the second section of the schedule show the particulars of the several funds on the same lines and in the same order as in the first section.

3. In column (b) give the name by which the fund is designated in the respondent's records; the kind of fund, such as sinking, savings, hospital, insu, "he," pension, and whilef: the rate of interest (if any); and the date of maturity.

4. Insert totals separately for each account. If any such totals of collumns (d) and (g) are not

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the same as those stated in columns (a) and (b), respectively, in the general balance sheet statement, full explanation of the differences should be made by footnote.

5. Entries in column (g) should be the sums of corresponding entries in columns (d) and (e), less those shown in column (f), and the sum of entries in columns (h), (j), and (l) should equal those in column (g).

6. All core prisons of cash into securities, or vice versa, shall be treated as withdrawals from the fund in column (f) and as additions to the fund in column (e).

| Line<br>No. | Account No. | Name, kind, and purpose of fund  (h)  | Name of trustee or depositary (c) | Balance at beginning<br>of year—Book value<br>(d) |
|-------------|-------------|---------------------------------------|-----------------------------------|---|
|             |             | · · · · · · · · · · · · · · · · · · · |                                   | 5   |
|             |             |                                       |                                   |   |
| 1           | -           |                                       |                                   |   |
| 2           |             |                                       |                                   |   |
| 3           |             |                                       |                                   |   |
| 4           |             |                                       |                                   |   |
| 5           |             |                                       |                                   |   |
| 6           |             | .6                                    |                                   |   |
| 7           |             | NONE                                  |                                   |   |
| 8           |             | No.                                   |                                   |   |
| 9           |             |                                       |                                   |   |
| 10          |             |                                       |                                   |   |
| 11          |             |                                       |                                   |   |
| 12          |             |                                       |                                   |   |
| 13          |             |                                       |                                   |   |
| 14          |             |                                       |                                   |   |
| 1.5         |             |                                       |                                   |   |
| 16          |             |                                       |                                   |   |
| 17          |             |                                       | <b>《沙斯·斯斯·斯斯·斯斯·斯斯·斯斯</b>         |   |
| 18          |             |                                       |                                   |   |
| 19          |             |                                       |                                   |   |
| 20          |             |                                       |                                   |   |

|    | Additions during the year—book balue |  |     | ASSETS IN FUNDS AT CLOSE OF YEAR |   |            |                                      |            |  |  |  |
|----|--------------------------------------|--|-----|----------------------------------|---|------------|--------------------------------------|------------|--|--|--|
| ne |                                      | Withdrawals during the year—Book value |     |                                  | SECURITIES ISSUED OR ASSUMED<br>BY RESPONDENT |            | OTHER SECURITIES AND INVESTED ASSETS |            |  |  |  |
| 0. |                                      |  |     | Cash                             | Par value                                     | Book value | Par value                            | Book value |  |  |  |
|    | (e)                                  | (f) .                                  | (g) | (h)                              | (i)   | (j)        | (k)                                  | (1)        |  |  |  |
| 1  | S                                    | 5                                      | S   | 5                                | S   | S          | 5                                    | S          |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |
|    |                                      |  |     |                                  |   |            |                                      |            |  |  |  |

#### GENERAL INSTRUCTIONS CONCERNING RETURNS IN SCHEDULES 217 AND 218

- 1. Schedules 217 and 218 should give particulars of stocks, bonds, other secured obligations, unsecured notes, and investment advances of affiliated and nonaffiliated companies held by respondent at close of year specifically as investments including obligatons of the United States. of a State or local government, or of an individual, so held; investments made, disposed of, or written down during the year; and dividends and interest credited to income. They should exclude securities issued or assumed by respondent. For definition of affiliated companies, see the rules governing account No. 130, "Investments in affiliated companies," in the Uniform System of Accounts.
- 2. These investments should be subdivided to show the par value pledged, unpledged, and held in fund accounts. Under "pledged" include the par value of securities recorded in accounts Nos. 130, "Investments in affiliated companies," and 131, "Other investments," which are deposited with some pledgee or other trustee, or held subject to the lien of a chattel mortgage, or subject to any other restriction or condition which makes them unavailable for general corporate purposes. "Unpledged" should include all securities held by or for the respondent free from any lien or restriction, recorded in the accounts mentioned above. Under "In sinking, insurance, and other special funds" include the par value of securities recorded in accounts Nos. 122, "Insurance funds"; 123, "Sinking funds"; and 124, "Other special funds."
  - 3. List the investments in the following order and show a total for each group and each class of investments by accounts in numerical order:
    - (A) Stocks:
      - (1) Carriers-active
      - (2) Carriers-inactive
      - (3) Noncarriers-active
      - (4) Noncarriers-inactive.
    - (B) Bonds (including U.S. Government Bonds):
    - (C) Other secured obligations:
    - (D) Unsecured notes:
    - (E) Investment advances:
- 4. The subclassification of classes (B), (C), (D), and (E) should be the same as that provided for class (A).
- 5. The kinds of industry represented by respondent's investments in the securities of other companies should be shown by symbol opposite the names of the issuing corporations, the symbols and industrial classifications to be as follows:

| Symbol | Kind of industry  |
|--------|---|
| I.     | Agriculture, forestry, and fisheries.                       |
| 11     | Mining.   |
| III    | Construction.   |
| IV     | Manufacturing.  |
| V      | Wholesale and retail trade.                                 |
| VI     | Finance, insurance, and real estate.                        |
| VII    | Transportation, communications, and other public utilities. |
| VIII   | Services.   |
| IX     | Government.   |
| X      | All other.  |

- 6. By carriers, as the term is here used, is meant companies owning or operating steam railways, facilities auxiliary thereto such as bridges, ferries, union depots, and other terminal facilities, sleeping cars, parlor cars, dining cars, freight cars, express service and facilities, electric railways, highway motor vehicles, steamboats and other marine transportation equipment, pipe lines (other than those for transportation of water), and other instrumentalities devoted to the transportation of persons or property for hire. Telegraph and telephone companies are not meant to be included.
- 7. Noncarrier companies should, for the purposes of these schedules, include telephone companies, telegraph companies, mining companies, manufacturing companies, hotel companies, etc. Purely "holding companies" are to be classed as noncarrier companies, even though the securities held by such companies are largely or entirely those issued or assumed by carriers.
- 8. By an active corporation is meant one which maintains an organization for operating property or administering its financial affairs. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

## 217. INVESTMENTS IN AFFILIATED COMPANIES

Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of companies affiliated with respondent, included in accounts Nos. 122, "Insurance funds"; 123, "Sinking funds"; 124, "Other special funds"; and 130, "Investments in affiliated companies."

Entries in this schedule should be made in accordance with the definitions and general instructions given on page 13, classifying the investments by means of letters, figures, and symbols in columns (a), (b) and (c).

Indicate by means of an arbitrary mark in column (d) the obligation in support of which any

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security is pledged, mortgaged, or otherwise encumbered, giving names and other mportant particulars of such obligations in footnotes.

Cive totals for each class and for each subclass, and a grand total for each account.

Entries in column (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designation mature serially, the date in column (d) may be reported as "Serially 19\_\_\_\_\_\_ to 19\_\_\_\_\_ "In making entries in this column, abbreviations in common use in standard financial publications may be used where necessary on account of limited space.

|            |                     |         |                                    |   |                   | INVESTMENTS AT CLOSE OF YEAR              |                |               |   |                            |
|------------|---------------------|---------|------------------------------------|---|-------------------|---|----------------|---------------|---|----------------------------|
|            |                     | f Class |                                    |   |                   | PAR VALUE OF AMOUNT HELD AT CLOSE OF YEAR |                |               |   |                            |
| ine<br>in. | Ac-<br>count<br>No. |         | Kind<br>of<br>In-<br>dustry<br>(c) | Name of issuing company and description of security<br>held, also lien reference, if any<br>(d) | Extent of control |   | Pledged<br>(f) | Unpledged (g) | In sinking insurance, and other special funds (h) | Total par value            |
|            |                     |         |                                    |   | 9,                | 5   |                | S             | s   | 5                          |
| 1 2        |                     |         |                                    | NOT APPLICABLE  |                   |   |                |               |   |                            |
| 3          |                     |         |                                    | CAP   |                   |   |                |               |   |                            |
| 4          |                     |         |                                    | OPP'  |                   |   |                |               |   |                            |
| 5          |                     |         |                                    | NOT H.  |                   | 1   |                |               |   |                            |
| 6          |                     |         |                                    | 14-   |                   | -   |                |               |   |                            |
| 7          |                     |         | -                                  |   |                   | -   |                | -             |   |                            |
| 8          |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 9          |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 10         |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 11         |                     |         | -                                  |   |                   | -   |                |               |   |                            |
| 12         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 13         |                     |         |                                    |   |                   | -   |                |               |   | 1                          |
| 14         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 15         |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 16         |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 17         |                     |         |                                    |   |                   |   |                | -             |   |                            |
| 18         |                     |         | -                                  |   |                   | -   |                |               |   |                            |
| 19         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 20         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 21         |                     |         |                                    |   |                   |   |                | 1             |   |                            |
| 22         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 23         |                     |         |                                    |   |                   | -   |                |               |   |                            |
| 24         |                     |         |                                    |   |                   | -   |                | -             |   |                            |
| 25         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 26         |                     |         | -                                  |   |                   | -   |                | -             | -   |                            |
| 27         |                     |         | -                                  |   |                   | -   |                |               | -   |                            |
| 28         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 29         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 0          |                     |         |                                    |   |                   | -   |                | +             |   |                            |
| 31         |                     |         |                                    |   |                   |   |                |               |   |                            |
| 32         |                     |         |                                    |   |                   | -   |                | +             | -   |                            |
| 33         |                     |         |                                    |   |                   | -   |                | -             | -   |                            |
| 34         |                     |         |                                    |   |                   | -   |                | -             |   |                            |
| 35         |                     |         | -                                  |   |                   | -   |                |               | -   |                            |
| 36         |                     |         | -                                  |   |                   | -   |                |               | -   |                            |
| 37         |                     |         | -                                  |   |                   |   |                | +             | -   |                            |
| 38         | -                   |         |                                    |   |                   |   |                | +             | -   |                            |
| 39         |                     |         |                                    |   |                   | -   |                | -             | +   |                            |
| 10         |                     |         |                                    |   |                   | -   |                | -             | +   | RESIDENCE DE LA PARTICIONE |
| 11         |                     |         |                                    |   |                   | -   |                | +             | +   |                            |
| 12         |                     |         |                                    |   |                   |   |                |               | +   |                            |
| 13         |                     |         |                                    |   | -                 |   |                | +             |   |                            |
| 14         |                     |         | +                                  |   |                   |   |                | -             | +   |                            |
| 15         |                     |         |                                    |   |                   | -   |                |               | +   |                            |
| 46         |                     |         |                                    |   |                   |   |                | -             |   |                            |
| 47         |                     |         | -                                  |   |                   |   |                |               |   |                            |

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If any of the companies included in this schedule are controlled by respondent, the percent of control should be given in column (e). In case any company listed is controlled other than through actual ownership of securities, give particulars in a footnote. In cases of joint control, give names of other parties and particulars of control.

For nonpar stock, show the number of shares in lieu of the par value in columns (f), (g), (h), (i), (k), and (m).

In reporting advances, columns (f), (g), (h), (i), (k), and (m) should be left blank. If any advances are piedged, give particulars in a footnote. Particulars of investments made, disposed of, or written down during the year should be given in columns (k) to (o), inclusive. If the cost of any

investment made during the year differs from the book value reported in column (l), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or received for such investments was other than cash, discribe the transaction in a footnote lebentify all entries in column (n), which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in each

case.

This schedule should not include securities issued or assumed by respondent.

|    | ENVESTMENTS AT<br>CLOSE OF YEAR | INVESTMENT    | TS MADE DURING YEAR  | INVESTMENTS      | DISPOSED OF OR WRITTEN I                | OOWN DURING YEAR | DIVIDENDS OR INTEREST<br>DURING YEAR |                               |  |
|----|---------------------------------|---------------|--|------------------|---|------------------|--------------------------------------|-------------------------------|--|
|    | Total book value                | Par value (k) | Book value   | Per value<br>(m) | Book value                              | Selling price    | Rate (p)                             | Amount credited to income (q) |  |
|    | \$                              | \$            | \$   | \$               | \$                                      | \$               | %                                    | \$                            |  |
|    |                                 |               |  |                  |   | -                |                                      |                               |  |
|    |                                 |               |  |                  |   |                  | -                                    |                               |  |
|    |                                 |               |  |                  | -                                       |                  | +                                    |                               |  |
|    |                                 | 0//           | 10   |                  | -                                       | +                | -                                    |                               |  |
|    |                                 | Non           | 18   | -                |   | +                |                                      |                               |  |
|    |                                 | -             |  | +                |   |                  | 1                                    |                               |  |
|    |                                 | +             |  |                  |   |                  |                                      |                               |  |
|    |                                 | +             |  |                  |   |                  |                                      |                               |  |
|    |                                 |               |  |                  |   |                  |                                      |                               |  |
|    |                                 |               |  |                  |   |                  |                                      |                               |  |
|    |                                 |               |  |                  | 1 |                  | -                                    |                               |  |
|    |                                 |               |  |                  |   |                  | -                                    | -                             |  |
|    |                                 |               |  |                  |   |                  |                                      |                               |  |
|    |                                 |               |  |                  |   | -                |                                      |                               |  |
| ,  |                                 | -             |  |                  |   |                  | -                                    |                               |  |
| ,  |                                 |               |  |                  |   | 1                | -                                    |                               |  |
| 3  |                                 | -             |  |                  |   | -                |                                      |                               |  |
| ,  |                                 | -             |  |                  | -                                       | -                |                                      |                               |  |
| )  |                                 |               |  |                  |   |                  | +                                    |                               |  |
| 1  |                                 | +             |  |                  |   |                  |                                      |                               |  |
| 2  |                                 | -             |  |                  |   |                  |                                      |                               |  |
| 3  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 1  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 5  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 7  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 8  |                                 |               |  |                  |   |                  | -                                    | -                             |  |
| 9  |                                 |               |  |                  |   |                  | -                                    |                               |  |
| 0  |                                 |               |  |                  |   |                  | -                                    | -                             |  |
| 1  |                                 | -             |  |                  |   |                  | +                                    | -                             |  |
| 2  |                                 |               |  |                  |   | -                |                                      |                               |  |
| 3  | -                               |               |  |                  |   |                  |                                      |                               |  |
| 4  |                                 | -             |  |                  |   |                  | 1                                    |                               |  |
| 5  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 6  |                                 |               | AND DESIGNATION OF THE PARTY OF |                  |   |                  |                                      |                               |  |
| 7  |                                 |               | No. of the last of |                  |   |                  |                                      |                               |  |
| 8  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 9  |                                 |               |  |                  |   |                  | -                                    |                               |  |
| 1  |                                 |               |  |                  |   |                  |                                      |                               |  |
| 2  |                                 |               |  |                  |   |                  | -                                    |                               |  |
| 13 |                                 |               |  |                  |   |                  |                                      |                               |  |
| 14 |                                 |               |  |                  |   | -                | +                                    | -                             |  |
| 15 |                                 | -             |  |                  |   |                  | -                                    |                               |  |
| 16 |                                 |               |  |                  |   |                  |                                      |                               |  |
| 17 |                                 |               |  |                  |   |                  |                                      |                               |  |

### SCHEDULE 219. — UNDISTRIBUTED EARNINGS FROM CERTAIN INVESTMENTS IN AFFILIATED COMPANIES

1. Report below the details of all investments in common stocks included in account 130, Investments in Affiliated Companies, which qualify for the equity method under instruction 23 in the Uniform System of Accounts for Inland and Coastal Waterways Carriers.

2. Enter in column (c) the amount necessary to retroactively

adjust those investments qualifying for the equity method of accounting in accordance with instruction 23 (e) (11) of the Uniform System of Accounts.

3. Enter in column (d) the share of undistributed earnings (i.e., less dividends) or losses.

4. Enter in column (e) the amortization for the year of the ex- | instructions 6 and 7 on page 13.

I cess of cost over equity in net assets (equity over cost) at date of acquisition. (See instruction 23 (e) (4).
5. The total of column (g) must agree with column (b), line 27,

6. For definition of "carrier" and "noncarrier", see general

| Line<br>No.      | Name of issuing company and description of security held  (a)                 | Balance at beginning of year (b) | Adjustment for invest-<br>ments qualifying for<br>equity method<br>(c) | Equiry in undistributed<br>earnings (losses) dur-<br>ing year<br>(d) | Amortization during year (e) | Adjustment for invest-<br>ments disposed of or<br>written down during<br>year<br>(f) | Balance at close of year (g) |
|------------------|---|----------------------------------|--|--|------------------------------|--|------------------------------|
| 1                | Carriers: (List specifics for each company)                                   | \$                               | \$   | 5  | s                            | \$   | 5                            |
| 2 3 4 5          | NOT APPLICABLE  |                                  |  |  |                              |  |                              |
| 6<br>7<br>8<br>9 |   |                                  |  |  |                              |  |                              |
| 0 1 2 3          |   |                                  |  |  |                              |  |                              |
| 4<br>5<br>6<br>7 |   |                                  |  |  |                              |  |                              |
| 18               | TotalNoncarriers: (Show totals only for each column)  Total (lines 18 and 19) | 4                                |  |  |                              |  |                              |

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### SCHEDULE 220. — ANALYSIS OF FEDERAL INCOME AND OTHER TAXES DEFERRED

- 1. In column (a) are listed the particulars which most often cause a differential between taxable income and pretax accounting income. Other particulars which cause such a differential should be listed under the caption 'Cther'', including State and other taxes deferred if computed separately. Minor items each less than \$100,000 may be combined in a single entry under "Other".
- 2. Indicate in column (b) the beginning of the year balance of accumulated deferred tax credits (debits) applicable to each particular in column (a).
- 3. Indicate in column (c) the net change in accounts 117, 176, 207 and 233 for the net tax effect of timing difference originating and reversing in the current accounting period.
- 4. The total of net credits (charges) for the current year in column (c) should agree with the contra charges (credits) to account 533, Provision for deferred taxes, and account 591, Provision for deferred taxes-extraordinary and prior period items, for the current year.
- 5. Indicate in column (d) any adjustments as appropriate, including adjustments to eliminate or reinstate deferred tax effects (credits or debits) due to applying or recognizing a loss carryforward or a loss carryback
- 6. Indicate in column (e) the cumulative total of columns (b), (c) and (d). The total of column (e) must agree with the balances in accounts 117, 176, 207 and 233.

| Line<br>No. | Particulars (a)  | Beginning<br>of Year<br>Balance<br>(b) | Net Credits (Charges) for Current Year (c) | Adjustments (d) | End of<br>Year<br>Balance<br>(e) |
|-------------|--|--|--|-----------------|----------------------------------|
| 1 2         | Accelerated depreciation, Sec. 167 I.R.C.: Guideline lives pursuant to Rev. Proc 62-21  Accelerated amortization of facilities Sec. 168 I.R.C. |  | S  | 5               | \$                               |
| 3 4 5       | Other (Specify)  |  |  |                 |                                  |
| 6           | Investment tax credit  |  |  |                 |                                  |

Notes and Remarks

### 218. OTHER INVESTMENTS

1. Give particulars of investments in stocks, bonds, other occured obligations, unsecured notes, and investment advances of others than affiliated companies, included in accounts Nos. 122, "insurance lunds"; 123, "Sinking funds"; 124, "Other special funds"; and 131, "Other investments."

2. Entries in this schedule should be made in accordance with the d. initions and general instructions given on page 15, classifying the investments by means of letters, figures, and symbols in columns (a), (b) and (c), Investments in U.S. Treasury obligations may be reported as one item.

|            |                     |              |                             | of Name of issuing company or government and description of<br>nedus-  | INVESTMENTS AT CLOSE OF YEAR  PAR VALUE OF AMOUNT HELD AT CLOSE OF YEAR |               |  |  |  |  |
|------------|---------------------|--------------|-----------------------------|--|---|---------------|--|--|--|--|
| Line<br>No | Ac-<br>count<br>No. | Class<br>No. | Kind<br>of<br>indus-<br>try |  | Pledged<br>(e)  | Unpledged (f) | In sinkingurance, and other special funds (gt) | Total par value  |  |  |
|            |                     | (P)          | 181                         | 183  | \$  | \$            | \$   | \$   |  |  |
| 1          |                     |              |                             |  |   |               | -  |  |  |  |
| 2          |                     |              |                             |  |   |               |  |  |  |  |
| 3          |                     |              |                             |  |   |               |  |  |  |  |
| 4 5        |                     |              |                             |  |   |               |  |  |  |  |
| 6          |                     |              |                             |  |   |               |  |  |  |  |
| 7          |                     |              |                             |  |   |               |  | -  |  |  |
| 8          |                     |              |                             |  |   |               |  |  |  |  |
| 9          |                     |              |                             |  | +   | -             |  |  |  |  |
| 0          |                     |              |                             | NONE   |   |               |  |  |  |  |
| 12         |                     |              |                             | NOIN   |   |               |  |  |  |  |
| 13         |                     |              |                             |  |   |               |  |  |  |  |
| 14         |                     |              |                             |  |   |               |  |  |  |  |
| 15         | -                   |              |                             |  |   |               |  |  |  |  |
| 16         |                     |              |                             |  |   |               |  | +  |  |  |
| 17         |                     |              | -                           |  |   |               |  |  |  |  |
| 8          | -                   | -            |                             |  |   |               |  |  |  |  |
| 20         |                     |              |                             |  |   |               |  |  |  |  |
| 21         |                     |              |                             |  |   |               |  |  |  |  |
| 22         |                     |              |                             |  | -   |               |  | -  |  |  |
| 23         |                     |              |                             |  |   |               |  | -  |  |  |
| 24         |                     |              |                             |  | -   |               |  | -  |  |  |
| 25         | -                   | -            |                             |  | -   |               |  |  |  |  |
| 26         | -                   | -            |                             |  | 1   |               |  |  |  |  |
| 27         |                     |              |                             |  |   |               |  |  |  |  |
| 29         |                     |              |                             |  |   |               |  |  |  |  |
| 30         |                     |              |                             |  |   | _             |  | -  |  |  |
| 31         |                     |              |                             |  | -   | -             |  |  |  |  |
| 32         | -                   | -            |                             |  | -   |               |  |  |  |  |
| 33         | -                   |              |                             |  |   |               |  |  |  |  |
| 35         |                     | 1            |                             |  |   |               | <b>法基本的证据</b>                                  |  |  |  |
| 36         |                     |              |                             |  |   |               |  |  |  |  |
| 17         |                     |              |                             |  | -   |               |  |  |  |  |
| 38         | -                   | -            | -                           |  |   |               |  |  |  |  |
| 39         |                     | -            | -                           |  |   |               |  |  |  |  |
| 40         | -                   | -            | 1                           |  |   |               |  |  |  |  |
| 41         |                     |              |                             |  |   |               | E CONTRACTOR                                   |  |  |  |
| 43         |                     |              |                             |  |   |               |  |  |  |  |
| 44         |                     |              |                             |  |   |               |  |  |  |  |
| 45         |                     |              | -                           |  | -   |               |  |  |  |  |
| 46         | -                   | -            | -                           |  |   |               |  |  |  |  |
| 47         | -                   | -            | +                           |  |   |               |  |  |  |  |
| 48         | -                   |              | +                           |  |   |               |  | C RESIDENCE OF THE PARTY OF THE |  |  |
| 50         |                     |              |                             |  |   |               |  |  |  |  |
| 51         |                     |              |                             | BANKS TO THE RESIDENCE OF THE PARTY OF THE P |   |               |  |  |  |  |
| 52         |                     |              |                             | The second secon |   |               |  |  |  |  |

### 218. OTHER INVESTMENTS-Concluded

|            | INVESTMENT AT CLOSE OF YEAR  | DAAKS I MIEST IS | MADE DURING YEAR | INVESTMENTS DISPOSED OF OR WRITTEN DOWN DURING YEAR |            |               |             | DIVIDENDS OR INTEREST<br>DURING YEAR |  |  |
|------------|--|------------------|------------------|---|------------|---------------|-------------|--------------------------------------|--|--|
| ine<br>No. | Total book value   | Par value        | Book value       | Par value   | Book value | Selling price | Rate<br>(o) | Amount credited (income (p)          |  |  |
|            | \$   | \$               | \$               | \$  | \$         | \$            | %           | \$                                   |  |  |
| 1          |  |                  | -                | +   |            |               |             |                                      |  |  |
| 2          |  |                  | -                | 1   |            |               |             |                                      |  |  |
| 4          |  |                  |                  |   |            |               |             |                                      |  |  |
| 5          |  |                  |                  |   |            |               |             |                                      |  |  |
| 6          |  |                  |                  |   |            |               |             |                                      |  |  |
| 7          |  |                  |                  |   |            |               |             |                                      |  |  |
| 8          |  |                  |                  |   |            |               |             |                                      |  |  |
| 9          |  |                  |                  |   |            |               |             |                                      |  |  |
| 10         |  | -                |                  |   |            |               |             |                                      |  |  |
| 11         |  | +                |                  | -   |            | -             |             |                                      |  |  |
| 12         |  | +                |                  | -   |            |               |             |                                      |  |  |
| 13         |  |                  |                  | 1   |            |               |             |                                      |  |  |
| 5          |  |                  |                  |   |            |               |             |                                      |  |  |
| 6          |  |                  |                  |   |            |               |             |                                      |  |  |
| 7          |  |                  |                  |   |            |               |             |                                      |  |  |
| 8          |  |                  |                  |   |            |               |             |                                      |  |  |
| 9          |  |                  |                  |   |            |               |             |                                      |  |  |
| 20         |  | -                |                  | -   |            |               |             |                                      |  |  |
| 1          |  | -                |                  |   |            |               |             |                                      |  |  |
| 22         |  |                  |                  |   |            |               |             |                                      |  |  |
| 23         |  | +                | -                | 1   | -          | -             |             |                                      |  |  |
| 24         |  | -                |                  | -   |            |               |             |                                      |  |  |
| 6          |  |                  |                  |   |            |               |             |                                      |  |  |
| 77         |  | 1                |                  |   |            |               |             |                                      |  |  |
| 8          |  |                  |                  |   |            |               |             |                                      |  |  |
| 9          |  |                  |                  |   |            |               |             |                                      |  |  |
| 10         | 2  | 1                |                  |   |            |               |             |                                      |  |  |
| 1          |  |                  |                  | -   |            |               |             |                                      |  |  |
| 2          |  |                  |                  | -   | -          |               |             |                                      |  |  |
| 3          |  | -                |                  | -   |            |               |             |                                      |  |  |
| 4          |  |                  |                  |   |            |               |             |                                      |  |  |
| 5          |  | -                |                  |   |            |               |             |                                      |  |  |
| 16         |  |                  |                  |   |            |               |             |                                      |  |  |
| 18         |  |                  |                  |   |            |               |             |                                      |  |  |
| 19         | AT STATE OF  |                  |                  |   |            |               |             |                                      |  |  |
| 0          |  |                  |                  |   |            |               |             |                                      |  |  |
| 11         | The state of the s |                  | -4               |   |            |               |             |                                      |  |  |
| 12         |  |                  |                  |   |            |               |             |                                      |  |  |
| 13         |  |                  |                  |   |            |               |             |                                      |  |  |
| 14         |  | -                |                  |   | -          |               |             |                                      |  |  |
| 15         |  |                  |                  | -   |            |               |             |                                      |  |  |
| 16         |  |                  |                  |   |            |               |             |                                      |  |  |
| 17         |  |                  |                  |   |            |               |             |                                      |  |  |
| 18         |  |                  |                  |   | 1          |               |             |                                      |  |  |
| 19<br>50   |  |                  |                  |   |            |               |             |                                      |  |  |
| 51         |  |                  |                  |   |            |               |             |                                      |  |  |

## 221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES

Give particulars of investments represented by securities and advances (including securities issued or assumed by respondent), and of other intainable property, indirectly owned or controlled by respondent through any subsidiary which does not report to the Commission under the provisions of Pari I or Pari III of the Interstate Commerce Act, without regard to any question of whether the company issuing the securities, or the obligor, is controlled by the subsidiary.

This schedule should include all securities, open account advances, and other intangible proper-

ty owned or controlled by nonreporting companies shown in schedules 104A, 104B, and 217, as well as those owned or controlled by any other organization or individual whose action respondent is enabled to determine.

Investments in U.S. Treasury obligations may be combined in a single item.

|             |              | Name of issuing company and security or other intangible thing in which investment is made (List on same line in second section and in same order as in first section). | INVESTMENTS     | AT CLOSE OF YEAR | INVESTMENTS      | MADE DURING YEAR |
|-------------|--------------|---|-----------------|------------------|------------------|------------------|
| Line<br>No. | Class<br>No. |   | Total par value | Total book value | Par value<br>(e) | Book value       |
|             |              |   | 5               | 5                | \$               | 5                |
|             |              |   |                 |                  |                  |                  |
| -           |              |   |                 |                  |                  |                  |
|             |              |   |                 |                  |                  |                  |
|             |              |   |                 |                  |                  |                  |
|             |              |   |                 |                  |                  |                  |
|             |              |   |                 |                  |                  | +                |
|             |              | Norde   |                 |                  |                  |                  |
| ,           |              | No.   |                 |                  | -                | -                |
|             |              |   |                 |                  |                  |                  |
| 5           |              |   |                 | -                | -                |                  |
| ,           |              |   |                 |                  |                  |                  |
| 4           |              |   |                 | 1                |                  | -                |
| 0           |              |   |                 |                  |                  |                  |
| 2           |              |   |                 |                  |                  |                  |
| 3           |              |   |                 |                  |                  |                  |
| 4           |              |   |                 |                  |                  |                  |

# 221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES—Concluded

|            | INVESTMENTS      | DESPOSED OF OR WRITTE | N DOWN DURING YEAR |   |
|------------|------------------|-----------------------|--------------------|---|
| ine<br>No. | Par value<br>(g) | Book value (h)        | Selling price      | Names of subsidiaries in connection with things owned or controlled through them  (j) |
|            | 3                | 5                     | 5                  |   |
| 1          |                  |                       |                    |   |
| 2          |                  |                       |                    |   |
| 3          |                  |                       |                    |   |
|            |                  |                       | 1                  |   |
| 4          |                  |                       | 1                  |   |
| 5          |                  |                       |                    |   |
| 6          |                  | -                     | +                  | NONE  |
| 7          |                  | +                     | +                  | 700116  |
| 8          |                  |                       | -                  |   |
| 9          |                  |                       |                    |   |
| 0          |                  | -                     | -                  |   |
| 1          |                  |                       |                    |   |
| 12         |                  | -                     |                    |   |
| 3          |                  |                       |                    |   |
| 4          |                  | -                     |                    |   |
| 15         |                  |                       |                    |   |
| 6          |                  |                       |                    |   |
| 7          |                  |                       |                    |   |
| 8          |                  |                       |                    |   |
| 9          |                  |                       |                    |   |
| 20         |                  |                       |                    |   |
| 21         |                  |                       |                    |   |
| 2          |                  |                       |                    |   |
| 13         |                  |                       |                    |   |
| 4          |                  |                       |                    |   |

# 222. PROPERTY AND EQUIPMENT

Cive particulars of balances at the beginning and close of the year and of all changes during the year in the book cost and depreciation reserve for property and equipment. The balances by primary accounts should be stated in columns (b), (f), (g), and (k) and all changes made during the year should be analyzed in columns (c) to (e) and (h) to (j), inclusive.

The entries made in column (c) of this schedule should be as follows: Under section A, "Owned property," there should be reported the amounts which represent the cost to the reporting carrier of constructing or acquiring transportation property and equipment during the year and of making additions thereto and improvements thereon, as well as the cost during the year of making additions and improvements to physical property owned by the carrier and used for transportation proposes at, colored, the beginning of the year; under section B, "Leased property," there should be reported the amounts which represent the cost to the reporting carrier during the year of additions and improvements to transportation property leased from others under long-term contracts, in cases where such cost is not chargeable to the owning company.

In Section A, Account No. 149, "Construction work in progress," should be subdivided as applicable by account numbers 141 to 148, and by subaccount letters (a) to (d). In Section B, Account No. 158, "Improvements on leased property," should be subdivided as applicable according to the account numbers 141 to 149, and subaccount letters (a) to (d), as shown in Section A, owned property.

Both the debits and redits applicable to the book cost and the depreciation reserve for property involved in each transfer, adjustment, or clearance between transportation property and equipment accounts should be included in the columns designated "Transfers during year." Also the transfer of prior year's debits or credits from investment in transportation property and equipment to operating expenses or other accounts, or vice versa, should be included in the columns designated "Transfers during year." Important adjustment items should be included and citations of the Interstate Commerce Commission's authority for acquisitions should be given in footnotes.

|            |       |   |    |    |                  |        |   |   |   |                       |       |    |   | BOO | KIT             | TE    |   |   |   |                       |       |   |   |        |                        |       |    |
|------------|-------|---|----|----|------------------|--------|---|---|---|-----------------------|-------|----|---|-----|-----------------|-------|---|---|---|-----------------------|-------|---|---|--------|------------------------|-------|----|
| ine<br>lo. |       | Account (a)   | Be | ol | ar beg<br>(year) | inning | П |   |   | ions d<br>year<br>(c) | uring |    | R |     | ents di<br>(ear | uring |   |   |   | fers d<br>year<br>(e) | uring |   | 5 | Balanc | ce at c<br>year<br>(f) | close | of |
| 1 2 3      | (141) | A. OWNED PROPERTY FRANSPORTATION PROPERTY Floating equipment: Line equipment (a) Self-propelled cargo or passenger carrying vessels (by individual units) |    | x  | ×                | ×      | × | x | x | ×                     | x     | x  | x | x   | x               | ×     | x | x | × | x                     | x     | × | x | x      | x                      | *     | x  |
| 4 5 6 7    |       |   |    |    |                  |        |   |   |   |                       | 0     |    |   |     |                 |       |   |   |   |                       |       |   |   |        |                        |       |    |
| 8 9        |       | (b) Towboats  | 二  |    |                  |        |   |   |   |                       |       |    |   |     |                 |       |   |   |   |                       |       |   |   |        |                        |       |    |
| 10         |       | (c) Cargo barges  | -  |    |                  |        |   |   |   |                       |       |    |   |     |                 |       | + | - | _ |                       |       |   |   |        |                        |       | -  |
| 11         |       | (d) Other   |    |    |                  |        |   |   |   |                       |       |    |   |     |                 | -     | + |   | _ |                       | _     | - |   |        |                        |       |    |
|            | (142) | Harbor equipment  | x  | x  | x                | ×      | x | x | × | x                     | ×     | x  | X | ×   | X               | X     | X | x | x | ×                     | x     | X | X | X      | ×                      | ×     | X  |
| 12         |       | (a) Ferryboats  | -  |    |                  | _      | - |   |   | -                     |       | -  | _ |     |                 |       | - |   |   | -                     |       |   |   |        |                        |       | -  |
| 13         |       | (b) Motor launches and transfer boats   |    |    |                  |        |   |   |   |                       |       | _  |   |     |                 |       | - |   |   |                       |       |   |   |        |                        |       |    |
| 14         |       | (c) Barges, lighters, car and other floats  |    |    |                  |        | - |   |   |                       |       |    |   |     |                 |       | - |   |   |                       |       |   |   | -      |                        |       |    |
| 15         |       | (d) Tugboats  |    |    |                  |        |   |   |   |                       |       |    |   |     |                 |       | - |   |   |                       |       |   |   |        |                        |       |    |
| 16         | (143) | Miscellaneous floating equipment  |    |    |                  |        | - |   |   |                       |       |    |   |     |                 |       | - | - |   | _                     |       |   |   |        |                        | -     | -  |
|            |       | Terminal property and equipment:  | ×  | x  | ×                | ×      | x | × | × | ×                     | X     | ×  | × | x   | x               | X     | X | X | X | ×                     | X     | × | × | ×      | X                      | X     | ×  |
|            | (144) | Buildings and other structures  | ×  | x  | ×                | ×      | x | × | x | x                     | x     | x  | X | x   | ×               | ×     | × | × | x | ×                     | ×     | × | × | X      | ×                      | ×     | X  |
| 17         | 1     | (a) General office, shop and garage   | _  |    |                  |        |   |   |   |                       |       |    |   |     |                 |       | - |   | _ |                       |       |   |   |        |                        |       |    |
|            |       | (b) Cargo handling facilities, storage ware-  | ×  | x  | ×                | x      | x | × | × | ×                     | X     | *  | X | X   | ×               | X     | × | x | X | ×                     | ×     | × | X | X      | ×                      | X     | ×  |
| 18         |       | houses and special service structures   |    |    |                  |        |   |   |   |                       |       |    |   |     |                 |       |   |   |   |                       |       |   |   | _      | -                      |       | -  |
| 19         |       | (c) Other port service structures   |    |    |                  |        |   |   |   |                       |       |    |   |     |                 | -     | - |   | _ |                       | _     |   |   | -      |                        |       | -  |
|            |       | (d) Other structures not used directly in   | x  | x  | ×                | x      | X | × | × | ×                     | x     | ×  | × | X   | ×               | X     | × | × | X | ×                     | ×     | X | X | X      | X                      | X     | ×  |
| 20         |       | waterline transportation  | -  |    |                  |        |   |   |   |                       |       |    | - |     |                 | _     | - |   |   |                       |       |   |   |        |                        | _     |    |
|            | (145) | Office and other terminal equipment   | x  | x  | ×                | ×      | × | × | x | ×                     | x     | ×  | × | ×   | ×               | ×     | × | × | X | x                     | X     | × | 4 | X      | X                      | X     | X  |
| 21         |       | (a) General office, shop and garage   |    |    |                  | -      |   | - |   |                       |       |    |   |     |                 | -     | - |   |   |                       |       |   |   | -      |                        |       |    |
|            |       | (b) Terminal equipment for cargo handling,  | *  | X  | x                | x      | × | × | × | ×                     | ×     | X. | X | ×   | X               | X     | × | x | × | x                     | ×     | × | X | ×      | ×                      | ×     | ×  |
| 22         |       | warehouses and special services   |    |    |                  |        | - | - |   |                       |       |    | - |     |                 |       | - |   |   | -                     |       |   |   | -      |                        |       |    |
| 23         |       | (c) Other port services equipment   |    |    |                  |        |   | - |   |                       | -     | -  | - |     | _               | _     |   | - |   |                       |       | - | - |        | -                      | -     | -  |
|            |       | (d) Other equipment not used directly in  | ×  | X  | X                | X      | X | X | X | X                     | X     | X  | X | X   | X               | X     | X | X | X | X                     | X     | X | * | X      | X                      | A     | X  |
| 24         | 1     | waterline transportation  | +  | -  | -                | -      |   | - |   |                       |       |    | - |     |                 |       |   |   |   |                       |       | - |   |        |                        |       |    |
| 25         | (146) | Motor and other highway equipment   | -  |    |                  |        | - | - |   |                       | -     | -  | - |     |                 |       | - |   | - | -                     |       | - | - |        |                        | -     |    |

# 222. PROPERTY AND EQUIPMENT—Continued

|     |      |        |                      |      |    |   |        |         |         | Di     | EPREC    | CIAT   | ION    | RES    | ERVE |   |      |               |        |   |    |        |         |         |     |   |       |                          | Я  | ETTR   | EMEN | TS  |          |   |     |
|-----|------|--------|----------------------|------|----|---|--------|---------|---------|--------|----------|--------|--------|--------|------|---|------|---------------|--------|---|----|--------|---------|---------|-----|---|-------|--------------------------|----|--------|------|-----|----------|---|-----|
|     | Bala | nce at | hegir<br>ear<br>(g.) | ning | of | ٨ | dditio | ens dur | ring ye | ar     | Re       | tirem  | ents d | uring  | year |   | Tran | sfers of year | furing |   | Ra | dance  | at clos | se of y | ear |   | Salva | ge, inc<br>isuran<br>(l) | ce | g      |      | Net | gain (m) |   | 55) |
| 1 - | x    | x      | x                    | x    | ,  | x | x      | x       | x       | x      | x        | x      | x      | x      | ×    | х | x    | x             | x      | x | x  | x      | x       | x       | x   | x | x     | x                        | x  | x      | x    | x   | x        | × |     |
|     |      |        |                      |      |    |   |        | _       |         |        |          |        |        |        |      |   |      |               | _      |   |    | _      |         | _       |     |   |       |                          | _  |        |      |     | _        |   |     |
|     |      |        |                      | _    |    |   |        | _       |         |        |          |        |        |        |      |   |      |               |        |   |    |        |         | _       |     |   |       |                          |    |        |      |     |          |   | -   |
|     |      |        | _                    | _    |    |   |        |         | _       |        |          |        | _      |        |      |   |      |               |        |   |    |        |         |         | 7   |   |       | _                        | _  |        |      |     |          | _ |     |
| -   | ×    | x      | ×                    | x    | x  | x | x      | x       | x       | ×      | x        | x      | x      | ×      | x    | × | x    | x             | x      | x | ×  | x      | x       | x       | ×   | x | x     | ×                        | x  | x      | x    | ×   | x        | x |     |
|     |      | \_     |                      | /    | ,  |   |        |         |         |        |          |        | _      |        |      |   |      |               |        |   |    |        |         |         |     |   |       |                          |    |        |      |     |          |   | _   |
| -   |      |        |                      | x    |    | x | x      | x       |         | x<br>x | x        | x<br>x | x<br>x | x<br>x |      | x |      | x<br>x        | x<br>x |   | x  | x<br>x | x<br>x  |         | x   | X |       | x<br>x                   |    | x<br>x | X    |     | x        |   |     |
|     | x    | x      | x                    | x    | ×  | x | x      | x       | x       | x      | <u>x</u> | ×      | x      | ×      | x    | x | x    | ×             | x      | × | x  | x      | x       | ×       | x   | × | x     | ×                        | x  | ×      | ×    | _   | x        |   |     |
|     | .x   | x      | x                    | x    | x  | x | x      | ×       | x       | x      | x        | x      | x      | x      | ×    | x | x    | x             | x      | x | ×  | x      | x       | x       | x   | × | x     | x                        | x  | ×      | x    | ×   | x        | x |     |
|     | x    | x      | x                    | x    | x  | x | ×      | x       | x       | x      | x        | x      | x      | ×      | x    | × | ×    | x             | x      | x | ×  | x      | ×       | x       | x   | x | x     | x                        | x  | x      | х.   | x   | ×        | x |     |
|     | x    | x      | x                    | x    | x  | x | ×      | x       | x       | ×      | x<br>    | x      | x      | x      | x    | x | x    | x             | x      | × | x  | x      | x       | x       | x   | x | 4     | x                        | x  | x      | ×    | x   | x        | x |     |
|     | x    | *      | ×                    | x    | x  | X | x      | x       | x       | x      | x        | x      | x      | x      | ×    | x | x    | x             | x      | x | ×  | x      | x       | x       | ×   | x | x     | x                        | ×  | x      | х    | x   | x        | x |     |

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# 222. PROPERTY AND EQUIPMENT—Continued

|          |   |                                  |                                 | BOOK COST                   |                           |                                    |
|----------|---|----------------------------------|---------------------------------|-----------------------------|---------------------------|------------------------------------|
| ne<br>o. | Account (a)   | Balance as beginning of year (b) | Additions during<br>year<br>(c) | Retirements during year (d) | Transfers during year (e) | Balance at close<br>of year<br>(f) |
|          | A. OWNED PROPERTY—Continued                                   |                                  |                                 |                             |                           |                                    |
|          | Land and land rights: (147) Land                              | x x x x                          | x x x x                         | x x x x                     | x x x x                   | x x x :                            |
| 6        | (a) General office, shop and garage                           |                                  |                                 |                             |                           |                                    |
| 7        | (b) Cargo handling, warehouses and special service            |                                  |                                 |                             |                           |                                    |
| 8        | (c) Other port service  |                                  |                                 |                             |                           |                                    |
| 9        | (d) Other land not used directly in water-line transportation |                                  |                                 |                             |                           |                                    |
|          | (148) Public improvements                                     | * * * *                          | x x x x                         | x x x x                     | x x x x                   | x x x x                            |
| 30       | (a) Related to water-line transportation                      |                                  |                                 |                             |                           |                                    |
| 31       | (b) Not directly related to water-line transportation         |                                  |                                 |                             |                           |                                    |
|          | (149) Construction work in progress                           | x x x x                          | x x x x                         | x x x x                     | x x x x                   | x x x                              |
| 12       |   |                                  |                                 |                             |                           |                                    |
| 3        | -   |                                  |                                 |                             |                           |                                    |
| 4        |   |                                  |                                 |                             |                           |                                    |
| 15       |   |                                  |                                 |                             |                           |                                    |
| 36       |   |                                  |                                 |                             |                           |                                    |
| 37       | GRAND TOTAL OWNED PROPERTY                                    |                                  |                                 |                             |                           |                                    |
|          | B. LEASED PROPERTY  |                                  |                                 |                             |                           |                                    |
| 18       | (158) Improvements on leased property:                        | x x x x                          | x x x x                         | x x x x                     | x x x x                   | x x x                              |
| 39       |   |                                  |                                 |                             |                           |                                    |
| 40       |   |                                  |                                 |                             |                           |                                    |
| 42       |   |                                  |                                 |                             |                           |                                    |
| 44       |   |                                  |                                 |                             |                           |                                    |
| 45       |   |                                  |                                 |                             | •                         |                                    |
| 46       |   |                                  |                                 |                             |                           |                                    |
| 47       |   |                                  |                                 |                             |                           |                                    |
| 48       |   |                                  |                                 |                             |                           |                                    |
| 49       |   |                                  |                                 |                             |                           |                                    |
| 50       |   |                                  |                                 |                             |                           |                                    |
| 51       |   |                                  |                                 |                             |                           |                                    |
| 52       |   | Andrew State of the              |                                 |                             |                           |                                    |
| 53       |   | ENGINEER STATE                   |                                 |                             |                           |                                    |
| 54       | .GRAND TOTAL LEASED PROPERTY_                                 |                                  |                                 |                             |                           |                                    |

# 222. FROPERTY AND EQUIPMENT—Concluded

|         |   |     |      |           |       |     |   |    |       |       |   |       | DE | PR | ECI  | ATI | ON            | RE   | SER | VE |      |                    |    | -   | _ |   |              |        |       |     | _ | -     |                       | R   | ETIF | EM     | ENT | S      |   |     |
|---------|---|-----|------|-----------|-------|-----|---|----|-------|-------|---|-------|----|----|------|-----|---------------|------|-----|----|------|--------------------|----|-----|---|---|--------------|--------|-------|-----|---|-------|-----------------------|-----|------|--------|-----|--------|---|-----|
| ne<br>o |   | Bal | ance | at he (g) | ginni | ing |   | Ad | ditio | ons d |   | ig ye | ar |    | Reti | V   | ent di<br>ear | urin | g.  |    | Trai | nsfer<br>ye:<br>() | ar | ing |   | f | Salanc<br>of | e at i | close |     |   | Salva | ge, in<br>sura<br>(l) | nce | ing  |        | Net | gain ( |   | 55) |
| 26      | x | x   | x    | x         | x     | x   | x | x  | ×     | x     | x | x     | x  | x  | x    | X   | x             | x    | X   | x  | y    | x                  | x  | x   | X | x | × ;          | ( )    | x x   | ×   | x | x     | x                     | x : | x x  | x      | X   | x      | x | ×   |
| 7       |   |     |      |           |       |     |   |    |       |       | 1 |       |    |    |      |     |               |      |     |    |      |                    |    |     |   |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
| ,       |   |     |      |           |       |     |   |    |       |       |   |       |    |    |      |     |               |      |     |    |      |                    |    |     |   |   |              |        |       |     |   |       | 1                     |     |      |        |     |        |   |     |
| )       | X | χ   | x    | x         | x     | x   | x | x  | x     | x     | × | ×     | ×  | x  | x    | *   | ×             | x    | x   | ×  | x    | x                  | x  | x   | X | x | X :          | × :    | x >   | ×   | x | х     | x                     | x   | x x  | ×      | x   | ×      | × | ,   |
|         |   |     |      |           |       |     |   |    |       |       |   |       |    |    |      |     |               |      |     |    |      |                    |    |     |   |   |              |        |       |     |   |       |                       |     |      | 1      |     |        |   |     |
|         | x | x   | x    | x         | x     | ×   | × | x  | x     | ×     | x | ×     | x  | 1x | x    | ×   | ×             | X    | ×   | x  | x    | x                  | ×  | ×   | 4 | x | ×            | × :    | × ,   | × × | X | x     | ×                     | ×   | x x  | ×      | ×   | X      | × |     |
|         |   |     |      |           |       |     |   |    |       |       |   |       |    | -  |      |     |               |      |     | +  |      |                    |    |     | + |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
|         |   |     |      |           |       |     |   |    |       | _     |   | _     | _  |    |      |     |               |      |     | +  |      |                    |    |     | 1 | _ |              |        |       |     |   |       | _                     |     |      | $^{+}$ |     |        |   | -   |
|         |   |     |      |           |       |     |   |    |       |       |   |       |    |    |      |     |               |      |     | T  |      |                    |    |     | 1 |   |              |        |       |     |   |       |                       |     |      | T      |     |        |   |     |
|         | × | x   | x    | ×         | x     | x   | x | x  | x     | x     | x | ×     | x  | x  | x    | x   | x             | X    | x   | x  | x    | x                  | x  | x   | x | x | x ?          | ,      | x     | x   | x | x     | ×                     | x   | x x  | x      | ×   | x      | x |     |
|         |   |     |      |           |       |     |   |    |       |       |   |       |    |    |      |     |               |      |     |    |      |                    |    |     |   |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
|         |   |     |      |           |       |     |   |    |       |       |   |       |    | +  |      |     |               |      | _   | +  | _    |                    |    |     | + |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
|         |   | _   |      |           |       |     |   |    |       |       |   |       |    | +  |      |     |               |      |     | +  |      |                    | _  |     | 1 |   |              |        |       |     |   |       | _                     |     |      | +      |     |        |   | -   |
| ,       |   |     |      |           | _     |     |   |    |       |       |   |       |    | +  | _    |     |               |      |     | +  |      |                    |    | _   | + |   |              |        |       |     |   | _     |                       |     |      | +      |     | _      |   | 1 1 |
| '       | - |     | _    |           |       |     |   | -  |       |       |   |       |    | -  |      |     |               |      |     | +  |      |                    |    |     | + |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
| )       |   |     |      |           |       |     |   |    | _     |       |   |       |    | +  |      |     |               |      |     | -  |      |                    |    |     | + |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | -   |
| 2       | - |     |      |           |       |     |   |    | _     |       |   |       |    | +  |      |     |               |      |     | +  |      |                    |    |     | + |   |              |        |       |     |   |       |                       |     |      | +      |     |        |   | 1   |
| 3       | - |     | -    | -         |       | -   | - |    | -     | -     |   | _     | _  | -  | _    | _   |               |      |     | T  |      |                    |    |     | 1 |   |              |        | _     |     |   |       |                       | _   |      | T      |     |        |   |     |

#### Schedule 250.—RENTAL EXPENSE OF LESSEE

Complete this schedule only if (a) carrier operating revenues are \$10 million or more and (b) if gross rental expense in the most recent fiscal year exceeds one percent of operating revenue.

Otherwise, show total rental expense (reduced by rentals from subleases) entering into the determination of results of operations for each period for which an income statement is presented. Rental payments under short-term leases for a month or less which are not expected to be renewed need not be included. Contingent rentals, such as those based on usage or sales, shall be reported separately from the basic or minimum rentals.

| Line | Type of lease                  | Current Year | Prior Year |
|------|--------------------------------|--------------|------------|
| No.  | (a)                            | (b)          | (c)        |
|      | Financing leases:              | 8            | 5          |
|      |                                |              |            |
| 1    | Minimum rentals                |              |            |
| 2    | Contingent rentals             |              | 1,         |
| 3    | Sublease rentals               |              | 1          |
| 4    | Total financing leases         |              |            |
|      | Other leases:                  |              |            |
| 5    | Minimum rentals                |              |            |
| 6    | Contingent rentals             |              | 1          |
| 7    | Sublease rentals               | -            | ) 1        |
| 8    | Total other leases             | -            |            |
| 9    | Total rental expense of lessee |              |            |

NOTE: As used in schedules 250 through 254, a "financing lease" is defined as a lease which, during the noncancellable lease period, either (a) covers 75% or more of the economic life of the property or (b) has terms which assure the lessor a full recovery of the fair market value (which would normally be represented by his investments) of the property at the inception of the lease plus a reasonable return on the use of the assets invested subject only to limited risk in the realization of the residual interest in the property and the credit risks generally associated with secured loans.

#### Schedule 251,-MINIMUM RENTAL COMMITMENTS

Complete this schedule only if (a) carrier operating revenues are \$10 million or more and (b) gross rental expense in the most recent fiscal year exceeds one percent of operating revenue.

Show the minimum rental commitments under all noncancellable leases, as of the date of the latest balance sheet presented, in the aggregate (with disclosure of the amounts applicable to noncapitalized financing leases) for (a) each of the five succeeding fiscal years; (b) each of the next three five-year periods; and, (c) the remainder as a single amount. The amounts so determined should be reduced by rentals to be received from existing noncancellable subleases (with disclosure of the amounts of such rentals). For purposes of this rule, a noncancellable lease is defined as one that has an initial or remaining term of more than one year and is noncancellable, or is cancellable only upon the occurrence of some remote contingency or upon the payment of a substantial penalty.

|            |            |                      | A               |           |                      | В                |
|------------|------------|----------------------|-----------------|-----------|----------------------|------------------|
| ine<br>No. | Year ended |                      |                 |           | Sublease             | rentals*         |
| NO.        | tar        | Financing teases (b) | Other<br>Leases | Lotal (d) | Financing leases (e) | Other leases (f) |
|            | 1978       | ,                    | ,               | ,         | ,                    | S 100            |
|            | 1979       |                      |                 |           |                      |                  |
|            | 1000       |                      |                 |           |                      |                  |
| 4          | 1981       |                      |                 |           |                      |                  |
| 5          | 1982       |                      |                 |           |                      |                  |
| 6 1983-    | 1987       |                      | -               |           |                      |                  |
| 7 1988-    | 1992       |                      |                 |           |                      | J                |
| 8 1993-    | 1997       |                      |                 |           |                      |                  |
| 9 1998-    | +          |                      |                 |           |                      |                  |

<sup>\*</sup>Tike rental commitments reported in Part A of this schedule have been reduced by these amounts

#### Schedule 252,--LEASE DISCLOSURE

Complete this schedule only if carrier operating recenues are \$10 million or more.

Relate in general terms: (a) the basis for calculating rental payments if dependent upon factors other than the lapse of time; (b) existence and terms of renewal or purchase options, escalation clauses, etc.; (c) the nature and amount of related guarantees made or obligations assumed; (d) restrictions on paying dividends, incurring additional debt, further leasing, etc.; and, (e) any other information necessary to assess the effect of lease commitments upon the financial position, results of operations, and changes in financial position of the lessee.

| Line |  |
|------|--|
| No.  |  |
|      |  |
|      | (a)  |
|      |  |
| 1    |  |
| 2    |  |
| 3    |  |
| 4    |  |
| 5    |  |
|      |  |
| 6    |  |
| 7    | P  |
| ×    |  |
|      | (h)  |
| 9    |  |
| 10   |  |
|      | The state of the s |
| 11   |  |
| 12   |  |
| 13   |  |
| 14   |  |
|      |  |
| 15   |  |
| 16   |  |
|      | te)  |
| 17   |  |
| 18   |  |
| 19   |  |
|      |  |
| 20   |  |
| 21   |  |
| 22   |  |
| 23   |  |
| 24   |  |
|      |  |
|      | (d)  |
| 25   |  |
| 26   |  |
| 27   |  |
| 28   |  |
| 29   |  |
|      |  |
| 30   |  |
| 31   |  |
| 32   |  |
|      | (e)  |
| 33   |  |
|      |  |
| 34   |  |
| 35   |  |
| 36   |  |
| 37   |  |
| 38   | · · · · · · · · · · · · · · · · · · ·  |
| 39   |  |
|      |  |
| 40   |  |
|      |  |
|      |  |

#### Schedule 253.--LEASE COMMITMENTS--PRESENT VALUE

Complete this schedule only if (a) carrier operating revenues are \$10 million or more and (b) if the present value of the minimum lease commitments are more than five percent of the sum of the long-term debt, stockholders' equity and the present value of the minimum lease commitments, or if the impact on net income (as computed in schedule 254, Income impact—Lessee) is three percent or more of the average net income for the most recent three years.

Show all noncapitalized financing leases, the present value of the minimum lease commitments in the aggregate and by major categories of properties. Present values shall be computed by discounting net lease payments (after subtracting, if practicable, estimated, or actual amounts, if any, applicable to taxes, insurance, maintenance and other operating expenses) at the interest rate implicit in the terms of each lease at the time of entering into the lease.

Show either the weighted average interest rate (based on present value) and range of rates or specific interest rates for all hase commitments.

|             |                               | Presen       | t value    | Ran              | ge             | Weighted     | average        |
|-------------|-------------------------------|--------------|------------|------------------|----------------|--------------|----------------|
| Line<br>No. | Asset category (a)            | Current Year | Prior Year | Current Year (d) | Prior Year (e) | Current Year | Prior Year (g) |
|             |                               | 5            | s          | "                |                | 1            | 14             |
| 1           | Structures                    |              |            |                  |                |              |                |
| 2           | Revenue equipment             |              |            |                  |                |              |                |
| 3           | Shop and garage equipment     |              | -          |                  |                |              |                |
| 4           | Service cars and equipment    |              |            | -                |                | -            |                |
| 5           | Noncarrier operating property |              |            |                  |                |              |                |
|             | Other (Specify):              |              |            |                  |                | \ \ -        |                |
| 6           |                               |              |            |                  |                |              |                |
| 7           |                               |              |            | -                |                |              |                |
| 8           |                               |              |            | -                |                | -            |                |
| 9           |                               |              |            |                  |                |              |                |
| 10          | Total                         |              | 1          |                  |                |              |                |

# Schedule 254.—INCOME IMPACT—LESSEE

Complete this schedule only if carrier operating revenues are \$10 million or more.

If the impact on net income is less than three percent of the average net income for the most recent three years, a statement to this effect will suffice to complete this schedule. Otherwise, show the impact on net income for each period for which an income statement is presented if all noncapitalized financing leases were capitalized, related assets were amortized on a straight-line basis and interest cost was accrued on the basis of the outstanding lease liability. The amounts of amortization and interest cost shall be separately identified.

In calculating average net income, loss-years should be excluded. If losses were incurred in each of the most recent three years, the average loss shall be used for purposes of this test.

| Line<br>No. | Item (a)                               | Current Year (b) | Prior Year<br>(c) |
|-------------|--|------------------|-------------------|
|             |  | 5                | 5                 |
| 1           | Amortization of lease rights  Interest |                  |                   |
| 3           | Rent expense                           |                  |                   |
| 4           | Income tax expense                     |                  |                   |
| 5           | Impact (reduction) on net income       |                  |                   |

NOTES AND REMARKS

#### 286. ACQUISITION ADJUSTMENT

Give particulars of all changes included in account No. 151, "Acquisition adjustment," during the year and citation of the Interstate Commerce Commission's authority therefor.

In column (b) show the account number to which the entries in column (c) were credited and the account number to which the entries in column (d) were charged. If more than one contra account is involved in an item. the amount applicable to each account and total for the item should be shown.

Items amounting to less than \$50,000 for class A carriers by water or less than \$10,000 for class B carriers by water may be combined in a single entry designated "Minor items, \_\_\_\_\_ in number each less than \$50,000 or \$10,000," as may be appropriate to the class of carrier.

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| ne<br>o. | Item (a)   | Contra<br>account<br>number<br>(b) | Charges during<br>the year<br>(c) | Credits during the year (d) |
|----------|--|------------------------------------|-----------------------------------|-----------------------------|
|          |  |                                    | S                                 | \$                          |
| 1        |  |                                    |                                   |                             |
| 2 3      |  |                                    |                                   |                             |
| 4        |  |                                    |                                   |                             |
| 5        |  |                                    |                                   | -                           |
| 6        |  |                                    |                                   | -                           |
| 7 8      |  |                                    |                                   |                             |
| 9        |  |                                    |                                   |                             |
| 0        |  |                                    |                                   |                             |
| 1        |  |                                    |                                   |                             |
| 2        |  |                                    |                                   | -                           |
| 3        |  |                                    |                                   |                             |
| 5        |  | CONTRACTOR LA CASA                 |                                   |                             |
| 6        |  |                                    |                                   |                             |
| 7        |  |                                    |                                   |                             |
| 8        | NONE   |                                    |                                   |                             |
| 9        | NON  |                                    |                                   |                             |
|          |  |                                    |                                   |                             |
| 2        |  |                                    |                                   |                             |
| 3        |  |                                    |                                   |                             |
| 5        |  |                                    |                                   |                             |
| 6        |  |                                    |                                   |                             |
| 7        |  |                                    |                                   |                             |
| 8        |  | <b>西班牙斯里里斯里</b>                    |                                   |                             |
| 9        |  |                                    |                                   |                             |
| 0        |  |                                    |                                   |                             |
| 2        |  |                                    |                                   |                             |
| 3        |  |                                    |                                   |                             |
| 4        |  |                                    | <b>的主义在是自由的</b>                   |                             |
| 5        |  |                                    |                                   |                             |
| 6 7      |  |                                    |                                   |                             |
| 3        |  |                                    |                                   |                             |
|          |  |                                    |                                   |                             |
| )        | Control of the Contro |                                    |                                   |                             |
|          |  |                                    | PRODUCTION OF THE PARTY.          |                             |
| 2        |  |                                    |                                   |                             |
| 4        |  |                                    |                                   |                             |
| 5        |  |                                    |                                   |                             |
| 6        | AND REAL PROPERTY AND ADDRESS OF THE PARTY AND |                                    |                                   | A CALL DE LA CALLES         |
| 7        |  |                                    |                                   |                             |
| 8        |  | Total x x x Net Changes x x x      |                                   |                             |

### 287. INVESTMENTS IN NONCARRIER PHYSICAL PROPERTY

Give par culars of all investments of the respondent in physical property other than its waterway lines and other than property used in auxiliary (or "outside") operations collateral to its waterway operations. This schedule should include all such direct investments in physical property as are includible in account No. 160, "Noncarrier physical property," in the Uniform System of Accounts. The description of the property in column (a) should give the location and other identification of it with a reasonable degree of particularity.

Each item amounting to \$10,000 or more should be stated, items less than \$10,000 may be combined in a single entry designated "Minor items, each less than \$10,000.

If any of the property herein provided for was acquired in consideration of

stocks, or of bonds or other evidences of debt, or in exchange for other property, enter in column (c) only the actual cash or money paid, and in a note attached to this sheet describe fully the consideration actually given.

In column (e) give an analysis of the amounts included in respect of the properties in this schedule) in the item shown on the Balance Sheet as of the close of the year against account No. 161, "Depreciation reserve—Noncarrier physical property,"

If any property of the character provided for in this schedule, amounting to \$50,000 or more, was disposed of during the year, give particulars in a footnote.

| Line<br>No. | Name and description of physical property held at close of year as an investment  (a) | Date of acquisition (b) | Actual money cost<br>to respondent if<br>different than<br>column (d)<br>(c) | Book cost at close<br>of year<br>(d) | Depreciation accrue-<br>to close of year |
|-------------|---|-------------------------|--|--------------------------------------|--|
|             |   |                         | \$ 2835  | 5 -0-                                | \$ 2835                                  |
| 2 -         | OFFICE FURNITURE  |                         | 414  | -0-                                  | 414                                      |
| 4 -         |   |                         |  |                                      |  |
| 6 7         |   |                         |  | -                                    |  |
| 8 -         |   |                         |  |                                      |  |
| 10          |   |                         | 7  |                                      |  |
| 12          |   |                         |  |                                      |  |
| 14          |   |                         |  |                                      |  |
| 16          |   |                         |  |                                      |  |
| 18          |   |                         |  |                                      |  |
| 20          | Total_  |                         | 3249   | -                                    | 3249                                     |

#### 288. NOTES PAYABLE

- Give particulars of the various creditors and the character of the transactions involved in accounts Nos. 200, "Notes payable," and 201, "Affiliated companies—Notes and accounts payable."
- List every item in excess of \$10,000 and state its date of issue, date of maturity, and rate of interest.
- 3. For creditors whose balances were severally less than \$10,000, a single entry
- may be made under a caption "Minor accounts, each less than \$10,000."
- 4. Entries in columns (g) and (h) should include interest accrued and interest paid on notes payable retired during the year, even though no protion of the issue remained outstanding at the close of the year.
  - 5. State totals separately for each account.

| ne ). | Name of creditor company  | Character of liability or of transaction  (b) | Date of issue | Date of maturity | Rate of interest | Balance at close<br>of year | Interest accrued during year (g) | Interest paid<br>during year |
|-------|---|---|---------------|------------------|------------------|-----------------------------|----------------------------------|------------------------------|
| +     | (a)   | (8)   | 10)           | 107              | 90               | \$                          | \$                               | \$                           |
|       | WILLIS E. BLOUNT  |   |               |                  | 6                | 1000                        |                                  | 60                           |
|       | NANCY E. BLOUNT   |   |               |                  | "                | 3000                        |                                  | 254                          |
|       | TULIE BLOUNT  |   |               |                  | "                | 200                         |                                  | 254<br>-84<br>245            |
|       | JOANNE DAHMER   |   |               |                  | "                | -0-                         | -                                | 245                          |
| 1     |   |   | -             | -                |                  |                             | +                                |                              |
|       |   |   |               |                  |                  |                             | -                                | -                            |
| 1     |   |   |               |                  |                  |                             |                                  |                              |
|       |   |   | -             |                  |                  |                             |                                  |                              |
|       |   |   |               |                  |                  |                             |                                  |                              |
| 1     |   |   |               |                  |                  | -                           |                                  |                              |
| 1     | AND DESCRIPTION OF THE PERSON |   |               |                  |                  |                             |                                  |                              |
|       |   |   |               |                  |                  |                             |                                  |                              |
|       |   |   |               |                  |                  | <b>网络亚维纳</b>                |                                  |                              |

# 261, FUNDED DEBT AND RECEIVERS' AND TRUSTEES' SECURITIES

1. Give particulars of the various unmatured bonds and other evidences of fund-1. Give particulars of the various unmatured bonds and other evidences of funded debt of the respondent (except equipment obligations, for which see schedule No. 263, p. 30° which were in existence at the close of the year. Entries in this schedule should be confined to those includible in accounts Nos. 211, "Funded debt unmatured," and 212, "Receivers' and trustees' securities."

2. In column (a) show the name of each bond or other obligation as it is designated in the records of the respondent, classifying each obligation under the appropriate following subheading as they are defined in the Uniform System of Accounts:

- Mortgage Bonds Collateral Trust Bonds
- Income Bonds
- 4. Miscellaneous Obligation Maturing More Than One Year After Dateof Is-

- Receipts Outstanding for Funded Debt\*
   Equipment Obligations (details on p. 30)
   Receivers' and Trustees' Securities

Show a total for each subheading.

- 3. In case obligation of the same designation mature serially or otherwise at various dates, enter in column (c) the latest date of maturity and explain the matter in a footnote.
- 4. Column (d) calls for the par value of the amount of debt authorized to be incurred, as determined by the final authority whose assent is necessary to the legal validity of the issue. In case such final authority is some public officer or board, attach a footnote showing such officer or board and the date when assent was given. In all cases where any issues, whether actual or merely nominal, were made during

| ine | Name and character of obligation   | Nominal date of | Dute of      | Par value of extent of indebtedness authorized | Total par vaue out-<br>standing at close of | TOTAL PAR VA       | LUE NOMINALLY ISSUED<br>TSTANDING AT CLOSE OF |                                     |
|-----|--|-----------------|--------------|--|---|--------------------|---|-------------------------------------|
| io. | (a)  | issue (b)       | maturity (c) | authorized<br>(d)                              | year<br>(e)                                 | In treasury<br>(f) | Pledged as collateral                         | In sinking or<br>other funds<br>(h) |
|     |  |                 |              | s  | 5   | 5                  | 5   | s                                   |
|     |  |                 |              |  |   |                    | -   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
| _   | BUOK   |                 |              |  |   |                    |   |                                     |
| -   | hore   |                 | -            |  |   |                    |   |                                     |
| 上   |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    | -   |                                     |
| -   |  | -               |              |  |   |                    | +   |                                     |
|     |  |                 |              |  |   |                    | -   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
| -   |  | -               |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    | 0   |                                     |
| -   |  |                 |              |  |   |                    |   | -                                   |
|     |  |                 |              |  |   |                    | 1   |                                     |
|     |  |                 |              |  | 7   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   | 20                                  |
| -   |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   | 10                                  |
| -   |  |                 |              |  |   |                    |   |                                     |
| -   |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    | -   |                                     |
|     | A STATE OF THE STA |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
|     |  |                 |              |  |   |                    |   |                                     |
| _   |  |                 |              | A 3  |   |                    |   |                                     |

#### 261. FUNDED DEBT AND RECEIVERS' AND TRUSTEES' SECURITIES-Concluded

the year, state on page 31 the pruposes for which such issues were authorized, as expressed in the resolution of the final authority passing on the matter.

5. Entries in column (e) should include funded debt nominally issued, nominally

outstanding, and actually outstanding.

6. Entries in columns (f), (g) and (h) should be appropriately foctnoted to show (1) Total par value nominally but not actually issued, and (2) Total par value reacquired after actual issue and held alive at close of year.

7. Entries should conform to the definitions of "nominally issued," "actually is-

sued," etc., as given in the fifth pregraph of instructions on page 32.

8. If the items of interest accrued during the year as entered in columns (1) and (m) do not aggregate the total accrual for the year on any security, explain the dis-

crepancy. Entries in these columns should include interest accrued on funded debt reacquired or retired during the year although no portion of the issue is actually outstanding at the close of the year.

9. In determining the entries for column (n), do not treat any interest as paid unless the liability of the respondent in respect to it is extinguished. Deposits of cash with banks and other fiscal agents for the payment of interest coupons should not be reported as payments of such interest until actually paid to coupon holders or others under such circumstances as to relieve the respondent from further liability. Interest falling due on January 1 is to be treated as matured on December 31.

|             |   | INTEREST                       | PROVISIONS | AMOUNT OF INTERES | ST ACCRUED DURING YEAR   |  |  |
|-------------|---|--------------------------------|------------|-------------------|--|--|--|
| Line<br>No. | Total par value actually outstanding at close of year | Rate per-<br>cent per<br>annum | Dates due  | Charged to income | Charged to construction or other invest-ment account (m)   | Amount of interest peid during year  | Long-term debt due within one year   |
|             | 5   | 1 0                            | (8)        | 5                 | 5  | 5  | s  |
| 1           | ,   |                                |            | 3                 |  |  |  |
| 2           |   |                                |            |                   |  |  |  |
| 3           |   |                                |            |                   |  |  |  |
| 4           |   |                                |            |                   | <b>建</b>   |  |  |
| 5           |   |                                |            |                   |  |  | 1  |
| 6           |   |                                |            |                   |  |  |  |
| 7           |   |                                |            |                   |  |  |  |
| 8           |   |                                |            |                   |  |  |  |
| 9           |   |                                |            |                   |  |  |  |
| 10          |   |                                |            |                   |  |  |  |
| 11          |   |                                |            |                   |  |  | BELLEAN OF ST  |
| 12          |   |                                |            |                   |  |  |  |
| 13          |   |                                |            |                   |  |  |  |
| 14          |   |                                |            |                   |  |  |  |
| 15          |   |                                |            |                   |  |  |  |
| 16          |   |                                |            |                   |  |  |  |
| 17          |   |                                |            |                   |  |  |  |
| 18          |   |                                |            |                   |  |  |  |
| 19          |   |                                |            |                   |  |  |  |
| 20          |   |                                |            |                   | <b>张</b> 22 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  |  |
| 21          |   |                                |            |                   |  |  |  |
| 22          |   |                                |            |                   |  |  |  |
| 23          |   |                                | -          |                   |  |  |  |
| 24          |   |                                |            |                   | 的問題的思想問題的  |  |  |
| 25          |   |                                |            |                   |  |  |  |
| 26          |   |                                |            |                   | <b>美国建筑企业</b>  |  |  |
| 27          |   |                                |            |                   |  |  |  |
| 28          |   |                                |            |                   |  |  |  |
| 29          |   |                                |            |                   |  |  |  |
| 30          |   |                                |            |                   |  |  |  |
| 31          |   |                                |            |                   |  |  |  |
| 32          |   |                                |            |                   |  |  |  |
| 33          |   |                                |            |                   |  | 和5年20年1  |  |
| 34          |   |                                |            |                   |  |  |  |
| 35          |   |                                |            |                   |  |  |  |
| 36          |   |                                |            |                   |  |  |  |
| 37          |   |                                |            |                   |  |  |  |
| 38          |   |                                |            |                   |  |  |  |
| 39          |   |                                |            |                   |  | 600  |  |
| 40          |   |                                |            |                   |  |  | Manager Street, Street |
| 41          | ENGAR! TEXAS  |                                |            |                   | DESCRIPTION OF THE PERSON OF T |  |  |
| 42          |   |                                |            |                   |  |  | ANTEN STATE  |
| 43          |   |                                |            |                   | <b>经</b> 国际基础证据  |  |  |
| 44          |   |                                |            |                   |  |  |  |
| 45          |   |                                |            |                   |  |  |  |
| 46          | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.      |                                | x x x      |                   |  | A ACRES ESTABLISHED TO SEE THE SECOND | Party State Control of the Control o |

#### 263. EQUIPMENT OBLIGATIONS

Give the particulars of each series of unmatured obligations issued or assumed by the respondent and outstanding at the close of the year, the sole security for which is a fir, then on equipment.

It clean on equipment.

1 column (a) show the name by which the obligation is designated on the respondent spectral.

1 column (c) show the number of years from the nominal date of issue to the date of mail trity of the latest maturing obligation in the particular series.

If the paymen's required in the contract are unequal in amount or are to occur at unequal intervals, attach a reference mark to the entry in column (d) and show full particulars in a footnote.

In column (e) show classes and numbers of units, and other matters of identification. If the obligations bear no interest prior to maturity, the entry in column (i) should show the rate applicable after maturity, and references should be made to a footnote

explaining that no interest accrues on the obligation prior to date of maturity. For definitions of "actually issued," "actually outstanding," etc., see the fifth paragraph of instructions on page 32.

If any equipment obligations were redeemed or retired during the year, particulars of them and of interest thereon should be given in a footnote.

| ine<br>No.    | Serial or                                 | other designation                                | Nominal<br>isss<br>(b | uc .           | Term in year (c) | Number<br>of payments<br>(d)                                 |   |   | Equipment covered (e)                |                   |                                 | Contract price of equip-<br>ment acquired<br>(f) |
|---------------|---|--|-----------------------|----------------|------------------|--|---|---|--------------------------------------|-------------------|---------------------------------|--|
| ,             |   |  |                       |                |                  |  |   |   |                                      |                   |                                 | 5  |
| 2   3   4   5 |   |  |                       |                |                  |  |   | NONE  |                                      |                   |                                 |  |
| -             |   |  |                       |                |                  |  |   |   |                                      |                   |                                 |  |
|               |   |  |                       |                |                  |  |   |   |                                      |                   |                                 |  |
| F             |   |  |                       |                |                  |  |   |   |                                      |                   |                                 |  |
| +             | Cubaidanasa                               | Tal- add   | Rate of interest per  | 士              | Actua            | By outstanding   | Actually outstanding  | Interest mutured  | Interest accrued not due at close of | INTEREST ACCE     | RUED DURING YEAR                |  |
|               | Cash paid on accept-                      | Total amount of obliga-                          | interest mer          | Interest dates | obligati         | one manued and   | obligations unmatured                                       | mien: si maioreo  | microsi accided                      |                   |                                 |  |
|               | Cash paid on accept-<br>ance of equipment | Total amount of obliga-<br>tions actually issued | annum                 | (j)            | unpaid           | By outstanding<br>ons matured and<br>at close of year<br>(k) | Actually outstanding obligations unmatured at close of year | Interest matured<br>and unpaid at close<br>of year<br>(m) | year (n)                             | Charged to income | Charged to cost of property (p) | Literest paid during<br>year                     |
| 5             | (g)                                       |  | annum                 |                | unpaid<br>\$     | at close of year<br>(k)                                      |   | of year (m)   | year                                 |                   | Charged to cost of property (p) | Literest paid during year (q)                    |
| +             | (g)                                       |  | annum<br>(i)          |                | -                | at close of year (k)   | (1)   | and ampairs at a case of year of year (m).                | year (n)                             | (0)               |                                 | (q)  |
| +             | (g)                                       |  | annum<br>(i)          |                | -                | at close of year<br>(k)                                      | (1)   | and uniques at a rose of year of year (m)                 | year (n)                             | (0)               |                                 | (q)  |
| 5             | (g)                                       |  | annum<br>(i)          |                | -                | at close of year<br>(k)                                      | (1)   | and uniques at a case of year of year (m)                 | year (n)                             | (0)               |                                 | (q)  |
| 5             | (g)                                       |  | annum<br>(i)          |                | -                | at close of year<br>(k)                                      | (1)   | and unjour at a rose of year of year (m)                  | year (n)                             | (0)               |                                 | (q)  |
| 5             | (e)                                       |  | annum (i) %           |                | -                | at close of year<br>(k)                                      | (1)   | and anjour at a rose of year of year (m)                  | year (n)                             | (0)               |                                 | (q)  |

# 265. FUNDED DEBT AND OTHER OBLIGATIONS (MATURED AND UNMATURED) CHANGES DURING THE YEAR

1. Give particulars of changes during the year in funded debt and other obligations included in accounts Nos. 211, "Funded debt unmatured," and 212, "Receivers' and trustees' securities." List entries under captions giving account numbers and titles and insert total for each account. In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of vessels, boats, or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. Also give the number and date of authorization by the public authority under whose control such issue was made, naming such authority, In column (e) include as cash all money, checks, drafts, bills of exchange, and other commercial paper payable at par on demand. For nominally

issued securities, show returns in columns (a), (b), (c), and (d) only.

2. For each class of securities actually issued, the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the entry in column (d). For definition of expense, reportable in column (h), see Special Instruction No. 27, "Discount, expense, and premium on long-term debt," in the Classification of Balance Sheet Accounts.

3. Particulars concerning the reacquirement of securities that were actually outstanding should be given in columns (a), (i), and (j).

|   |  |   |                                    | SECURITI        | ES ISSUED DURING YEA         | R  | ,            |   |
|---|--|---|------------------------------------|-----------------|------------------------------|----|--------------|---|
| Line<br>No.   | Name of o  |   | Date of issue                      | Purpo           | ose of the issue and authori | ty | Par value    | Net proceeds receive<br>for issue (cash or its<br>equivalent) |
| -   | (a   | )   | (b)                                |                 | (c)                          |    | (d)          | (e)   |
| 1   |  |   |                                    |                 |                              |    | 5            | 5   |
| 3   |  |   |                                    |                 |                              |    |              |   |
| 4   |  |   |                                    |                 | 19                           |    |              |   |
| 5   |  |   |                                    | NO              | NE                           |    | <del> </del> |   |
| 6   | 1  |   |                                    |                 |                              |    |              |   |
| 7   |  |   |                                    |                 |                              |    |              |   |
| 8   |  |   |                                    |                 |                              |    |              |   |
| 10  |  |   |                                    |                 |                              |    |              |   |
| 11  |  |   |                                    |                 |                              |    | +            |   |
| 12  |  |   |                                    |                 |                              |    |              |   |
| 13  |  |   |                                    |                 |                              |    |              |   |
| 15  |  |   |                                    |                 |                              |    |              |   |
| 16  |  |   |                                    |                 |                              |    |              |   |
| 17  | /  |   |                                    |                 |                              |    |              |   |
| 18  |  |   |                                    |                 |                              |    | 1 .          | +   |
| 19  | SECURITIES IS  | SUZD DURING YEAR-   | -Conctuded                         | SECURITIES REAC | QUIRED DURING YEAR           |    |              |   |
|   | Cash value of other  | Net total discounts   |                                    | AMOUNT          | REACQUIRED                   |    |              |   |
| No.   | Cash value of other property acquired or services received as consideration for issue  (f) | Net total discounts<br>(in black) or premi-<br>ums (in red). Ex-<br>cludes entries in<br>column (h) | Expense of issuing securities  (h) | Par value (i)   | Purchase price               |    | Remarks (k)  |   |
|   |  |   |                                    |                 |                              |    |              |   |
|   | \$   | S   | 5                                  | S               | 5                            |    |              |   |
| 1 2   | \$   | S   | S                                  |                 | S                            |    |              |   |
| 1   | \$   | S   | 5                                  | S               | 5                            |    |              |   |
| 1 2 3 4   | S  | \$  | 5                                  | S               | S                            |    |              |   |
| 1 2 3 4 5   | \$   | \$  | S                                  |                 | 5                            |    |              |   |
| 1 2 3 4   | <b>S</b>   | \$  | S                                  |                 | 5                            |    |              |   |
| 1 2 3 4 5 6   | \$   | 5   | S                                  |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8  | \$   | 5   | S                                  |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                     | \$   | 5   | S                                  |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10                               | \$   | 5   | S                                  |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8  | <b>S</b>   | 5   |                                    |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14       | <b>S</b>   | 5   |                                    |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 | \$   | 5   |                                    |                 | 5                            |    |              |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14       | <b>S</b>   | 5   |                                    |                 | 5                            |    |              |   |

- Give particulars of the various issues of capital stock of the respondent, distinguishing separate issues of any general class, if different in any respect.
- 2. In the second section list particulars of the various issues on the same lines and in the same order as in the first section.
- 3. Identify the entries in columns (m) to (s), inclusive, in a manner which will indicate whether par value or the number of shares is shown.
- 4. In stating the date of an authorization the date of the latest assent or ratification necessary to its validity should be shown; e.g., in case an authorization is required to be ratified by stockholders after action by the board of directors, but is not required to be approved by any State or other governmental board or officer, give the date of approval by stockholders; if the assent of a State railroad commission or other public board or officer is necessary, give the date of such assent, or if subsequent to such assent notice has to be filed with a secretary of state or other public officer

Par value per

and a tax or other fee has to be paid as a condition precedent to the validity of the issue, give the date of such asyment. In case some condition precedent has to be complied with after the approval and ratification of the stockholders has been obtained, state, in a footnote, the particulars of such condition and of the respondent's compliance therewith.

5. For the purposes of this report, capital stock and other securities are considered to be nominally issued when certificates are signed and sealed and placed with the proper officer for sale and delivery or are pledged or otherwise placed in some special fund of the respondent. They are considered to be actually issued when sold to a bona fide purchaser for a valuable consideration, and such purchaser holds free from control by the respondent. All securities actually issued and not tracquired by or for the respondent are considered to be actually outstanding. If reacquired by or for the respondent ender such circumstances as require them to be considered as held alive, and not canceled or retired, they are considered to be

nominally outstanding.

PREFERRED STOCK

CUMULATIVE

6. Column (d) refers to the initial preference dividend payable before any common dividend; columns (k) and (l) to participations in excess of initial preference dividend; at a specified percentage or amount (nonpar stock) (column (k)) or a percentage or proportion of the profits (column (l)).

7. "Authenticated" as applied to column (n) of this schedule means the total par value of certificates of par value stock or total number of shares of nonpar stock that have been signed and sealed and placed with the proper officer of the carrier for sale or other disposition. The amount stated in this column is the sum total of the amounts stated as nominally issued and actually issued stock.

8. In column (v) show the actual consideration received for the stock whether in cash or other property.

OTHER PROVISIONS OF CONTRACT

| Line | Class of sto                 | -k   | Was author-              | share (if non-  | Di    | ividend | d rate | 1      |                    |         |                    |     | Toex  |      |   | Fixed | 1 S rate | e or pe                              | er.      |           | ("Yes                    |    |      | bla     |      | Calla | ble or                    |       | P        | ART    | ICIPA   | TING  | DIVII  | DEND   | S    |
|------|------------------------------|--|--------------------------|---|-------|---------|--------|--------|--------------------|---------|--------------------|-----|-------|------|---|-------|----------|--------------------------------------|----------|-----------|--------------------------|----|------|---------|------|-------|---------------------------|-------|----------|--------|---------|-------|--------|--------|------|
| No.  | Class of sic                 |  | ized                     | par, so state)  |       | pecifie |        | 1      | Fotal an<br>mulate | nount o | of accu-<br>cends  | ear | ned ( | Yes" |   | cer   | nt spe   | tract                                |          |           | 'No")                    |    | "Yes | or :    |      | (''Y  | mable<br>es' or<br>'No'') |       | Fixed    | ent Si | ount o  |       | Fixed  | on (Sp | with |
|      | (a)                          |  | (b)                      | (c)   |       | (d)     |        |        |                    | (e)     |                    | -   | (f)   | )    | - |       | (g)      |                                      |          |           | (h)                      |    | (i)  |         | +    | - ()  | j)                        | +     |          | (k)    |         | -     |        | (1)    |      |
| 1    | Common                       |  |                          | S N/P   | X     | x       | x x    | x      | x x                | X       | x                  | X   | X     | x x  |   | X :   | x x      | X                                    |          | x x       | x                        | xx | X    | X :     | x x  | X     | X                         | X     | X :      | X      | x x     |       | x x    | x x    | X    |
| 2    |                              |  |                          |   | X     | x       | x x    | x      | x 1                | x x     | x                  | X   | X     | x x  |   | X     | x >      | x x                                  |          | x x       | X                        | XX | X    | X :     | x x  | X     | X                         | x     | X        | X      | x x     |       | x. )   | x x    | X    |
| 3    |                              |  |                          |   | X     | x       | x x    | x      | x )                | x x     | X                  | x   | x     | x x  |   | X     | x :      | x x                                  |          | x x       | x                        | xx | X    | x       | x x  | X     | X                         | x     | X        | X      | x x     |       | x )    | x x    | ×    |
| 4    |                              |  |                          |   | x     | x       | x x    | x      | x >                | ( X     | x                  | X   | x     | x x  |   | X     | X 1      | x x                                  |          | x x       | X                        | XX | x    | X :     | x x  | X     | x                         | x     | X        | X      | x :     | x     | x :    | x x    | X    |
| 5    | Preferred                    |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 6    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 7    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         | 5     |        |        |      |
| 8    | Debenture                    |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 9    | Determine                    |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 10   | Receipts outstanding for in: | stallments paid*   |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 11   |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         | 1    |       |                           | 4     |          |        |         |       |        |        |      |
| 12   |                              | TOTAL  | x x x :                  | x x x x x   | x     | X       | x x    | x      |                    |         |                    | X   | X     | X X  |   | X     | X        | x )                                  | X        | x x       | X                        | xx | X    | X       | x x  | X     | X                         | X     | X        | X      | X )     |       | X :    | X X    | X    |
|      |                              | PAR  | VALUE OF PA              | R-VALUE STOCK   | OR N  | NUMBI   | ER OF  | SHA    | RES O              | FNON    | PAR ST             | OCK |       |      |   |       |          |                                      |          |           |                          |    | 5    | TOCK    | K AC | TUAL  | LLYO                      | UTS   | ANDI     | NG /   | AT CL   | OSE O | FYE    | AR     |      |
|      |                              |  |                          | NOMINALLY ISS   | UED   | AND     |        |        |                    |         |                    |     |       |      |   | REAC  | -        | ED AN                                |          |           |                          | -  |      |         |      |       |                           | Pur v | due of   | nar-   |         | Bool  | k valu | e of s | tock |
| No.  | Authorized                   | Authenticated  | or pledged<br>securities | funds or in treasury<br>(Identify pledged<br>by symbol "P") |       |         | (p)    |        |                    |         | ly issue           | 1   |       | Cano |   |       | Of       | d in spec<br>or pledge<br>securities | ed ilder | ntify ple | treasury<br>dged<br>P'') |    | Num  | ber of  |      | es    |                           | val   | ue stos  | k      |         | wit   | hout p | oar va | lue  |
|      | (m)                          | (n)  | + •                      | (0)   |       |         | ν,     |        |                    | -       | the recognition of |     |       | - 0  | , |       |          |                                      |          | 15)       |                          | +  |      | 800     | -    |       | 5                         | _     | NI       | 10     |         |       | 14     | ,      |      |
| 1    | 1000                         |  |                          |   |       |         |        |        |                    | 80      | 00                 | -   |       |      |   |       | -        |                                      |          |           |                          | -  |      | 000     | _    |       |                           |       | 14/      | -      | +       |       |        |        |      |
| 2    |                              |  | -                        |   |       |         |        |        |                    |         |                    |     |       |      |   |       | +        |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 3    |                              |  |                          |   |       |         |        |        |                    |         |                    | -   |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        | +       |       |        |        |      |
| 4    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          | -  |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 5    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       |          |                                      |          |           |                          |    |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 6    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       | +        |                                      |          |           |                          | +  |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 7    |                              |  |                          | -   |       |         |        |        |                    |         |                    | -   |       |      |   |       |          |                                      |          |           |                          | +  |      |         |      |       |                           |       |          |        | -       |       |        |        |      |
| 8    |                              |  | -                        |   |       |         |        |        |                    |         |                    | -   |       |      |   |       |          |                                      |          |           |                          | +  |      |         |      |       |                           |       |          |        |         |       |        |        |      |
| 9    |                              |  |                          |   |       |         |        |        |                    |         |                    |     |       |      |   |       | -        |                                      |          |           |                          | -  |      |         |      |       |                           |       |          | -      | -       |       |        |        |      |
| 10   |                              |  |                          |   | BY SI |         |        |        | Manual             |         |                    |     | 3986  |      |   |       |          |                                      |          |           |                          |    |      | 78      |      |       |                           | 1423  |          | 7      |         |       |        |        |      |
| 10   |                              | ENSTRUMENT DE L'AND LE SERVICE DE L'AND LE SERVICE DE L'AND LE SERVICE DE L'AND L'AN |                          |   |       |         |        | 500000 |                    |         |                    |     |       |      |   |       | 50 E011  |                                      |          |           |                          |    |      | 3000000 |      | 12000 | 100000                    |       | 1000 000 | 1000   | 1000 ES |       |        |        |      |

### 253. CAPITAL STOCK CHANGES DURING THE YEAR

Give full particulars of stocks actually or nominally issued (either original issues or reissues) and of stocks reacquired or canceled during the year.

In the second section of the schedule show the particulars of the several issues on

the same lines and in the same order as in the first section.

In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of vessels, boats, or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. If an issue of securities was authorized for more than one purpose, state amount applicable to each purpose. Also give the number and date of the authorization by the public authority under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks drafts, bills of exchange, and other commercial paper payable at par on demand. For nominally issued stock, show returns in columns (a), (b), (c), and (d) only. For each class of par stock actually issued the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the entry in column (d).

Particulars concerning the reacquirement of stock that was actually outstanding should be given in columns (a), (i), and (j).

|   |   |   |                                  |  | STOCKS ISSUED DUR           | ING YEAR  |  |  |
|---|---|---|----------------------------------|--|-----------------------------|---|--|--|
| Line<br>No.                                     | Class of  | stock   | Date of issue                    | Purpo  | ise of the issue and author | ity   | Par value (for nonpar<br>stock show the<br>number of shares) | Cash received as consideration for issue |
|   | (a)   |   | (b)                              |  | (c)                         |   | (d)  | (e)                                      |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 |   |   |                                  |  | MONE                        |   | 5  | 5  |
| 12  |   |   |                                  |  |                             |   |  |  |
| 13  |   |   |                                  |  |                             |   |  |  |
| 14  |   |   |                                  |  |                             | TOTAL   |  |  |
| 17_   | STOCKS  | SSUED DURING YEAR   | Concluded                        | STOCKS REACQU  | IRED DURING YEAR            |   |  |  |
| Line<br>No.                                     | Cash value of other property acquired or services received as consideration for issue (f) | Net total discounts (in black) or premiums (in red). Excludes entries in column (h) (g) | Expense of issuing capital stock | Par value<br>(For nonpar stock<br>show the number<br>of shares)  | Purchase price              |   | Remarks (k)  |  |
|   | s   | \$  | \$                               | S  | 5                           |   |  |  |
| 1 2   |   |   |                                  |  |                             |   |  |  |
| 3   |   |   |                                  |  |                             |   |  |  |
| 4   |   |   |                                  |  |                             |   |  |  |
| 5   |   |   |                                  |  |                             |   |  |  |
| 6   |   |   |                                  |  |                             |   |  |  |
| 7   |   |   |                                  |  |                             |   |  |  |
| 8   |   | -   |                                  | -  |                             |   |  |  |
| 9   |   | -   |                                  | -  |                             |   |  |  |
| 10  |   | +   | -                                |  |                             |   |  |  |
| 11  |   | -   |                                  |  | -                           |   |  |  |
|   |   |   |                                  | Manager Street, Street |                             | With the same and | SUPERIOR STORY   |  |
| 12  | -   |   |                                  |  |                             |   |  |  |

## 254. STOCK LIABILITY FOR CONVERSION OF SECURITIES OF OTHER COMPANIES

If at the close of the year respondent was subject to any liability to issue its own capital stock in exchange for outstanding securities of constituent of other companies, give full particulars thereof hereunder, including names of parties to contracts and abstracts of terms of contracts whereunder such liability exists.

MONE

1. Give an analysis as called for of account No. 245, "Proprietorial capital," for the year,

with distribution of the year,

with drawals of amounts invested. Balance at beginning of year Carrier Initials Will Additional investments during the year Other credits (detail): Debits during the year (detail): 10 12 13 Balance at close of year State the names and addresses of each partner, including silent or limited, and their interests. 14 15 16 17 18 19 Proportion of interests

#### 291. RETAINED INCOME—UNAPPROPRIATED

1. Show hereunder the items of the Retained Income Accounts of the respondent for the year, classified in accordance with the Uniform System of Accounts for Inland and Coastal Waterways Carriers.

2. All contra entries hereunder should be indicated in parentheses.

Segregate in column (c) all amounts applicable to the equity in undistributed earnings (losses) of affiliated companies based on the equity

method of accounting.

4. Line 4. column (c), should agree with line 13, column (b), schedule 300. The total of columns (b) and (c), line 4. should agree with line 36, column (b), schedule 300.

5. Include in column (b) only amounts applicable to Retained Income exclusive of any amounts included in column (c).

| Line<br>No. | ltem (a)   | Retained income<br>accounts<br>(b) | Equity in undistributed earnings of affiliated companies (c) |
|-------------|--|------------------------------------|--|
| -           | (280) Retained income (or deficit) at beginning of year                                | \$ 144,280                         | 5 x x x x x  |
| 2           | Equity in undistributed earnings (losses) of affiliated companies at beginning of year | x x . x x x                        |  |
| 3           | (281) Net income balance (p. 11)   | (16 771)                           | x x x x x x  |
| 4           | (282) Prior period adjustments to beginning retained income account                    |                                    |  |
| .5          | (283) Miscellaneous credits (p. 41)*   |                                    |  |
| n           | (285) Miscellaneous debits (p. 41)*  |                                    |  |
| 7           | (286) Miscellaneous reservations of retained income (p. 41)                            |                                    |  |
| ×           | (287) Dividend appropriations of retained income (p. 35)                               | 138.631                            | * * * * * *  |
| 9           | (280) Retained income (or deficit) at close of year (p. 9)                             | . 2010 31                          |  |
| 10          | Equity in undistributed earnings (losses) of affiliated                                |                                    |  |
|             | companies at end of year   | x x x x x x                        |  |
| 11          | Balance from line 10(c)  |                                    | x x x x x x  |
| 12          | Total unappropriated retained income and equity in                                     |                                    |  |
|             | undistributed earnings (losses) of affiliated  | 120 / 21                           |  |
|             | companies at end of year (lines 9 and 11)  | 138,631                            | x x x x x x  |
|             | *Note: Amount of assigned Federal Income tax consequences:                             |                                    |  |
| 13          | Account 283 \$   |                                    |  |
| 14          | Account 285 S  |                                    |  |
|             | 293. DIVIDEND APPROPRIATIONS   |                                    |  |

Give particulars of each dividend declared, payable from surplus. For nonpar stock, show the number of shares in column (d) and the rate per share in column (b) or (c). If any such dividend was payable in anything other than cash, explain the matter fully in a footnote. If an obligation of any character has been incurred for the

purpose of procuring funds for the payment of any dividend or for the purpose of replenishing the treasury of the respondent after payment of any dividend, give full particulars in a footnote.

|             |   | RATE PI<br>OR PER | SHARE     |  | DISTRIBUTIO                        | N OF CHARGE | DA           | TE          |
|-------------|---|-------------------|-----------|--|------------------------------------|-------------|--------------|-------------|
| Line<br>No. | Name of security on which dividend was declared | Regular.          | Extra (c) | Par value or number<br>of shares of no par<br>value on which divi-<br>dend was declared<br>(d) | Retained income—<br>Unappropriated | Other       | Declared (g) | Payable (h) |
|             | 14)   |                   |           | -  |                                    | 277         |              | 3117        |
|             |   |                   |           | )  | 3                                  | 3           |              |             |
| 1           |   |                   |           |  |                                    |             |              |             |
| 2           |   |                   |           |  |                                    |             |              |             |
| 3           |   |                   |           |  |                                    |             |              |             |
|             |   |                   |           |  |                                    |             |              |             |
| 4           |   |                   | -         |  |                                    |             |              |             |
| 5           |   |                   |           |  |                                    |             |              |             |
| 6           |   |                   |           | Total  |                                    |             |              |             |

# 296. CAPITAL SURPLUS

Give an analysis in the form called for below of account No. 250 "Capital surplus." In column (a) give a brief description of the item added or deducted and in

column (b) insert the contra account number to which the amount stated in columa (c), (d), or (e) was charged or credited.

|          |   |                             |  | ACCOUNT NO.           |                                 |
|----------|---|-----------------------------|--|-----------------------|---------------------------------|
| ie<br>). | Item                                    | Contra<br>account<br>number | 250.1 Premiums and assessments on capital stock  | 250.2 Paid-in-surplus | 250.3 Other capital<br>surplies |
|          | (a)                                     | (b)                         | (c)  | (d)                   | (e)                             |
| 1        | Balance at beginning of year            | x x x                       | \$   | S                     | S                               |
| 2        | Additions during the year (described):  |                             |  |                       |                                 |
| 4        | NONE                                    |                             |  |                       |                                 |
| 5        |   |                             |  |                       |                                 |
| 5        | Total additions during the year         | x x x                       |  |                       |                                 |
| 8        | Deductions during the year (described): |                             |  |                       |                                 |
| )        |   |                             |  |                       |                                 |
| 2        | Total deductions                        | xxx                         |  |                       |                                 |
| 3        | Balance at close of year                | xxx                         | SECTION AND DESCRIPTION OF THE PERSON OF THE |                       |                                 |

# 310. WATER-LINE OPERATING "SVENUES-CLASS A COMPANIES

(For companies having average annual operating revenues exceeding \$500,000)

State the water-line operating revenues of the respondent for the year classified in accordance with the Uniform System of Accounts. The pro-

WMI

| Line<br>No. | Class of operating revenues (a)   | Amount of revenue for the year (b) | Remarks (c)                           |
|-------------|---|------------------------------------|---------------------------------------|
|             | I. OPERATING REVENUE—LINE SERVICE   | S                                  |                                       |
| 1           | (301) Freight revenue   |                                    |                                       |
| 2           | (302) Passenger revenue   | +                                  |                                       |
| 3           | (303) Baggage   | 16                                 |                                       |
| 4           | (304) Mail  |                                    |                                       |
| 5           | (305) Express   |                                    |                                       |
| 6           | (306) Miscellaneous voyage revenue  |                                    |                                       |
| 7           | (303) Baggage   |                                    |                                       |
| 8           | Total operating revenue—Line service                                      |                                    |                                       |
| ,           | II. OTHER OPERATING REVENUE   |                                    |                                       |
| 10          | (320) Special services  |                                    |                                       |
| 11          | (321) Ferry service   |                                    |                                       |
| 12          | Total other operating revenue   |                                    |                                       |
|             | III. REVENUE FROM TERMINAL OPERATIONS                                     |                                    |                                       |
| 13          | (331) Revenue from cargo-handling operations                              |                                    |                                       |
| 14          | (332) Revenue from tug and lighter operations                             |                                    |                                       |
| 15          | (333) Agency fees, commissions, and brokerage                             |                                    |                                       |
| 16          | (334) Miscellaneous operating revenue                                     |                                    |                                       |
| 17          | Total revenue from terminal operations                                    |                                    |                                       |
|             | IV. RENT REVENUE  |                                    |                                       |
| 18          | (341) Revenue from charters   |                                    |                                       |
| 19          | (342) Other rent revenue (p. 39)  |                                    |                                       |
| 20          | Total rent revenue  | -                                  |                                       |
|             | V. MOTOR-CARRIER OPERATIONS   |                                    |                                       |
| 21          | (351) Motor-carrier revenue   |                                    |                                       |
| 22          | Total water-line operating revenues                                       |                                    |                                       |
| 23          | Operating ratio, i.e., ratio of operating expenses to operating revenues, | pe                                 | rcent. (Two decimal places required.) |

# 311. WATER-LINE REVENUES—CLASS B COMPANIES

(For companies having average annual operating revenues exceeding \$100,000 but not more than \$500,000)

State the water-line operating revenues of the respondent for the year | portion of joint traffic receipts belonging to other carriers should not be classified in accordance with the Uniform System of Accounts. The pro- included in column (b).

| 1. OPERATING REVENUE—LINE SERVICE  (301) Freight revenue  (302) Passenger revenue  (303) Other line service revenue  (313) Revenue from towing for regulated carriers  Total operating revenue—Line service  II. OTHER OPERATING REVENUE  (320) Special services  (321) Ferry service  Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  (331) Terminal revenues |  |
|--|--|
| 2 (302) Passenger revenue  |  |
| 4 (313) Revenue from towing for regulated carriers  Total operating revenue—Line service  II. OTHER OPERATING REVENUE  (320) Special services  (321) Ferry service  Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  9 (331) Terminal revenues  |  |
| 4 (313) Revenue from towing for regulated carriers  Total operating revenue—Line service  II. OTHER OPERATING REVENUE  (320) Special services  (321) Ferry service  Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  9 (331) Terminal revenues  |  |
| II. OTHER OPERATING REVENUE  (320) Special services  (321) Ferry service  Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  (331) Terminal revenues  |  |
| 7 (321) Ferry service  | The second secon |
| 7 (321) Ferry service  |  |
| Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  9 (331) Terminal revenues  |  |
| Total other operating revenue  III. REVENUE FROM TERMINAL OPERATIONS  9 (331) Terminal revenues  |  |
| 9 (331) Terminal revenues  |  |
|  |  |
| IV. RENT REVENUE   |  |
| 10 (341) Charter and other rents (p. 39)  V. MOTOR-CARRIER OPERATIONS  |  |
| 11 (351) Motor-carrier revenue   |  |
| 12 Total water-line operating revenues   |  |

# 320. WATER-LINE OPERATING EXPENSES—CLASS A COMPANIES (For companies having average annual operating revenues exceeding \$500,000)

State the water-line operating expenses of the respondent for the year, classifying them in accordance with the Uniform System of Accounts.

| Line<br>No. | Name of water-line operating expense account  (a) | Amount of operating expenses for the year (b)   | Line<br>No. | Name of water-line operating expense account  (a)  | Amount of operating expenses for the year (b) |
|-------------|---|---|-------------|--|---|
|             |   | 5   |             |  | 5   |
|             | I. MAINTENANCE EXPENSES                           |   |             | IV. TRAFFIC EXPENSES   |   |
| 1           | (401) Supervision                                 |   | 38          | (456) Supervision  |   |
| 2           | (402) Repairs of floating equipment               |   | 39          | (457) Outside traffic agencies   |   |
| 3           | (404) Repairs of buildings and other structures   |   | 40          | (458) Advertising —  |   |
| 4           | (405) Repairs of office and terminal equipment    |   | 41          | (459) Other traffic expenses   |   |
| 5           | (406) Repairs of highway equipment                |   | 42          | Total traffic expenses   |   |
| 6           | (407) Shop expenses                               |   |             | V. GENERAL EXPENSES  |   |
| 7           | (408) Other maintenance expenses                  |   | 43          | (461) General officers and clerks  |   |
| 8           | Total maintenance expenses                        |   | 44          | (462) General office supplies and expenses   |   |
|             | II. DEPRECIATION AND AMORTIZATION                 |   | 45          | (463) Law expenses   |   |
| 9           | (411) Depreciation—Transportation property        |   | 46          | (464) Management commissions   |   |
| 10          | (413) Amortization of investment—Leased property  |   | 47          | (465) Pensions and relief  |   |
| 11          | Total depreciation and amortization               |   | 48          | (466) Stationery and printing  |   |
|             | III. TRANSPORTATION EXPENSES                      |   | 49          | (467) Other expenses   |   |
|             | A. Line Service                                   |   | 50          | Total general expenses   |   |
| 12          | (421) Supervision                                 |   |             | VI. CASUALTIES AND INSURANCE   |   |
| 13          | (422) Wages of crews                              |   | 51          | (471) Supervision  |   |
| 14          | (423) Fuel  |   | 52          | (472) Baggage insurance and losses   |   |
| 15          | (424) Lubricants and water                        |   | 53          | (473) Hull insurance and damage  |   |
| 16          | (425) Food supplies                               |   | 54          | (474) Cargo insurance, loss and damage   |   |
| 17          | (426) Stores, supplies, and equipment             |   | 55          | (475) Liability insurance and losses.  |   |
| 18          | (427) Buffet supplies                             |   |             | marine operations  |   |
| 19          | (428) Other vessel expenses                       |   | 56          | (476) Liability insurance and losses,  |   |
| 20          | (429) Outside towing expenses                     |   |             | non-marine operations  |   |
| 21          | (430) Wharfage and dockage                        |   | 57          | (477) Other insurance  |   |
| 22          | (431) Port expenses                               |   | 58          | Total casualties and insurance   |   |
| 23          | (432) Agency fees and commissions                 | Resident to the latest to the |             | expenses   |   |
| 24          | (433) Lay-up expenses                             |   |             | VII. OPERATING RENTS   |   |
| 25          | Total line service expenses                       |   | 59          | (481) Charter rents—Transportation property  |   |
|             | B. Terminal Service                               |   | 60          | (483) Other operating rents (p. 40)  |   |
| 26          | (441) Supervision                                 |   | 61          | Total operating rents  |   |
| 27          | (442) Agents-                                     |   | 1           | VIII. OPERATING TAXES  |   |
| 28          | (443) Stevedoring                                 |   | 62          | (485) Pay-roll taxes (p. 38)   |   |
| 29          | (444) Precooling and cold-storage operations      |   | 63          | (48 6) Water-line tax accruals (p. 38)   |   |
| 30          | (445) Light, heat, power, and water               |   | 64          | Total operating taxes  |   |
| 31          | (446) Stationery and printing                     |   |             | IX. MOTOR-CARRIER OPERATIONS   |   |
| 32          | (447) Tug operations                              |   | 65          | (491) Motor-carrier expenses   |   |
| 33          | (448) Operation of highway vehicles               | William Control of the  | 66          | GRAND TOTAL WATER-LINE OPERATING EX-   |   |
| 34          | (449) Local transfers                             |   |             | PENSES   |   |
| 35          | (450) Other terminal operations                   |   |             |  |   |
| 36          | Total terminal service expenses                   | Contract to the   |             | Property of the Control of the Contr | N   |
| 37          | GRAND TOTAL TRANSPORTATION EXPENSES.              | 0   |             |  |   |

NOT APPLICABLE

#### 350. WATER-LINE TAXES

1. Give the particulars called for with respect to the taxes charged to accounts Nos. 485, "Payroll taxes"; 486, "Water-line tax accruals"; and 532, "Income taxes on income from continuing operations"; during the year.

2. Taxes are those annual or other payments exacted by governments (Federal, State, county, municipal, school, and other tax district authorities) for the purpose of raising funds for public uses. They do not include payments exacted for special benefits conferred on the payor, such as special assessments for street improvements, etc.

3. Properties on which taxes are paid should be classified and grouped as follows:

(A) All properties owned by the respondent and its proprietary companies (showing these as a whole or in detail as the respondent may prefer);
(B) Properties held under any form of lease from other than proprietary companies and upon which respondent is required to pay the taxes in addition to the stipulated rent, showing such properties in detail;

(C) Properties held under any form of lease from other than proprietary companies and upon which the respondent is required to pay the taxes as

a part of the stipulated rent, showing such properties in detail

4. With respect to each of the groups or detailed properties above specified, show in the upper section:

(a) The name of the company (or group),

(b) The State (or States or governments other than the United States) to which taxes are paid,

(c) to (e), inclusive. The amounts charged to the accounts as indicated by the column headings. In column (f), show totals of the entries on each line.

5. In the lower section show:

(a) The name of the company (or group).

(b) Separately, the various kinds of U.S. Government taxes,

(c) to (e), inclusive. The amounts charged to the accounts as indicated by the column headings. In column (f), show totals of the entries on each line.

6. The grand totals of columns (c), (d), and (e) should be the same as in the operating expense and mome schedules of this report, for the respective accounts.

| ine<br>No. | Name of company (a)  | Name of State, or kind of tax (b) | Pay-roll taxes<br>(Acct. 485)<br>(c)   | Water-line<br>tax accruals<br>(Acct. 486)<br>(d) | Income taxes on income from continuing operations (Acet. 532) | Total (f) |
|------------|--|-----------------------------------|--|--|---|-----------|
|            | OTHER THAN U.S. G  | OVERNMENT TAXES                   | 5  | 5  | S   | 5         |
| 2          |  |                                   | -  | -  |   |           |
|            |  | NOT APPLICABL                     | y  |  |   |           |
| 5          |  | 001/100                           |  |  |   |           |
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| 9          |  | TOTA                              | L  |  |   |           |
|            | U.S. GOVER   | NMENT TAXES                       |  |  |   |           |
| 1          | \  |                                   |  |  |   |           |
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| 6          |  | TOTAL U.S. GOVERNMENT TAXE        | S  |  |   |           |
| 7          |  | GRAND TOTA                        | CHARLES AND ADDRESS OF THE PROPERTY OF THE PARTY OF THE P |  |   |           |

### 321. WATER-LINE OPERATING EXPENSES—CLASS B COMPANIES

(For companies having average annual operating revenues exceeding \$100,000 but not more than \$500,000)

State the respondent's water-line operating expenses for the year, classifying them in accordance with the Uniform System of Accounts.

| Line<br>No. | Name of account (a)   | Amount of expenses<br>during year<br>(b)   | Line<br>No. | Name of account  (a)   | Amount of expense<br>during year<br>(b) |
|-------------|---|--|-------------|--|---|
| 1           | 1. MAINTENANCE EXPENSES (401) Maintenance of vessels and other property.  DEPRECIATION AND AMORTIZATION |  | 9           | V. GENERAL EXPENSES  (461) General expenses  VI. CASUALTIES AND INSURANCE      |   |
| 2           | (411) Depreciation and amortization III. TRANSPORTATION EXPENSES A. Line service                        | NONE   | 10          | (471) Casualties and insurance   |   |
| 3 4         | (433) Lay-up expenses   | ACCOUNT OF THE PARTY OF THE PAR | 12          | VII. OPERATING TAXES  (485) Pay-roll and other water-line tax accruals (p. 38) |   |
| 6           | Total line service expenses  B. Terminal Service  (441) Terminal expenses                               |  | 13          | Total operating taxes  IX. MOTOR CARRIER OPERATIONS                            |   |
| 7           | Total transportation expenses IV. TRAFFIC EXPENSES  (456) Traffic expenses                              |  | 14<br>15    | GRAND TOTAL WATER-LINE OPERATING EXPENSES                                      |   |

#### 371. RENT REVENUE

1. Give particulars concerning transportation water-line floating equipment, property, or equipment, that respondent leased or rented to others for a period of one year or more, the revenue from which was included in account No. 342, "Other rent revenue."

2. Floating equipment, property and equipment, renting at less than

\$10,000 per annum may be combined under a single entry with respect to each primary account, such entry to be designated "Minor items, each less than \$10,000 per annum."

|             | DESCRIPTION ( | OF VESSEL OR PROPERTY  | Name of charterer or leaseholder | Rent accrued durin |
|-------------|---------------|--|----------------------------------|--------------------|
| line<br>No. | Kind<br>(a)   | Name or location (b)   | (c)                              | year (d)           |
|             |               |  |                                  | S                  |
| 1           |               | NOT APPLICA  | 1815                             |                    |
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| 10          |               |  |                                  |                    |
| 11          |               |  |                                  |                    |
| 12          |               |  |                                  |                    |
| 13          |               |  |                                  |                    |
| 15          |               |  |                                  |                    |
| 16          |               |  |                                  |                    |
| 17          |               |  |                                  |                    |
| 18          |               |  |                                  |                    |
| 20          |               |  | TOTAL _                          |                    |

#### 372. ABSTRACT OF TERMS AND CONDITIONS OF LEASES

1. Give brief abstracts of the terms and conditions of leases under which the above-listed rents are derived, showing particularly (1) the date of the grant, (2) the chain of title (in case of assignment or subletting) and dates of transfer connecting the original parties with the present parties, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease will terminate, or, if the date of 'srmination has not yet been fixed, the provisions governing the termination of the

2. Copies of leases may be filed in lieu of abstracts above called for. References to copies filed in prior years should be specific.

3. If the respondent has any reversionary interest in water-line property from which it derives no rent, give the particulars hereunder; if i: has no such reversionary interest, state that fact

| NOTE.—Only changes during the year are required. | . If there were no changes, state that fact. |
|--|--|
|--|--|

1. Give particulars of transportation water-line floating equipment, | property or equipment, that the respondent leased or rented from others for a period of one year or more, the rent payable and expenditures for which were included in account No. 483, "Other operating rents."

2. Floating equipment, property and equipment, rented for less than

\$10,000 per annum, may be combined in a single entry under the appropriate primary account designated "Minor items, each less than \$10,000 per annum."

|     | DESCRIPTION OF | VESSEL OR PROPERTY                           |  | Term covered    | Rent accrued during |
|-----|----------------|--|--|-----------------|---------------------|
| No. | Kind<br>(a)    | Name or location<br>(b)                      | Name of lessor or reversioner (c)  | by lease<br>(d) | year<br>(e)         |
|     |                |  |  |                 | s                   |
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| 2   |                |  |  |                 |                     |
| 3   |                |  |  |                 |                     |
| 5   |                |  |  |                 |                     |
| 6   |                |  |  | RECEIPTED BY    |                     |
| 7   |                |  |  |                 |                     |
| 8   |                | NOTPLIC                                      | 18   |                 |                     |
| 9   |                | /  | NO   |                 |                     |
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| 18  |                | NEW PROPERTY OF STREET                       |  |                 | THE REAL PROPERTY.  |
| 19  |                |  |  |                 |                     |
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| 21  |                |  |  |                 |                     |
| 22  |                |  |  |                 |                     |
| 23  |                | NA BED AND THE REPORT AND THE REAL PROPERTY. |  |                 | -                   |
| 24  |                |  |  |                 | +                   |
| 25  |                |  |  |                 | 1                   |
| 26  |                |  |  |                 |                     |
| 27  |                |  |  |                 |                     |
| 28  |                |  |  |                 |                     |
| 30  |                |  | NAME OF THE OWNER OWNER OF THE OWNER OWNE |                 |                     |
| 31  |                |  | STREET, STREET |                 | MARKET STATES       |
| 32  |                |  |  | TOTAL           | PERSONAL PROPERTY.  |

#### 382. ABSTRACTS OF LEASEHOLD CONTRACTS

1. Give brief abstracts of the terms and conditions of leases under which the respondent holds the properties above named, showing particularly (1) the date of the lease, (2) the chain of title and dates of transfers connecting the original lessee with the respondent in case of assignment or subletting, (3) the basis on which the amount of the annual rent is de-

termined, and (4) the date when the lease is to terminate, or, if such date has not yet been determined, the provisions governing its determination.

2. In lieu of the abstracts here called for, the respondent may file copies of lease agreements and give references to copies heretofore filed with the Commission. Such references should be specific.

NOTE.—Only changes during the year are required. If there were no changes, state that fact.

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#### 396. MISCELLANEOUS ITEMS IN INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR

Give a detailed analysis of each item in accounts 508, "Profits from sale or disposition of property"; 283, "Miscellaneous credits"; 285, "Miscellaneous debits"; 286, "Miscellaneous reservations of retained income"; 570, "Extraordinary items"; and 590, "Income taxes on extraordinary items". Entries should be grouped by number with respect to each account, and a total should be stated for each group. For accounts 508, 283, 285, and 286, each item amounting to \$10,000 or more should be stated; items less than \$10,000 in any account may be combined in a single entry under the appropriate account designated "Minor items, each less than \$10,000".

| ne A | count<br>No.  | Item          | Debits   | Credits  |
|------|---|---------------|--|--|
| ).   | (a)   | (b)           | (c)  | (d)  |
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#### 413. FLOATING EQUIPMENT

Give particulars of each piece of floating equipment which the respondent had available for use in its operations at the close of the year. Barges may be reported in groups according to type and size, so long as such groupings also reflect the year built and the year acquired, columns (b) and (c).
 In column (d) show (by use of the letters indicated) whether the vessel or other equipment is fully owned (O), acquired under the terms of an equipment trust (E), held under lease from others (L), or chartered from others for a period not greater than one year (C). Do not include equipment leased or chartered to others as this equipment is not available for use at the close of the year.

3. In column (e), if adapter solely to transportation of freight, enter the symbol (F); if solely to passenger (transportation, (P); if principally for freight, incidentally for passenger, (FP); if principally for passenger, incidentally for freight, (PF); if for towing, (T): if for lightering, (L) etc.

4. In column (f) show the cargo deadweight tonnage capacity of the ship in tons of 2,240 pounds by deducting the weight of the fuel, water, stores, and dunnage from the gross weight of the vessel, i.e., show the difference between the displacement light and the displacement loaded after subtracting the weight of the fuel, stores,. etc.

|             | Name or other designation of item on respondent's records | Year      | Year            | Character | Service for which | Cargo dead-<br>weight carrying | CUBIC CAF   | 'ACITY (feet) | Certificate                              |
|-------------|---|-----------|-----------------|-----------|-------------------|--------------------------------|-------------|---------------|--|
| Line<br>No. | on respondent's records (a)                               | built (b) | acquired<br>(c) | of title  | adapted<br>(e)    | capacity (gross tons)  (f)     | Bale<br>(g) | Bulk<br>(h)   | passenger<br>carrying<br>capacity<br>(i) |
|             |   |           |                 |           |                   |                                |             |               |  |
| 1           |   |           |                 |           |                   |                                |             |               |  |
| 2 -         |   |           |                 |           |                   |                                |             |               |  |
| 3 4         |   |           |                 |           |                   |                                |             |               |  |
| 5           |   |           |                 |           |                   |                                |             |               |  |
| 6           |   |           | 9               |           |                   |                                |             |               |  |
| 7           |   | 100       | -               |           |                   |                                |             |               |  |
| 8           | NOTPPL  | Ch.       |                 |           |                   |                                |             |               |  |
| 0           | No obr  |           |                 |           |                   |                                |             |               |  |
| 1           | δ1.   |           |                 |           |                   |                                |             |               |  |
| 2           |   |           |                 |           |                   |                                |             |               |  |
| 4           |   |           |                 |           |                   |                                |             |               |  |
| 5           |   |           |                 |           |                   |                                |             |               |  |
| 6           |   |           |                 |           |                   |                                |             |               |  |
| 8           |   |           |                 |           |                   |                                |             |               |  |
| 9           |   |           |                 |           |                   |                                |             |               |  |
| 10          |   |           |                 |           | Total             |                                |             |               |  |

### 414. SERVICES

Show the requested information for each port or river district served Indicate in column (b) whether freight or passenger service. during the year regradless of the type or the frequency of the service.

|  | (b)  |
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#### 413. FLOATING EQUIPMENT—Concluded

5. In column (g) show the space available for cargo measured in c bic feet to the inside of the cargo battens, on the frames, and to the under side of the beams.

6. In column (k) show the bulk capacity based on measurement to the inside of the shell plating of the ship, or to the outside of the frames, and to the top of the beams or underside of the deck plating.

7. In column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the regard according to the column (k) show the number of accordance which the number of accordance whi

7. In column (i) show the number of passengers which the vessel named is lawful-

ly permitted to carry.

8. In column (p) enter "Yes" or "No," as may be appropriate.
9. Equipment not self-propelling may, if the respondent so desires, be shown by classes only, stating the number of units for each class.
10. Columns (f), (g), (h), (i), and (o) are not applicable to tugboats.

| 1 | Rated horse-        | Usual            | Length over     |               | MAXIMI    | M DRAFT      | Equipped with radio | Number of       | Remarks |
|---|---------------------|------------------|-----------------|---------------|-----------|--------------|---------------------|-----------------|---------|
| • | power of<br>engines | rate of speed    | Length over all | Beam over all | Light (n) | Fully loaded | apparatus (p)       | persons in crew | (1)     |
| - | 0                   | (k)              | (1)             | (m)           | (n)       | (0)          | Ψ,                  | 147             |         |
|   | Hp                  | Miles<br>per hr. | Ft. In.         | Ft. In.       | Ft. In.   | Ft. In.      |                     |                 |         |
| - | - 1                 |                  |                 |               |           |              |                     |                 |         |
| - |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  |                 | •             |           |              |                     |                 |         |
|   |                     |                  |                 |               |           |              |                     |                 |         |
|   |                     |                  | <del> </del>    | +             |           |              |                     |                 |         |

NOT

### SCHEDULE 541. FREIGHT CARRIED DURING THE YEAR

#### INSTRUCTIONS

Under the Commission's order of September 13, 1963, effective January 1, 1964, all carriers by water subject to the provisions of Parts I and III of the Interstate Commerce Act assigned to Class. A and B are required to compile and report freight commodity statistics annually. Reports shall be filed in duplicate in the Bureau of Accounts, Interstate Commerce Commission, Washington, D.C. 20423, by March 31 of the year following that for which the report is made.

Tonnage and revenue should be on a billed basis. Classify the commodities carried by the respondent in its water-line and motortruck operations and for the respondent in the vessels and motortrucks of other companies (carriers) under contract, in revenue service, the domestic revenues from which are includible in accounts No. 301, "Freight revenue" and 351 "Motor-Carrier revenue" in accordance with the order of this Commission dated September 31, 1963. Maritime carriers should classify commodities the revenue from which are includible in account No. 605, "Freight-Coastwise and intercoastal". Separate the tonnage and revenue for each commodity code between "Joint rail and water traffic" and "All other traffic". The separation as to joint rail and water traffic and all other traffic may be omitted for commodity code 471, "Small packaged freight shipments".

Include under "Joint rail and water traffic" all shipments that, so far as apparent from the information on the waybills or abstracts thereof, are being transported partly by railroad and partly by water when both are used under a common control, management, or arrangement for a continuous carriage or shipment such as traffic moving on joint rail-water and rail-motor-water rates.

Include under "All other traffic" all shipments that, so far as apparent from the information on the waybills or abstracts thereof, are transported from point of origin to point of destination solely by water, solely by truck, partly by water and partly by truck, or by any other combination which does not involve the interchanging of traffic with a railroad company; also, shipments moving on water rates when the carrier by water absorbs out of its port-to-port rates certain charges for switching, terminal, drayage, or other services within a port terminal district.

"Passenger cars, assembled" is confined to vehicles carried as revenue freight on freight rates and does not include those carried as an adjunct to passenger business.

Fuel and stores carried on any vessel for the purpose of operating and maintaining it should not be included in this schedule.

Include under "Joint rail and water traffic" and "All other traffic", the evenues that are applicable to the tonnage.

"Gross freight revenue" means reporting carrier's gross revenue from freight without adjustment for absorption or corrections.

In the "Note" on page 55 show the extent of joint motor-water traffic included in columns (c) and (f).

Commodity codes 01 through 462 shall include shipments weighing 10,000 pounds or more. Shipments of less than 10,000 pounds of one commodity shall be reported under commodity code 471, "Small packaged freight shipments" unless the reporting carrier elects to distribute all revenue freight among the other designated classes.

"Classify" means to assign an article of freight to its appropriate commodity class which may be a 3, 4, or 5-digit number. Always classify an article in the highest digit level possible. Use a 5-digit code if the article may be properly assigned to it. If there is no applicable 5-digit code, use a 4-digit code if available. If there is no applicable 4-digit code, then the article is classified at the 3-digit level.

For a 5-digit code, report the sum of all freight classified thereunder. For a 4-digit code, report the sum of all freight classified thereunder plus the sum of all 5-digit codes where the first four digits match. For a 3-digit code, report the sum of all 4-digit code numbers where the first three digits match, plus 5-digit code numbers where the first three digits match (provided they are not included in 4-digit codes), plus any articles classified at the 3-digit level. Generally the 3-digit codes are used as summaries. The 2-digit level is a summary of 3-digit codes where the first two digits match.

Commodities must not be classified to the codes with a "T" designation. Codes at the 2 and 3 digit level followed by a "T" always are totals of the related higher level codes shown on the report form; codes not so designated may include commodities classified directly thereunder and may not total.

"Piggyback traffic" is classified in the applicable commodity code if the commodity can be identified; where the commodity cannot be identified, classify in code 461 and summarize in code 46.

Codes 44 and 441, "Freight Forwarder Traffic" includes freight traffic shipped by or consigned to any forwarder holding a permit under Part IV of the Interstate Commerce Act.

"Shipper Association or Similar Traffic" Codes 45 and 451, include freight traffic shipped by a non-profit shipper association where the commodity cannot be identified; where the commodity can be identified, classify in the applicable commodity code.

#### ABBREVIATIONS USED IN COMMODITY DESCRIPTIONS

| ı |   |  |  |   |   |   |   |  | 1000 THE RESERVE  |  |
|---|---|--|--|---|---|---|---|--|---|--|
|   | aba<br>anthra<br>asph<br>assd   | aluminum base alloy<br>anthracite<br>asphalt<br>assembled  | csmc<br>ctnsd<br>dehyd<br>dept   | cosmetic (s)<br>cottonseed<br>dehydrated<br>department  | gd<br>grnd<br>gsln<br>hvdlc   | good (s)<br>ground<br>gasoline<br>hydraulic   | oth<br>ows<br>papbd<br>pers   | other<br>otherwise<br>paperboard<br>personal   | rtd<br>scrnd<br>scrd<br>shgl  | returned<br>screened<br>scoured<br>shingle (s)   |
|   | assn<br>bbls<br>bd<br>bio<br>btld<br>btncl<br>byp.d<br>carr<br>catd<br>cba<br>chem<br>chld<br>choc<br>clng<br>cons<br>cpd<br>cprg | association barrels board biological bottled botanical by-product (s) Carrier (s) carbonated copper base alloy chemical (s) chilled chocolate cleaning construction compound (s) cooperage crushed | drsd<br>drsg<br>dtrgn<br>dvc<br>edbl<br>eqpt<br>etc<br>exc<br>extc<br>fabr<br>flvg<br>frsh<br>frt<br>frzn<br>fsnr<br>ftg<br>fwdr<br>fxtr | dressed<br>dressing<br>detergent (s)<br>device (s)<br>edible<br>equipment<br>et cetera<br>except<br>extract (s)<br>fabricated<br>flavoring<br>fresh<br>freight<br>frozen<br>fastener (s)<br>fitting (s) | inc ind lab lea machy medl misc mm mnrl mrgn msl mtl nat nec nnmetic off ordn | including industria! laboratory leather machinery medicinal miscellaneous millimeter mineral (1) margarin: missile (s) naterial (s) natural not elsewhere classified non-metallic office ordnance | petro pharm phot pkld plng plmr popwd plstc prefab prep prim proc procd prd ptsm rcndtng rltd rpr | petroleum<br>pharmaceutical<br>photographic<br>pickled<br>piling, planing<br>plumber (s)<br>pulpwood<br>plastic<br>prefabricated<br>preparations<br>primary<br>process<br>processed<br>product (s)<br>potassium<br>reconditioning<br>related<br>repair | shpr<br>shrng<br>smi<br>specty<br>ssng<br>stk<br>strti<br>svc<br>syn<br>TOFC<br>transp<br>trly<br>veg<br>vhi<br>vola<br>vrnsh<br>w/wo | shipper<br>shortening<br>small<br>specialty (ies)<br>seasoning<br>stock<br>structural<br>service<br>synthetic<br>Trailer-on-flat<br>car ("Piggyback")<br>transportation<br>trolley<br>vegetable (s)<br>vehicle (s)<br>volatile<br>varnish (s)<br>with or without |

|      |   | NUMBER OF TONS (2,0           | 000 pounds) OF REVENUE       | FREIGHT CARRIED    | GROSS F   | REIGHT REVENUE (DOLL | ARS)  |
|------|---|-------------------------------|------------------------------|--------------------|---|----------------------|-------|
| Code | Description                                     | Joint rail and water traffic  | All other traffic            | Total              | oint rail and water traffic   | All other traffic    | Total |
|      | (a)   | (b)                           | (c)                          | (d)                | (e)   | (f)                  | (g)   |
| 1    | FARM PRODUCTST                                  |                               |                              |                    |   |                      |       |
| 11   | Field CropsT                                    |                               |                              |                    |   |                      |       |
| 112  | Cotton, raw                                     |                               |                              |                    |   |                      |       |
| 1121 | Cotton in bales                                 |                               |                              |                    |   |                      |       |
| 1131 | Barley  |                               |                              |                    |   |                      |       |
| 1132 | Corn, except popcorn                            | +                             |                              |                    |   |                      |       |
| 1133 | Oats  |                               |                              |                    |   |                      |       |
| 1134 | Rice, rough                                     |                               |                              |                    |   |                      |       |
| 1135 | Rye   | 7                             | A.                           |                    |   |                      |       |
| 1136 | Sorghum grains                                  | 0                             |                              |                    |   |                      |       |
| 137  | Wheat, except buckwheat                         |                               |                              |                    |   |                      |       |
| 1139 | Grain, nec                                      | \                             |                              |                    |   |                      |       |
| 114  | Oil seeds, nuts, & Kernels, exc edbl tree nuts  |                               |                              | <b>斯·</b> 斯特的斯特特斯斯 |   |                      |       |
| 1144 | Soybeans  | 5                             |                              |                    |   |                      |       |
| 115  | Field seeds, exc oil seeds                      |                               |                              |                    |   |                      |       |
| 119  | Miscellaneous field crops                       | 8                             |                              |                    |   |                      |       |
| 1193 | Leaf tobacco                                    | 2                             |                              |                    |   |                      |       |
| 1195 | Potatoes, other than sweet                      |                               |                              |                    |   |                      |       |
| 1197 | Sugar beets                                     | 0                             |                              |                    |   |                      |       |
| 12   | Fresh Fruits and Tree NutsT                     | - D                           |                              |                    |   |                      |       |
| 121  | Citrus fruits                                   | - 6                           |                              |                    |   |                      |       |
| 122  | Deciduous fruits                                |                               |                              |                    |   |                      |       |
| 221  | Apples  | 0                             |                              |                    |   |                      |       |
| 224  | Grapes  |                               |                              |                    |   |                      |       |
| 226  | Peaches   |                               |                              |                    |   |                      |       |
| 23   | Tropical fruits, exc citrus                     |                               |                              |                    |   |                      |       |
| 232  | Bananas   |                               |                              |                    |   |                      |       |
| 29   | Miscellaneous fresh fruits & Tree nuts          |                               |                              |                    |   |                      |       |
| 295  | Coffee, green                                   |                               |                              |                    |   |                      |       |
| 3    | Fresh VegetablesT                               |                               |                              |                    |   |                      |       |
| 31   | Bulb, roots, & Tubers, w/wo tops exc potatocs   |                               |                              |                    |   |                      |       |
| 318  | Onions, dry                                     |                               |                              |                    |   |                      |       |
| 33   | Leafy fresh vegetables                          |                               |                              |                    |   |                      | No.   |
| 334  | Celery  |                               |                              |                    |   |                      |       |
| 335  | Lettuce   |                               |                              |                    |   |                      |       |
| 34   | Dry ripe veg seeds, etc (exc artifically dried) |                               |                              |                    |   |                      |       |
| 341  | Beans, dry ripe                                 |                               |                              |                    |   |                      |       |
| 342  | Peas, dry                                       |                               |                              |                    |   |                      |       |
| 39   | Miscellaneous fresh vegetables                  |                               | Anna Carlotte Control of the |                    |   |                      |       |
| 392  | Watermelons                                     |                               |                              |                    |   |                      |       |
| 394  | Tomatoes  |                               |                              |                    |   |                      |       |
| 398  | Melons, exc watermelons                         |                               |                              |                    |   |                      |       |
| 1    | Livestock and Livestock Products T              | CONTRACTOR OF THE PROPERTY OF |                              |                    | CONTRACTOR OF THE PARTY OF THE |                      |       |

| Code  | Description (a)                                     | NUMBER OF TONS (2,   | 000 pounds) OF REVEN | UE FREIGHT CARRIED   | GROSS FREIGHT REVENUE (DOLLARS) |                       |              |  |
|-------|---|--|----------------------|--|---------------------------------|-----------------------|--------------|--|
|       |   | Joint rail and water traffic (b)   | All other traffic    | Total (d)  | Joint rail and water traffic    | All other traffic (f) | Totai<br>(g) |  |
|       | FARM PRODUCTS-Continued                             |  |                      |  |                                 |                       |              |  |
| )1411 | Cattle  |  |                      | +  |                                 |                       |              |  |
| )1413 | Swine, viz. barrows, boars, hogs, pigs, sows        |  |                      | +  |                                 |                       |              |  |
| 11414 | Sheep and lambs                                     |  |                      | +  |                                 |                       |              |  |
| 1142  | Dairy farm products, exc pasteurized                |  |                      |  |                                 |                       |              |  |
| 1143  | Animal fibers                                       |  |                      |  |                                 |                       |              |  |
| 1431  | Wool  | _  |                      | 1.00 .00   | 0,6                             |                       |              |  |
| 15    | Poultry and Poultry Products                        | T  | NOT                  | APPLICAL   | 066                             |                       |              |  |
| 151   | Live poultry  |  |                      |  |                                 |                       |              |  |
| 152   | Poultry eggs  |  |                      |  |                                 |                       |              |  |
| 119   | Miscellaneous Farm Products                         |  |                      |  |                                 |                       |              |  |
| 191   | Horticultural specialties                           |  |                      | -  |                                 |                       |              |  |
| 192   | Animal specialties                                  |  |                      |  |                                 |                       |              |  |
| 8     | FOREST PRODUCTS                                     | T  |                      |  |                                 |                       |              |  |
| 84    | Gums and Barks, Crude                               |  |                      |  |                                 |                       |              |  |
| 8423  | Latex and allied gums (crude natural rubber)        |  |                      |  |                                 |                       |              |  |
| 86    | Miscellaneous Forest Products                       |  |                      |  |                                 |                       |              |  |
| 9     | FRESH FISH AND OTHER MARINE PRODUCTS                | T  |                      |  |                                 |                       |              |  |
| 91    | Fresh Fish and Other Marine Products                |  |                      |  |                                 | <b>以</b>              |              |  |
| 912   | Fresh fish, & whale prd, inc frzn unpackaged fish   |  |                      |  |                                 |                       |              |  |
| 9131  | Shells (oyster, crab, clam, etc)                    |  |                      |  |                                 |                       |              |  |
| 98    | Fish Hatcheries, Farms & Preserves                  |  |                      |  |                                 |                       |              |  |
| 0     | METALLIC ORES                                       |  |                      |  |                                 |                       |              |  |
| 01    | Iron Ores   |  |                      |  |                                 |                       |              |  |
| 0112  | Beneficiating-grade ore, crude                      |  |                      |  |                                 |                       |              |  |
| 02    | Conper Ores   |  |                      |  |                                 |                       |              |  |
|       | Lead and Zinc Ores                                  | No. of the last of |                      |  |                                 |                       |              |  |
| 03    |   |  |                      |  |                                 |                       |              |  |
| 031   | Lead ores   |  |                      | -  |                                 |                       |              |  |
| 032   | Zinc ores   |  |                      |  |                                 |                       |              |  |
| 04    | Gold and Silver Ores                                |  |                      | +  |                                 |                       |              |  |
| 05    | Bauxite and Other Aluminum Ores                     |  |                      |  |                                 |                       |              |  |
| 06    | Managanese Ores                                     |  |                      |  |                                 |                       |              |  |
| 07    | Tungsten Ores                                       | +  |                      | +  |                                 |                       |              |  |
| 08    | Chromium Ores                                       |  |                      |  |                                 |                       |              |  |
| 09    | Miscellaneous Metal Ores                            |  |                      | +  | <del> </del>                    |                       |              |  |
| 1     | COAL  |  |                      | -  |                                 |                       |              |  |
| 11    | Anthracite  |  |                      | A STATE OF THE STA |                                 |                       |              |  |
| 1111  | Raw anthracite                                      |  |                      |  |                                 |                       |              |  |
| 1112  | Cleaned or prepared anthra. (crshd, scrnd or sized) |  |                      | +  |                                 |                       |              |  |
| 12    | Bituminous Coal and Lignite                         |  |                      |  |                                 | A                     |              |  |
| 121   | Bituminous Coal                                     |  |                      |  |                                 |                       |              |  |
| 13    | CRUDE PETRO, NAT GAS & NAT GSLN                     | T  |                      |  |                                 | <b>新产业的企业</b>         |              |  |
| 31    | Crude Petroleum and Natural Gas                     |  |                      |  |                                 |                       |              |  |
| 132   | Natural Gasoline                                    | the later, the later to be   |                      |  |                                 | -                     |              |  |

Water Carrier Annual Report W-1

|       | Description   | NUMBER OF TONS (2,000 pou: 3s) OF REVENUE FREIGHT CARRIED  |                   |                             | GROSS FREIGAT REVENUE (DOLLARS)  |  |              |
|-------|---|--|-------------------|-----------------------------|--|--|--------------|
| Code  | Description (a)   | Joint rail and water traffic (b)   | All other traffic | Total<br>(d)                | Joint rail and water traffic (e)   | All other traffic (f)  | Total<br>(g) |
|       | FOOD AND KINDRED PRODUCTS—Continued                     |  |                   |                             |  |  |              |
| 203:  | Canned and cured sea foods                              |  | •                 |                             |  |  |              |
| 2032  | Canned specialties                                      |  |                   |                             |  |  |              |
| 2033  | Canned fruits, vegetables, jams, jellies, preserves     |  |                   |                             |  |  |              |
| 2034  | Dried & dehyd fruits & veg (exc field dried), soup riix |  |                   |                             |  |  |              |
| 2035  | Pkld fruits & veg. sauces, ssng, salad drsg             |  |                   |                             |  |  |              |
| 2036  | Fresh & frozen packaged fish & other seafood            |  | 1                 |                             |  |  |              |
| 2037  | Frzn fruits, fruit juices and vegetables                |  |                   |                             |  |  |              |
| 2038  | Frozen specialities                                     |  |                   |                             |  |  |              |
| 2039  | Canned & preserved fruits, veg. & sea foods, nec        |  |                   |                             |  |  |              |
| 204   | Grain Mill ProductsT                                    |  | 7.                |                             |  |  |              |
| 2041  | Flour and other grain mill products                     |  |                   |                             |  |  | •            |
| 20411 | Wheat flour, exc blended and prepared                   |  |                   |                             |  |  |              |
| 20412 | Wheat bran, middlings or shorts                         |  |                   |                             |  |  | •            |
| 20421 | Prepared feed for animals, fish & poultry, exc canned   |  |                   |                             |  | CHARLES AND THE REST   |              |
| 20423 | Canned feed for animals, fish & poultry                 |  |                   |                             |  |  |              |
| 2043  | Cereal preparations                                     |  |                   |                             |  |  |              |
| 2044  | Milled rice, flour and meal                             |  | 111               | 1000,00                     | 0.0  |  |              |
| 2045  | Blended and prepared flour                              |  | NUT               | APPLICAR                    | 270  |  |              |
| 2046  |   |  |                   |                             |  |  |              |
| 20461 | Corn syrup  |  |                   |                             |  | <b>阿斯里斯斯里</b>  |              |
| 20462 |   |  |                   |                             |  |  | X.           |
| 20463 | Corn sugar  |  |                   |                             |  |  |              |
| 205   | Bakery Products   |  | •                 |                             |  |  |              |
| 206   | Sugar (Beet and Cane)T                                  |  |                   |                             |  |  |              |
| 2061  | Sugar mill products and by-products                     |  | 4 6               |                             |  |  |              |
| 20611 | Raw cane and beet sugar                                 |  |                   |                             |  |  | X            |
| 20616 | Sugar malasses, except blackstrap                       |  |                   | 4                           | ~  |  |              |
| 20617 | Blackstrap molasses                                     |  |                   |                             |  |  |              |
| 2062  | Sugar, refined: Cane and beet                           |  |                   |                             |  |  |              |
| 20625 | Sugar refining by-products                              |  |                   |                             |  |  |              |
| 20626 | Pulp, molasses, beet                                    |  |                   |                             |  |  |              |
| 207   | Confectionery and Related Products                      |  |                   |                             |  |  |              |
| 208   | Beverages and Flavoring Extracts                        |  |                   |                             |  |  |              |
| 20821 | Beer, ale, porter, stout: bot led, bbls, cans & kegs    |  |                   |                             |  |  |              |
| 20823 | Malt extract and brewers' spent-grains                  |  |                   |                             |  |  |              |
| 2083  | Malt  |  |                   |                             |  |  |              |
| 2084  | Wines, brandy, and brandy spirits                       |  |                   |                             |  | Managara Banagara  |              |
| 20851 | Distilled, rectified and blended liquors                |  |                   |                             |  | A STATE OF THE STA |              |
| 20859 | By-products of liquor distilling                        |  |                   |                             |  | CARLES CO.   |              |
| 2086  | Btld & canned soft drinks & catd & mnrl water           |  |                   |                             |  |  |              |
| 2087  | Misc flvg extcs & syrups & compounds exc choc syrups    |  |                   |                             |  |  |              |
| 209   | Misc Food Preparations & Kindred Products               |  |                   |                             |  |  |              |
| 20911 | Cottonseed oil, crude or refined                        | STATE OF THE PARTY |                   | (1) 1000年11月1日   1000年11月1日 | THE RESERVE OF THE PARTY OF THE | THE SECOND STREET, STR |              |

SCHEDULE 541. FREIGHT CARRIED DURING THE YEAR—Continued

|       |   | NUMBER OF TONS (2,           | 000 pounds) OF REVE | ENUE FREIGHT CARRIED | GROSS                        | FREIGHT REVENUE (DOI. | LARS)      |
|-------|---|------------------------------|---------------------|----------------------|------------------------------|-----------------------|------------|
| Code  | Description (a)   | Joint rail and water traffic | All other traffic   | Total (d)            | Joint rail and water traffic | All other traffic (f) | Total (g)  |
| 25    | FURNITURE AND FIXTURES T                                  |                              |                     |                      |                              |                       |            |
| 251   | Household and Office Furniture                            |                              |                     |                      | / /                          |                       |            |
| 253   | Public Building and Related Furniture                     |                              |                     |                      |                              |                       |            |
| 254   | Partitions, Shelving, Lockers, Off & Store Fxtrs          |                              |                     |                      | /.                           |                       |            |
| 259   | Miscellaneous Furniture and Fixtures                      |                              |                     |                      |                              |                       |            |
| 26    | PULP, PAPER AND ALLIED PRODUCTST                          |                              |                     |                      |                              |                       |            |
| 261   | Pulp and Pulp Mill Products                               |                              |                     |                      |                              |                       |            |
| 26111 | Pulp  |                              |                     |                      |                              |                       |            |
| 262   | Paper, Except Building Paper                              |                              |                     |                      |                              |                       |            |
| 26211 | Newsprint   |                              |                     |                      |                              |                       |            |
| 26212 | Groupd wood paper, uncoated                               |                              |                     |                      |                              |                       | V          |
| 26213 | Printing paper, coated or uncoated                        |                              |                     |                      |                              |                       |            |
| 26214 | Wrapping paper, wrappers and coarse paper                 |                              |                     |                      |                              |                       |            |
| 26217 | Special industrial paper                                  |                              | V. Company          |                      |                              |                       |            |
| 26218 | Sanitary tissue stock                                     |                              |                     |                      |                              |                       |            |
| 263   | Paperboard, Pulpboard & Fiberboard, exc Insulating Bd     |                              |                     |                      |                              |                       |            |
| 264   | Converted Paper & Papbd Prd exc Containers & Boxes        |                              |                     |                      |                              |                       |            |
| 2643  | Paper bags  |                              |                     |                      |                              |                       |            |
| 26471 | Sanitary tissues or health products                       |                              |                     |                      |                              |                       |            |
| 265   | Containers & Boxes, Paperboard, Fiberboard & Pulpboard    |                              |                     |                      | Garage Back Back             |                       |            |
| 266   | Building Paper and Building Board                         |                              |                     |                      |                              |                       |            |
| 26613 | Wallboard   |                              |                     |                      |                              |                       |            |
| 27    | PRINTED MATTERT   |                              |                     |                      |                              |                       |            |
| 271   | Newspapers  |                              | 10 10               | 100. 100             | 015                          |                       |            |
| 272   | Poliodicals   |                              | NOT                 | APPLICA,             | 000                          |                       |            |
| 273   | Books   |                              |                     |                      | NY.                          |                       |            |
| 274   | Miscellaneous Printed Matter                              |                              |                     |                      |                              |                       |            |
| 276   | Manifold Business Forms                                   |                              |                     |                      |                              |                       |            |
| 277   | Greeting Cards, Seals, Labels, and Tags                   | <b>建设金额</b>                  |                     |                      |                              |                       |            |
| 278   | Blankbooks, Looseleaf Binders and Devices                 |                              |                     |                      |                              |                       |            |
| 279   | Prd of Service Industries for the Printing Trades         |                              |                     |                      |                              |                       |            |
| 28    | CHEMICALS AND ALLIED PRODUFTST                            |                              |                     |                      |                              |                       | <b>建产业</b> |
| 281   | Industrial, Inorganic and Organic Chemicals               |                              |                     |                      |                              |                       |            |
| 2812  | Sedium, ptsm, & oth basic inorganic chem cpd & I chlorine |                              |                     |                      |                              |                       |            |
| 28123 | Sodium compounds, exc sodium alkalies                     | \                            |                     |                      |                              |                       |            |
| 2813  | Industrial gases (compressed and liquified)               |                              |                     |                      |                              |                       |            |
| 2814  | Crude prd from coal tar, petro & nat gas                  |                              |                     |                      |                              |                       |            |
| 2816  | Inorganic pigments  |                              |                     |                      |                              |                       |            |
| 2818  | Misc industrial organic chemicals                         |                              |                     |                      |                              |                       |            |
| 28184 | Alcohols  | /                            |                     |                      | *                            |                       |            |
| 2819  | Misc industrial inorganic chemicals                       |                              |                     |                      |                              |                       |            |
| 28193 | Sulphuric acid  |                              |                     |                      |                              | <b>建筑,然后,</b>         |            |
| 282   | Plstc Materials & Syn Resins, Syn Rubbers & Fibers        |                              |                     |                      |                              |                       |            |
| 28212 | Synthetic rubber  |                              |                     |                      |                              |                       | (.         |

| 28213<br>283<br>284 | the manner of the second secon |  |  |
|---------------------|--|--|--|
| 1                   | CHEMICALS AND ALLIED PRODUCTS—Continued  |  | 118  |
| 28213               | Synthetic fibers   |  | ğ  |
| 283                 | Drug (Bio Prd, Medl Chems, Bincl Prd & Pharm Preps)  |  | 5  |
| 284                 | Soap, Otrgns & Clng Props; Csmcs, Oth Toilet Preps   |  | 3  |
| 2841                | Soap & oth dtrgns, exc specialty cleansers   |  | 70   |
| 285                 | Paints, Vrnshs, Lacquers, Enamels & Allied Prd   |  |  |
| 286                 | Gum and Wood Chemicals   |  | £ 3  |
| 287                 | Agricultural Chemicals   |  | 3  |
| 2871                | Fertilizers  |  | -  |
| 289                 | Miscellaneous Chemical Products  |  |  |
| 289<br>2892         | Explosives   |  |  |
| 28991               | Salt, common   |  | 7  |
| 29                  | PETROLEUM AND COAL PRODUCTST   |  | i i  |
| 291                 | Products of Petroleum Refining T   |  | 1 0  |
| 29111               | Gsin; jet, oth high vola petro fuels exc nat gsin  |  | 1 3  |
| 29112               | Kerosene   |  |  |
| 29113               | Distillate fuel oil  |  | +  |
| 29114               | Lubricating & similar oils & derivatives   |  | -  |
| 29115               | Lubricating greases  |  |  |
| 29116               | Asph, tar & pitches (petro, cokeoven, coa) tar)  |  | -  |
| 29117               | Residual fuel oil & oth tow vola petro fuels   |  |  |
| 29119               |  |  |  |
| 2912                |  |  | -  |
| 295                 | Liquified petroleum gases and coal gases   |  |  |
| 2951                | Paving and Roofing Materials   | The same of the sa |  |
| 2952                | Asphalt paving blocks and mixtures   | NOT APPLICABLE   |  |
| 299                 | 5 TOTAL DESCRIPTION OF THE PROPERTY OF THE PRO |  |  |
|                     | Miscellaneous Petroleum and Coal Products  |  |  |
| 29911               | Coal and coke briquettes, anthracite culm  |  |  |
| 29913               | Petroleum coke, exc brigaettes   |  |  |
| 29914               | Coke produced from coal, exc briquettes  |  |  |
| 30                  | RUBBER AND MISCELLANEOUS PLASTIC PRODUCTS _ T  |  | The second secon |
| 301                 | Tires and Inner Tubes  |  |  |
| 302                 | Rubber and Plastic Footwear  |  |  |
| 303                 | Reclaimed Rubber   |  |  |
| 304                 | Rubber & Plastics Hose & Belting   |  |  |
| 306                 | Miscellaneous Fabricated Rubber Coducts  |  |  |
| 307                 | Miscellaneous Plastic Products   |  |  |
| 31                  | LEATHER AND LEATHER PRODUCTST  |  |  |
| 311                 | Leather  |  |  |
| 312                 | Industrial Leather Belting   |  |  |
| 313                 | Boot and Shoe Cut Stock & Findings, All Materials  |  |  |
| 314                 | Footwear, Except Rubber or Plastic   |  |  |
| 315                 | Leather Gloves and Mittens   |  |  |
| 316                 | Luggage, Handbags & Oth Pers Lea Goods, All Mils   |  |  |
| 319                 | Miscellaneous Leather Goods  |  |  |
| 32                  | STONE, CLAY, GLASS AND CONCRETE PRODUCTST  |  | The Roll of the State of the St |
| 321                 | Aat Glass  |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW |
| 322                 | Glass & Glassware, Presse and Blown  |  |  |
| 3221                | Glass containers   |  |  |

# SCHEDULE 541. FREIGHT CARRIED DURING THE YEAR.—Continued

|       |   | NUMBER OF TONS (2                | ,000 pounds) OF REVENUE | FREIGHT CARRIED   | GROSS FREIGHT REVENUE (DOLLARS)   |                       |                   |
|-------|---|----------------------------------|-------------------------|---|-----------------------------------|-----------------------|-------------------|
| Code  | Description (a)   | Joint rail and water traffic (b) | All other traffic (c)   | Total<br>(d)  | Joint rail and rester traffic (e) | All other traffic (f) | Total (g)         |
| 324   | Stone, Clay, Glass and Concrete Products—Continued Hydraulic Cement |                                  | /*                      |   |                                   |                       |                   |
| 32411 | Cement, hydle; Portland, nat, masonry, puzzolan                     |                                  |                         |   |                                   |                       |                   |
| 325   | Structural Clay ProductsT   |                                  |                         |   |                                   |                       |                   |
| 3251  | Brick and structural clay tile                                      |                                  |                         |   |                                   |                       |                   |
| 32511 | Brick and blocks, clay and shale                                    |                                  |                         |   |                                   |                       |                   |
| 3253  | Ceramic wall and floor tile   |                                  |                         |   |                                   |                       |                   |
| 3255  | Refractories, clay and nonclay                                      |                                  |                         |   |                                   |                       |                   |
| 3259  | Miscellaneous structural clay products -                            |                                  |                         |   |                                   |                       |                   |
| 32594 | Clay roofing tile   |                                  |                         |   |                                   |                       |                   |
| 326   | Pottery and Related Products  |                                  |                         |   |                                   |                       |                   |
| 327   | Concrete, Gypsum & Plaster Products                                 |                                  |                         |   |                                   |                       |                   |
| 3271  | Concrete products   |                                  |                         |   |                                   |                       |                   |
| 3274  | Lime and lime plaster   |                                  |                         |   |                                   |                       |                   |
| 3275  | Gypsum products   |                                  |                         |   |                                   |                       |                   |
| 328   | Cut Stone and Stone Products  |                                  |                         |   |                                   |                       |                   |
| 329   | Abrasives, Asbestos, Misc Non-metallic Mnrl Prd                     |                                  |                         |   |                                   |                       |                   |
| 3291  | Abrasive products   |                                  | NAT NO                  | PLICABL   | 5                                 |                       |                   |
| 3295  | Numetic muris or earths, grad or ows treated                        |                                  | NO I FIF                |   |                                   |                       |                   |
| 33    | PRIMARY METAL PRODUCTST   |                                  |                         |   |                                   |                       |                   |
| 331   | Steel Works and Rolling Mill Products                               |                                  |                         |   |                                   |                       |                   |
| 33111 | Pig iron  |                                  |                         |   |                                   |                       | V                 |
| 33112 | Furnance slag   |                                  |                         |   | 1                                 |                       |                   |
| 33119 | Coke oven and blast furnace products, nec                           |                                  |                         |   |                                   |                       |                   |
| 3312  | Primary iron & Steel prd, exc coke oven by-prd                      | -                                |                         |   |                                   |                       |                   |
| 33121 | Steel ingot and semi-finished shapes                                |                                  |                         | <b> </b>  |                                   |                       |                   |
| 3313  | Ferro-alloys  |                                  |                         |   |                                   |                       |                   |
| 3315  | Steel wire, nails, and spikes                                       |                                  |                         |   |                                   |                       |                   |
| 332   | Iron and Steel Castings   |                                  |                         |   |                                   |                       |                   |
| 33211 | Iron and Steel cast pipe and fittings                               |                                  |                         |   |                                   |                       |                   |
| 333   | Nonferrous Metals Primary Smelter Products                          |                                  |                         |   |                                   |                       |                   |
| 3331  | Prim copper & copper base alloys smelter prd                        | 4                                |                         |   |                                   |                       |                   |
| 3332  | Prim lead & lead base alloys smelter prd                            |                                  |                         |   | 1                                 |                       |                   |
| 3333  | Prim zinc & zinc base alloys smelter prd                            |                                  |                         |   | 17                                |                       |                   |
| 3334  | Prim aluminum & aluminum base alloys smelter prd                    |                                  |                         |   | 1                                 |                       |                   |
| 335   | Nonferrous Metal Basic Shapes                                       |                                  |                         |   |                                   |                       |                   |
| 3351  | Copper, brass or bronze & oth cba basic shapes                      |                                  |                         |   |                                   |                       | Value of the same |
| 3352  | Aluminum & aba basic shapes exc aluminum foil                       |                                  |                         |   |                                   |                       |                   |
| 3357  | Nonferrous metal and insulated wire                                 |                                  |                         | t   |                                   |                       |                   |
| 336   | Nonferrous and Nonferrous Base Alloy Castings                       |                                  |                         |   |                                   |                       |                   |
| 3361  | Aluminum and aluminum base alloy castings                           |                                  |                         | 1   |                                   |                       |                   |
| 3362  | Brass, bronze, copper and cba castings                              | 1                                |                         |   |                                   |                       |                   |
| 339   | Miscellaneous Primary Metal Products                                | +                                |                         | and the same organic regions where the same and the same of the same of |                                   |                       |                   |

|                | PRIMARY MSTAL PRODUCTS—Continued                                |  |              |      |   |   |
|----------------|---|--|--------------|------|---|---|
| 91             | Iron and steel forgings   |  |              |      | + |   |
| 92             | Nonferrous metal forgings                                       |  |              |      |   |   |
|                | FABR METAL PRD, EXC ORDN, MACHY & TRANSPT                       |  |              |      | - |   |
| 1              | Metal Cans  |  |              |      |   |   |
| 12             | Cutlery, Hand Tools, and General Hardware                       |  |              |      |   |   |
| 13             | Plumbing Fxtrs & Heating Apparatus, exc Electric                |  |              |      |   |   |
| 433            | Heating equipment, except electric                              |  |              |      | - |   |
| 44             | Fabricated Structural Metal Products                            |  |              |      |   |   |
| 441            | Fabricated structural metal products                            |  |              |      |   |   |
| 4411           | Fabricated structural iron or steel products                    |  |              |      |   |   |
|                | Bolts, Nuts, Screws, Rivets, Washers & Oth Ind Fsnr             |  |              |      |   |   |
| 45             | Metal Stampings   |  |              |      |   |   |
| 146            | Misc Fabricated Wire Prd, Exc Steel Wire                        |  |              |      |   |   |
| 148            | Misc Fabricated Metal 3rd                                       |  |              |      |   |   |
| 349            | Metal shipping containers (bbls, cans, drums, etc)              |  |              |      |   |   |
| 3491           | Valves & Pipe ftg (exc plmrs brass goods & ftg)                 |  |              |      |   |   |
| 3494           | MACHINERY, EXCEPT ELECTRICAL T                                  |  |              |      |   |   |
| 35             |   |  |              |      |   |   |
| 351            | Engines and Turbines  |  |              |      |   |   |
| 352            | Farm Machinery and Equipment                                    |  |              |      |   |   |
| 3524           | Garden tractors, lawn & garden eqpt, & snow blowers             |  |              |      |   |   |
| 353            | Constr, Mining & Materials Handling Equipment                   |  |              |      |   |   |
| 3531           | Construction machinery and equipment                            |  |              |      |   |   |
| 3532           | Mining machy, eqpt, & parts, exc oil field machy & eqpt         |  | +            |      |   |   |
| 3533           | Cil field machinery and equipment                               |  | <del> </del> |      |   |   |
| 3537           | Ind Trucks, tractors, trailers, & sta:kers                      |  | APPLICA      | 1215 |   |   |
| 354            | Metalworking Machinery and Equipment                            | NUT  | MILLE        | 1000 |   |   |
| 355            | Spec Industry Machinery, Exc Metal-working Machy                | -  | -            |      |   |   |
| 356            | General Industrial Machinery and Equipment                      |  |              |      |   |   |
| 357            | Office, Computing, and Accounting Machines                      |  | <del> </del> |      |   |   |
| 358            | Service Industry Machines                                       |  | -            |      |   |   |
| 359            | Misc Machinery & Parts, Exc Electrical                          |  | +            |      | - | - |
| 36             | ELECTRICAL MACHINERY, EQUIPMENT AND SULFLIES T                  |  | +            |      |   |   |
| 361            | Electrical Transmission & Distribution Equipment                |  | <del> </del> |      |   |   |
| 362            | Electrical Industrial Apparatus                                 |  | +            |      | + |   |
| 363            | Household Appliances.   |  |              |      | + |   |
| 3631           | Household cooking equipment, all types                          |  |              |      |   |   |
| 3632           | Household refrigerators & home & farm freezers                  |  |              |      | + |   |
| 3633           | Household laundry equipment                                     |  |              | *    | + |   |
| 364            | Electric Lighting and Wiring Equipment                          |  |              |      | + |   |
| 365            | Radio and TV Receiving Sets, Exc Communication Types            |  | -            |      |   |   |
| 366            | Communication Equipment   |  | -            |      |   |   |
| 367            | Electronic Components and Accessories                           |  | 1            |      |   |   |
| 369            | Misc Electrical Machinery, Eqpt & Supplies                      |  | 1            |      |   |   |
| 37             | TRANSPORTATION EQUIPMENT T                                      |  |              |      |   |   |
|                | Motor Vehicles and Motor Vehicle Equipment T                    | And the second s |              |      |   |   |
| 371            | Motor vehicles  |  |              |      |   |   |
| 3711           | Passeng_r cars, assembled                                       |  |              |      |   |   |
|                |   |  |              |      |   |   |
| 37111<br>37112 | Passeng T cars, assembled Truck tractors, and trucks, assembled |  |              |      |   | 1 |

|       |   | NUMBER OF TONS (2,               | 000 pounds) OF REVENUE F | REIGHT CARRIED | GROSS                            | REIGHT REVENUE (DOLI  | LARS)     |
|-------|---|----------------------------------|--------------------------|----------------|----------------------------------|-----------------------|-----------|
| Code  | Description (a)   | Joint rail and water traffic (b) | All other traffic (c)    | Total<br>(d)   | Joint rail and water traffic (e) | All other traffic (f) | Total (g) |
| 27.12 | Transportation Equipment—Continued  Motor coaches, assd (inc trly buses), fire dept vhl   |                                  |                          |                |                                  |                       |           |
| 37113 | Passenger car bodies  |                                  |                          |                |                                  |                       |           |
| 3712  | Truck, and bus bodies   |                                  |                          |                |                                  |                       |           |
| 3713  |   | +                                |                          |                |                                  |                       |           |
| 3714  | Motor vehicle parts and accessories   |                                  |                          |                |                                  |                       |           |
| 37147 | Motor vehicle body parts  |                                  |                          |                |                                  |                       |           |
| 3715  | Truck trailers  |                                  |                          | - /            |                                  |                       |           |
| 372   | Aircraft and Parts  | +                                |                          |                |                                  |                       |           |
| 373   | Ships and Boats   | +                                |                          |                |                                  |                       |           |
| 374   | Railroad Equipment  |                                  |                          |                |                                  |                       |           |
| 37422 | Freight train cars  | 1                                |                          |                |                                  |                       |           |
| 375   | Motorcycles, Bicycles, and Parts  | -                                |                          |                |                                  |                       |           |
| 376   | Guided Msl & Space Vhl Parts, Auxiliary Egpt, nec   | -                                |                          |                |                                  |                       |           |
| 379   | Miscellaneous Transportation Equipment  | -                                |                          | 0              |                                  |                       |           |
| 38    | INSTRUMENTS, PHOT & OPTICAL GD, WATCHES & CLOCKS  |                                  | NO                       | T APPL         | - ICABLE                         |                       |           |
| 381   | Engineering, Lab & Scientific Instruments   |                                  |                          |                | -                                |                       |           |
| 382   | Measuring, Controlling & Indicating Instruments   |                                  |                          |                | +                                |                       |           |
| 383   | Optical Instruments & Lenses  |                                  |                          |                |                                  |                       |           |
| 384   | Surgical, Medical & Dental Instruments & Supplies   |                                  |                          |                | +                                |                       |           |
| 385   | Ophthalmic or Opticians' Goods  |                                  |                          |                |                                  |                       |           |
| 386   | Photographic Equipment & Supplies   |                                  |                          |                |                                  |                       |           |
| 387   | Watches, Clocks, Clockwork Operated Devices & Parts                                       |                                  |                          |                |                                  |                       |           |
| 39    | MISCELLANEOUS PRODUCTS OF MANUFACTURING   |                                  |                          |                |                                  |                       |           |
| 391   | Jeweiry, Silverware and Plated Ware   |                                  |                          |                |                                  |                       |           |
| 393   | Musical lastruments and Parts   |                                  |                          |                |                                  |                       |           |
| 394   | Toys, Amusement, Sporting and Athletic Goods  |                                  |                          |                |                                  |                       |           |
| 3949  | Sporting and athletic goods   |                                  |                          |                |                                  |                       |           |
| 195   | Pens, Pencils & Oth Office and Artists' Materials   |                                  |                          |                | 1                                |                       |           |
| 396   | Costame Jewelry, Novelties, Buttons & Notions   |                                  |                          |                |                                  |                       |           |
| 399   | Miscelianeous Manufactured Products   |                                  |                          |                |                                  |                       |           |
| 40    | WASTE AND SCRAP MATERIALS   |                                  |                          |                |                                  |                       |           |
| 401   | Ashes   |                                  |                          |                |                                  |                       |           |
| 402   | Waste and Scrap, Except Ashes   |                                  |                          |                |                                  |                       |           |
| 4021  | Metal scrap, waste and tailings   |                                  |                          |                |                                  |                       |           |
| 40211 | fron and steel scrap, wastes and tailings   |                                  | A LEGISLA                |                |                                  |                       |           |
| 4022  | Textile waste, scrap and sweepings  |                                  |                          |                |                                  |                       |           |
| 4024  | Paper waste and scrap   |                                  |                          |                |                                  |                       |           |
|       | Rubber and plastic scrap and waste  |                                  |                          |                |                                  |                       |           |
| 4026  | MISC FREIGHT SHIPMENTS  |                                  |                          |                |                                  |                       |           |
| 41    |   |                                  |                          |                |                                  |                       |           |
| 411   | Misc Freight Shipments  |                                  | ~ (                      |                |                                  |                       |           |
| 41111 | Outfits or kits  Articles, used, exc codes 41115; 421 & 4021                              |                                  |                          |                |                                  |                       |           |
| 41114 | Articles, used, exc codes 41115; 421 & 4021  Articles, used, rtd for rpr, inc for rending |                                  |                          |                | ) '                              |                       |           |

#### 542, FREIGHT AND PASSENGERS CARRIED DURING THE YEAR (DOMESTIC AND FOREIGN)

1. Give particulars called for hereunder with respect to domestic and foreign freight and passengers carried during the year. Tonnage and revenue should be on a billed basis.

2. The term "regulated" in column (c) refers to traffic transported by the respondent in service subject to the Interstate Commerce Act.

3. The terms as herein used, (a) "Foreign traffic" means traffic trans-

ported by water between a United States port and a foreign port without transshipment at a United States port, and (b) "Domestic traffic" means traffic transported by water between two United States ports, including transshippped traffic contemplated by section 392 (1) and (3) of the Interstate Commerce Act.

| Line |                             |                      |  | DO            | MESTIC TRAFFIC |                |
|------|-----------------------------|----------------------|--|---------------|----------------|----------------|
| No.  | Item (a)                    | Foreign traffic  (b) |  | Regulated (c) | Unregul<br>(d) | ated Total (e) |
|      |                             | 5                    |  | 5             | 5              | \$             |
|      | Operating revenue:          |                      |  |               |                |                |
| 1    | Freight revenue             |                      |  |               |                |                |
| 2    | Passenger revenue           |                      |  |               |                |                |
| 3    | Mail and express            |                      |  |               |                |                |
| 4    | All other operating revenue |                      |  |               |                |                |
| 5    | Total operation revenue     |                      |  |               |                |                |
|      | Traffic carried:            |                      |  |               |                |                |
| 6    | Number of tons of freight   |                      |  |               |                |                |
| 7    | Number of passengers        |                      |  |               |                |                |

NONE

### 561. EMPLOYEES, SERVICE AND COMPENSATION

1. Give particulars of persons employed by the respondent during the year (or during any portion thereof) in connection with its common and/or contract carrier operations, including incidental construction and auxiliary operations.

2. In classifying employees among the classes listed in column (a), where any indivudial is properly classifiable in two or more classes, assign him by that class in which the principal portion of his service was rendered at the time of the count. If any persons in the regular service of the respondent were serving without compensation, they should nevertheless be included in the returns in column (b) and the matter should be fully explained in a footnote.

3. In column (b) show, properly classified with respect to occupation, the average number of employees in the service of the respondent during the year for classes in service the year round, and during the period of navigation for classes in service only during that period. Under "Remarks' state the methods by which these averages are determined. The numbers shown in this column should include only persons directly employed by the respondent; it should not include

employees of a company or person with thom the respondent has contracts for certain classes of work, as, for example, six vedoring at a given port, etc.

4. In column (c) show the total number of hours worked (or held for work) by employees compensated on an hourly bas s. This number should be accurately stated and should exclude time allowed for lunch hours, half holidays, holidays, vacations, sick leave, etc., even though full compensation or part compensation is allowed for such time. It should include all overtime actually spent in work for the respondent even though (...) additional compensation is paid for such two work. If the duties of certain general officers, traveling agents, solicitors, and other classes of employees compensated on other than an hourly basis are of such a nature that it is impracticable to record accurately the number of hours during which they are on duty, such number may be fairly estimated and the estimate number included in the return, in which case the basis for the estimate for each class is to be shown in a footnote.

5. In column (d) include the total compensation paid employees for the work represented in

| Line<br>No. | Class of employees                          | Average<br>number of<br>employees  | Total number of hours<br>worked by compen-<br>sated employees during<br>the year | Total amount of con-<br>pensation during the<br>year | Remarks  |
|-------------|---|--|--|--|--|
| 140.        | (a)   | (b) <u>+</u>   | (c)  | (d)  | (6)  |
|             |   |  |  | ,  |  |
|             | 1. GENERAL OFFICERS, CLERKS, AND ATTENDANTS |  |  |  |  |
| 1           | General and other officers                  |  |  |  |  |
| 2           | Chief clerks                                |  |  |  |  |
| 3           | Other clerks, including machine operators   |  |  |  |  |
| 4           | Other general office employees              |  |  |  |  |
| 5           | TOTAL                                       |  |  |  |  |
|             | II. OUTSIDE TRAFFIC AND OTHER AGENCIES      |  |  |  |  |
| 6           | Agents and solicitors                       |  |  |  |  |
| 7           | Chief clerks                                |  |  |  |  |
| 8           | Other clerks, including machine operators   |  |  |  |  |
| 9           |   |  |  |  |  |
| 10          | TOTAL                                       |  |  |  |  |
| 10          | III. PORT EMPLOYEES                         |  |  |  |  |
| 11          | Officers and agents                         |  |  |  |  |
| 12          | Office—chief clerks                         |  |  |  |  |
|             | Office—other clerks, including machine      |  |  |  |  |
| 13          |   |  |  |  |  |
|             | operators                                   |  |  |  |  |
| 14          | Office—other employees                      |  |  |  |  |
| 15          | Storeroom employees                         |  |  |  |  |
| 16          | Wharf and warehouse clerks                  |  |  | 10   |  |
| 17          | Wharf and warehouse foremen                 |  | NON  | 1  |  |
| 18          | Wharf and warehouse mechanics               |  | - Nr.  |  | STORESTON BEAUTIFUL SERVICE SE |
| 19          | Wharf and warehouse freight handlers        |  |  |  |  |
| 20          | Wharf and warehouse watchmen                |  |  |  |  |
| 21          | Wharf and warehouse other employees         |  |  |  |  |
| 22          | Coalers                                     |  |  |  |  |
| 23          | Shops—master mechanics and foremen          |  |  |  |  |
| 24          | Shops—mechanics                             |  |  |  |  |
| 25          | Shops—laborers                              | CONTROL OF THE PARTY OF THE PAR |  |  |  |
| 26          | Shops—other employees                       |  |  |  |  |
| 27          | Other port Employees                        |  |  |  |  |
| 28          | TOTAL                                       |  |  |  |  |
|             | IV. LINE VESSEL EMPLOYEES                   |  |  |  |  |
| 29          | Captains                                    |  |  |  |  |
| 30          | Mates                                       |  |  |  |  |
| 31          | Quartermasters and wheelsmen                |  |  |  |  |
| 32          | Radio operators                             |  |  |  |  |
| 33          | Carpenters                                  |  |  |  |  |
| 34          | Deck hands                                  | AND THE RESIDENCE OF THE PARTY  |  |  |  |
| 35          | Other deck employees                        | Activities to the Section of the Sec | DAMESTIC STREET  |  |  |
| 36          | Chief engineers                             |  |  |  |  |
| 17          | Assistant engineers                         |  |  |  |  |
| 38          | Electricians and machinists                 |  |  |  |  |
| 39          | Oilers                                      |  |  |  |  |
| 40          | Firemen                                     |  |  |  |  |
| 41          | Coal passers                                |  |  |  |  |
| 42          | Other employees, engineer's department      |  |  |  | The state of the s |
| 43          | Chief and assistant-chief stewards          |  |  |  | Y  |
| 44          | Stewards and waiters                        |  |  |  | The state of the s |
| 45          | Stewardesses and maids                      |  |  |  | The state of the s |

Carrier Initials

### 561. EMPLOYEES, SERVICE AND COMPENSATION—Concluded

column (c). If any compensation was paid or is payable under labor awards of the current year, include the amount applicable to the current year in column (d) and show the portion applicable to prior years (back pay) in a footnote, by groups of employees. For purposes of this report, labor awards are intended to cover adjustments resulting from the decisions of Wage Boards and voluntary awards by the respondent incident thereto.

6. If any person is employed by two or more carriers jointly, he should be reported in column (b) by the carrier on whose payroll he is carried; if on the payrolls of more than one of the joint employers he should be reported by each carrier on whose payroll he was, and full particulars should be given in order to permit the elimination of duplications. If an officer serves two or more

corportations and receives no salary from any of them he should be reported in column (b) only by the controlling or highest ranking of such corporations reporting to the Commission.

7. This return need not include any employees engaged solely on the construction of new property; if any such are included, that fact should be stated and particulars should be given in a foot-

note.

8. This schedule does not include old-age retirement, and unemployment insurance taxes. See schedule 350 for such taxes.

| Line<br>No. | Class of employees (a)                         | Average<br>number of<br>employees<br>(b) | Total number<br>worked by c<br>sated employ<br>ing the y | compen-<br>vees dur- | Total amount of com-<br>pensation during the<br>year<br>(d) | Rema<br>(e)  |                    |
|-------------|--|--|--|----------------------|---|--------------|--------------------|
|             |  |  |  |                      | 5   |              |                    |
|             | IV. LINE VESSEL EMPLOYEES—Continued            |  |  |                      |   |              |                    |
| 46          | Cooks  |  |  |                      |   |              |                    |
| 47          | Scullions                                      |  |  |                      |   |              |                    |
| 48          | Bar employees                                  |  |  |                      |   |              |                    |
| 49          | Other employees, steward's department          |  |  |                      |   |              |                    |
| 50          | Po-sers  |  |  |                      |   |              |                    |
| 51          | Ot ser employees, purser's department          |  |  |                      |   |              |                    |
| 52          | All other vessel employees                     |  |  |                      |   |              |                    |
| 53          | TOTAL  |  |  |                      |   |              |                    |
|             | V. PORT AND OTHER VESSEL EMPLOYEES TUGS        |  |  |                      |   |              |                    |
| 54          | Captains                                       |  |  |                      |   |              |                    |
| 55          | Mates  | -  |  |                      |   | -            |                    |
| .56         | Deck hands                                     | -  |  |                      |   | <del> </del> |                    |
| 57          | Engineers                                      | +  |  |                      |   | 1            |                    |
| 58          | Firemen  | -  |  |                      |   |              |                    |
| 59          | Cooks  |  |  |                      |   |              |                    |
| 60          | Other employeesFERRY BOATS                     |  |  |                      |   | NONE         |                    |
| 61          | Captains                                       | +  | EV 5 600.  |                      |   |              |                    |
| 62          | Mates  | +  |  |                      |   |              |                    |
| 63          | Deck hands                                     |  |  |                      |   |              |                    |
| 64          | Engineers                                      | -  |  |                      |   |              |                    |
| 65          | Firemen  | +  |  |                      |   |              |                    |
| 66          | Cooks  |  |  | -+                   |   | -            |                    |
| 67          | Other employees                                |  |  |                      |   |              |                    |
|             | BARGES, CAR-FERRIES, AND LIGHTERS, WITH POWER  |  |  |                      |   |              |                    |
| 68          | Captains                                       |  |  |                      |   |              |                    |
| 69          | Mates  |  |  |                      |   |              |                    |
| 70          | Deck hands                                     | 1  |  |                      |   |              |                    |
| 71          | Engineers                                      |  |  |                      |   |              |                    |
| 72          | Firemen  |  |  |                      |   |              |                    |
| 73          | Cooks  |  |  |                      |   |              |                    |
| 74          | Other employees                                |  |  |                      |   |              |                    |
| 70          | BARGES, CAR-FERRIES, AND LIGHTERS, WITHOUT POV | VER                                      |  |                      |   |              |                    |
| 75          | Mates  |  |  |                      |   |              |                    |
| 77          | Deck hands                                     |  |  |                      |   |              |                    |
| 78          | Other employees                                |  |  |                      |   |              |                    |
| 79          | TOTAL  |  |  |                      |   |              |                    |
| 80_         | GRAND TOTAL                                    |  |  |                      |   |              |                    |
|             | 561A. TOT                                      | TAL COMPI                                | ENSATION   | OF EMPL              | OYEES BY MONT   | THS          |                    |
| Line<br>No. | Month of report year                           | Total                                    |  | ine                  | Month of  | report year  | Total compensation |
|             | 5  |  |  |                      |   |              | \$                 |
|             | January  |  |  | 7 Jul                | · J   |              |                    |
| 1           | February                                       |  |  |                      |   |              |                    |
| 2           | March  |  |  |                      |   |              |                    |
| 3           | April  |  |  |                      |   |              |                    |
| 5           | May  |  |  |                      |   |              |                    |
| 6           | June   |  |  |                      | cember  |              |                    |
|             |  |  |  | 13                   |   | TOTAL        | <b>克斯斯克尼斯</b>      |

#### 562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

- 1. In columns (a) and (b) enter the name and position of each of the five persons named in Schedules 102 and 103 of this report to whom the respondent paid the largest amount during the year as compensation for current or past service over and above necessary expenses incurred in discharge of duties. In addition, list all other officers, directors, pensioners or employees, if any, to whom the respondent paid \$40,000 or more in total compensation during the year.
- 2. The salary per annum to be entered in column (c) is the annual rate at which an employee is paid rather than the amount actually paid for a part of a year. If the salary of an individual was increased or decreased during the year, show salary before each change as well as at close of year.
- 3. If an officer, director, etc., receives compensation from one or more of the affiliated companies listed in Schedule 104, reference to this fact should be made if the aggregate compensation from all companies ammounts to \$40,000 or more.
- 4. Other compensation to be entered in column (d) includes, but is not

limited to, commissions; bonuses; shares in profits; contingent compensation; moneys paid, set aside or accrued pursuant to any pension, retirement, savings, deferred compensation, or similar plan including premiums paid for retirement annuities, or life insurance where the respondent is not the beneficiary (Premiums on group life insurance for benefits less than \$50,000 need not be reported), or any other arrangement which constitutes a form of compensation. Give the details of any plan not previously reported, the basis of determining the ultimate benefits payable, and the payments or provisions made during the year.

5. Also include in column (d) all remuneration paid, directly or indirectly, in the form of securities, options, warrants, rights or other property. Furnish particulars concerning any options, warrants, or rights issued or granted during the year including prices, expiration dates and other information relating to exercise of the options, warrants, or rights. Specify the amount of such securities or assets so entitled to be purchased by each officer, director, etc.

| Line<br>No. | Name of person | Title (b) | Saiary per annum as<br>of close of year<br>(see instructions) | Other compensation during the year (d) |
|-------------|----------------|-----------|---|--|
| 1           |                |           | 5   | \$                                     |
| 2           |                | -         |   |  |
| 4           | 4              |           |   |  |
| 5           |                | NONE      |   |  |
| 7           |                | IN S      |   |  |
| 8           |                |           |   |  |
| 9           |                |           |   |  |

# 563. PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

In the form below give information concerning fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions allowance for expenses, or other amounts payable aggregating \$10,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person (other than one of respondent's employees covered in Schedule 562 in this annual report) for services or as a donation. In the case of contributions of under \$10,000 which are made in common with other carriers under a joint arrangement in payment for the performance of services or as a donation, each such contribution shall be reported, irrespectively of the amount thereof, if the total amount paid by all contributors for the performance of the particular service is equal to the sum of \$10,000 or more.

To be included are, among others, payments, directly or indirectly, for legal, medical, engineering, advertising, valuation, accounting, statistical, financial, educational, entertainment, charitable, advisory, defensive, detective, developmental, research, appraisal, registration, purchasing, architectural, and hospital services; payments for expert testimony and for handling wage disputes; and payments for services of banks, bankers, trust companies, insurance companies, brokers, trus-

tees, promoters, solicitors, consultants, actuaries, investigators, inspectors, and efficiency engineers. The enumeration of these kinds of payments should not be understood as excluding other payments for services not excluded below.

To be excluded are: Rent of buildings or other property, taxes payable to the Federal. State, or local governments, payments for heat, light, power, telegraph, and telephone services, and payments to other carriers on the basis of lawful tariff charges, as well as other payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a waterline, but any special and unusual payments for services should be reported.

If more convenient, this schedule may be filled out for a group of companies considered as one system and shown only in the report of the principal company in the system, with references thereto in the reports of the other companies.

If any doubt exists in the mind of the reporting officer as to the reportability of any type of payment, request should be made for a ruling before filing this report.

| ine<br>lo. | Name of recipient (a)                   | Nature of service (b) | Amount of payment                            |
|------------|---|-----------------------|--|
|            |   |                       | 15   |
|            |   |                       |  |
|            |   |                       |  |
| _          |   |                       |  |
|            |   | 1006                  |  |
|            |   | NV                    |  |
|            | *************************************** |                       | ALSO AND |
| -          |   |                       |  |
| -          |   |                       |  |
|            |   |                       |  |
|            |   | TOTAL                 |  |
|            |   | Water C               | arrier Annual Repo                           |

# 591. CONTRACTS, AGREEMENTS, ETC.

Hereunder give a concise statement of each important contract, agreement, arrangement, etc., with other companies or persons, together with important revisions, modifications, terminations, and other changes thereof, which became effective during the year, and concerned in any way the transportation of persons or things at other than tariff rates, making such statements in the following order:

- 1. Express companies.
- 2. Mail.

Carrier Initials

- 3. Trucking companies.
- Freight or transportation companies or lines.
- 5. Railway companies.
- 6. Other steamboat or steamship companies.
- 7. Telegraph companies.

- 8. Telephone companies.
- 9. Other contracts.

Information concerning contracts of minor importance may be omitted. A contract of minor importance is defined as one involving receipts or payments of less than \$1,000 per year, and which by its terms is otherwise unimportant.

The basis for computing receipts and payments should be fully stated in the case of each such contract, agreement, or arrangement.

Instead of giving statements as above directed, the respondent may, if it so desires, furnish copies of the contracts, agreements, etc., in which case the titles thereof should be listed hereunder in the order above indi-

NONE

# 592. IMPORTANT CHANGES DURING THE YEAR

Hereunder state the matters called for. Make the statements explicit and precise, and number them in accordance with the inquiries; each inquiry should be fully answered, and if the word "none" truly states the fact it may be used in answering any particular inquiry. Where the information here called for is given elsewhere in this report, it will be sufficient for the respondent to give detailed reference hereunder to the page, schedule, line, and item containing such information.

- 1. All new lines put in operation, giving-
  - (a) Termini.
  - (b) Points of call, and
  - (c) Dates of beginning operation.
- All lines abandoned, giving particulars as above.
- 3. All other important physical changes, including herein all new terminal properties and floating equipment built, giving for each portion of such new terminal property-
  - (a) Location.
  - (b) Extent.
  - (c) Cost.

For each item of new self-propelling floating equipment built give-

- (d) Its name.
- 4. All leaseholds acquired or surrendered, giving-
  - (a) Dates.
  - (b) Lengths of terms.

- (c) Names of parties.
- (d) Rents, and
- (e) Other conditions.

Furnish copies (if in print) of all contracts made during the year in connection with the acquisition of leasehold interests.

5. All consolidations, mergers, and reorganizations effected, giving par-

This statement should show the mileage, equipment, and cash value of property of each company as well as the consideration received by each company party to the action. State the dates on which consolidated, etc., and whether the prior companies have been dissolved. Copies of the articles of consolidation, merger, or reorganization should be filed with this report.

- 6. Adjustments in the book value of securities owned, and reasons there-
- 7. Other financial changes of more than \$50,000, not elsewhere provided for, giving full particulars.

NONE

engaged in commerce shall have any dealings in securities, supplies or other articles of commerce, or shall make or have any contracts for construction or maintenance of any kind, to the amount of more than \$50,000, in the acceptate, in any one year, with another corporation, firm, partnership or association where a said common carrier shall have upon its board of directors or as its president, manager or as its purchasing or selling officer, or agent in the particular transaction, any person who is at the same time a director, manager, or purchasing or selling officer of, or who has any substantial interest in, such other corporation, firm, partnership or association, unless and except such purchases shall be made from, or such

Line

No. of Date

Published

Date

Contract

No. of bidder

No. of bidder

No. of bidder

Water Carrier Annual Report W-1

Section 10 of the Clayton Antitrust Act (15 U.S.C. 20) states that "no common carrier

dealings shall be made with, the bidder whose bid is the most favorable to such common carrier, to be ascertained by competitive bidding "ader regulations to be prescribed by rule or otherwise by the Interstate Commerce Commission." The specification for competitive bids is found in the Code of Federal Regulations, Part 1010-Competitive Bids through Part 1010.7 - Carriers Subject to the Interstate Commerce Act.

In column (g), identify the company awarded the bid by including company name and address, name and title of respondent officers, directors, selling officer, purchasing officer and/or general manager that has an affiliation with the seller.

| ine<br>No. | Nature of bid (a) | Date<br>Published<br>(b) | Contract<br>number<br>(c) | No. of bidders | Method of awarding bid (e) | Pate filed<br>with the<br>Commission<br>(f) | Company awarded bid (g) |
|------------|-------------------|--------------------------|---------------------------|----------------|----------------------------|---|-------------------------|
| 1          |                   |                          |                           |                |                            | 1   |                         |
| 2          |                   |                          |                           |                |                            |   |                         |
| 3          |                   |                          |                           | +              |                            |   |                         |
| 5          |                   |                          |                           | ++             |                            |   |                         |
| 6          |                   |                          |                           | 1              |                            |   |                         |
| 7          |                   |                          |                           |                |                            |   |                         |
| 8          |                   |                          |                           |                |                            |   | 1                       |
| 9          |                   |                          |                           | 1              |                            |   |                         |
| 10         |                   |                          |                           |                |                            |   |                         |
| 11         |                   |                          |                           | +              |                            |   |                         |
| 13         |                   |                          |                           |                |                            |   |                         |
| 14         |                   |                          |                           | 1 1            |                            |   |                         |
| 15         |                   |                          |                           |                |                            |   |                         |
| 16         |                   |                          |                           |                |                            |   |                         |
| 17         |                   |                          |                           | +              |                            |   |                         |
| 18         |                   |                          |                           | +              |                            |   | 1                       |
| 19         |                   |                          |                           |                |                            |   |                         |
| 21         |                   |                          | 6                         |                |                            |   | 6                       |
| 22         | *                 |                          |                           |                |                            |   | •                       |
| 23         |                   |                          | 是自己的信息。                   |                |                            |   |                         |
| 24         |                   |                          |                           |                |                            |   |                         |
| 25         |                   |                          |                           |                |                            |   | <b>建筑是是一个大型。</b>        |
| 26         |                   |                          |                           |                |                            |   |                         |
| 8          |                   |                          |                           |                |                            |   |                         |
|            |                   |                          |                           |                |                            |   |                         |
| 9          |                   |                          |                           |                |                            |   |                         |

EM.

Initials

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# VERIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondent. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

(For reports filed with the Interstate Commerce Commission)

|   | OATH   |
|---|--|
| State of RHODE ISLAND   |  |
| County of BRISTOL   | s:   |
| WILFRED W. CAPLSON makes oath   | and says that he is  |
|   |  |
| of WARREN MARINE INDUS?   | title or name of the respondent)   |
| knows that such books have, during the period covered by the foregoner orders of the Interstate Commerce Commission, effective during to of his knowledge and velief the entries contained in the said report has said books of account and are in exact accordance therewith; that he and that the said report is a correct and complete statement of the before and including TANUARY, 19 | the respondent and to control the manner in which such books are kept; that he sing report, been kept in good faith in accordance with the accounting and other said period; that he has carefully examined the said report, and to the best we, so far as they relate to matters of account, been accurately taken from the believes that all other statements of fact contained in the said report are true, usiness and affairs of the above-named respondent during the period of time 17, to and including DECERTERE 3/ |
| Subscribed and sworn to before me, a NOTAR Y PUBL   | /C , in and for the State and  |
| wenty above named, this   | sy of March 1979   |
| My commission expires June 30, 1981  (Signature of officer at   | Thur Hotary Public [L.S. impression seal]  |
| (For reports filed with t   | he Federal Maritime Commission)  |
|   | OATH   |
| State of  |  |
| County of   | 55:  |
|   |  |
| (Name)  | makes oath and says that he is   |
| (Official title)  | (Exact name of respondent)   |
| that he has carefully examined the foregoing report, and that to the  | best of his knowledge and belief the said report has been prepared in accord-<br>rect statement of the financial affairs of the respondent for the period covered  |
|   | (Signature of affant)  |
| Subscribed and sworn to before me, a  | , in and for the State and   |
| county above named, this day of   |  |
| My commission expires   | Use an L. S. impression seal   |
|   |  |
|   |  |
|   |  |
|   | (Signature of officer authorized to administer oaths)  |

# CORRESPONDENCE

|                 |                               |       |     |      |         |        |   |   | Anwer   | ANSWER   |     |                          |             |         |
|-----------------|-------------------------------|-------|-----|------|---------|--------|---|---|---------|----------|-----|--------------------------|-------------|---------|
| OFFICER ADDRESS | DATE OF LETTER<br>OR TELEGRAM |       |     |      | SUBJECT |        |   |   |         | DATE OF- |     | FILE NUMBER<br>OF LETTER |             |         |
|                 |                               |       |     |      |         |        |   |   |         | LETTER   |     |                          |             |         |
| Name            | Title                         | Month | Day | Year |         | (Page) |   |   | needed  | Month    | Day | Year                     | OR TELEGRAM |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   | 1 |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   | , | 1.      |          |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         | -        |     |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             | 1       |
|                 |                               |       |     |      |         |        |   |   | -       |          | -   |                          |             |         |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             | <b></b> |
|                 |                               |       |     |      |         |        |   |   |         |          |     |                          |             | +       |
|                 |                               |       |     |      |         |        |   | - |         | -        |     |                          |             |         |
|                 |                               |       |     |      | -       |        |   |   | · · · · |          | -   |                          |             |         |
|                 |                               |       |     |      | -       |        |   | - | 1       |          |     |                          |             |         |
| -               |                               |       |     |      | -       |        | - |   |         |          |     |                          |             |         |

# CORRECTIONS

| DATE OF<br>CORRECTION |     |      | PAGE |   |                           |       |     |                |      |            |                            |        |
|-----------------------|-----|------|------|---|---------------------------|-------|-----|----------------|------|------------|----------------------------|--------|
|                       |     | 1    |      |   | LETTER OR<br>TELEGRAM OF— |       |     | OFFICER SENDIN |      | COMMISSION | CLERK MAKING<br>CORRECTION |        |
| Month                 | Day | Year |      |   |                           | Month | Day | Year           | Name | Title      | FILE NO.                   | (Name) |
|                       |     |      |      |   |                           |       |     |                |      |            |                            |        |
|                       |     |      |      |   | -                         |       |     |                |      |            |                            |        |
|                       |     |      |      |   | 1                         |       |     |                |      |            |                            |        |
|                       |     |      |      | + | +-                        |       |     |                |      |            |                            |        |
|                       |     |      |      |   |                           | -     |     |                |      |            |                            |        |
|                       |     |      |      |   | 士                         |       |     |                |      |            |                            |        |
|                       |     |      |      | - | +                         |       |     | -              |      |            |                            |        |
|                       |     |      |      |   |                           |       |     |                |      |            |                            |        |
|                       |     |      |      |   |                           |       |     |                |      |            |                            |        |
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|                       |     |      |      |   |                           |       |     |                |      |            |                            | - A W  |

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|   |            |          |  |
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| Funds—Insurance   | 216        | 14       | Retired or canceled during the year  |
| Other special   | 216        |          | Capital  |
| Sinking   | 216        | 14       | Changes during the year  |
|   |            |          | Suretyships—Guaranties and   |
| Comment officers Delegional   | 103        | 3        | SurpluesCapital  |
| General officers—Principal  | 110        | 7        | Tonocciotion manager Description   |
| Guaranties and suretyships  | 110        |          | Transportation property—Depreciatio  And equipment   |
|   |            |          | Trustees' securities   |
| Identity of respondent  | 101        | - 1      | Trustees seedings  |
| Important changes during the year   | 592        | 61       |  |
| Income account for the year   | 300        | 11       | Unappropriated retained income   |
| Explanatory notes   |            | 12       | Unmatured funded debt  |
| Miscellaneous items in  | 396        | 41       | Undistributed earnings from  |
| Insurance funds   | 2!6        | 14       | certain investments in   |
| Investments in affiliated companies   | 217        |          | affiliated companies   |
| Noncarrier physical property  | 287        | 27       |  |
| Other   | 218        |          |  |
| Undistributed earnings  | 219        |          | Verification   |
| Lease Commitments-Noncapitalized  | 250-254    |          | Voting powers and elections  |
| Lensed lines—Rent of  | 381        | 40<br>39 | CHIEF CONTROL OF THE STATE OF T |
| Lease of line—Rent from   | 371<br>372 | 39       | Water time appearing an array City   |
| Leases—Abstracts of terms and conditions of   | 3/2        |          | Water-line operating expenses—Class Class  |
| Leasehold contracts—Abstracts of  | 254        |          | Revenues   |
|   |            | 200      | Revenues   |
| Liability for conversion of securities of other companies—Stock  Long-term debt retired or canceled during the year | 265        | 31       | Taxes  |

|  | Schedu          |             |
|--|-----------------|-------------|
| Siscellaneous corporations—Investments in securities of  | No. 718         | No<br>18,19 |
| Items in Income and Retained Income Accounts for   |                 | 10,17       |
| the year   | 396             | 41          |
| Noncapitalized lease commitments   | 250-254         | 15A-F       |
| Noncarrier physical property—Investments in  | 287             | 27          |
| Notes receivable Payable   | 214<br>288      | 13          |
| rayable  | 200             |             |
|  |                 | 63          |
| Outh Obligations—Equipment   | 263             | 30          |
| Officers—Principal general   | 103             | 3           |
| Operating expenses—Water-line—Class A companies  Class B companies   | 320<br>321      | 37          |
| Revenues—Water-line  | 310, 311        | 36          |
| Other special funds  | 216             | 14          |
|  |                 |             |
| Payments for services rendered by other than employees   | 563<br>287      | 60          |
| Physical property—Investments in noncarrier Ports and River Districts Served   | 414             | 42          |
| Principal general officers   | 103             | 3           |
| Property and equipment—Transportation—Expenditures for   | 222             | 22-25       |
| Proprietorial capital  | 256             | 34          |
| Purposes of and consideration for funded debts issued or assumed   |                 |             |
| during the year  | 265<br>253      | 31          |
| Stocks actually issued during the year   | 433             |             |
| Receivers' and trustees' securities  | 261             | 28.29       |
| Rent revenue   | 371             | 39          |
| Rents, other operating Respondent—Identity of  | 381             | 40          |
| Retained income account for the year—Miscellaneous items in  | 396             | 41          |
| -Appropriated  | 200             | 9           |
| —Unappropriated  Revenues—Water-line operating   | 291<br>310, 311 | 35          |
| River Districts Served. Ports and  | 414             | 42          |
|  |                 |             |
| Securities, advances and other intangibles owned or controlled   |                 |             |
| through non-reporting carrier and noncarrier subsidiaries  | 221             | 20,21       |
| Of miscellaneous corporations—Investments in   | 218<br>414      | 18,19       |
| Rendered by other than employees—Payments for  | 563             | 60          |
| Short-term borrowing arrangements—compensating balances  | 2015            | 12.1        |
| Sinking funds Special—Cash deposit   | 216             | 14          |
| Deposits   |                 | 128         |
| Funds, other   | 215             | 14          |
| Stock liability for conversion of securities of other companies  Stocks issued during the year—Purposes of and consideration for | 254<br>253      | 33          |
| Retired or canceled during the year  | 253             | 33          |
| Capital  | 251             | 32          |
| Changes during the year Suretyships—Guaranties and   | 253<br>110      | 33 7        |
| Surplues—Capital   | 296             | 35          |
| Transportation property—Depreciation   | 222             | 23-25       |
| And equipment—Expenditures for   | 222             | 22-25       |
| Trustees' securities   | 261             | 28 29       |
| Unappropriated retained income   | 291             | 35          |
| Unmatured funded debt  | 261             | 28.29       |
| Undistributed earnings from  |                 |             |
| certain investments in affiliated companies  | 219             | 17A         |
|  |                 |             |
| Verification   |                 | 41          |
| Voting powers and elections  | 109             | 6           |
| Water-line operating expenses—Class A companies  | 320             | 37          |
| Class B companies  | 321             | 39          |
| Revenues   | 310.311         | 36          |
| Taxes  | 350             | 38          |