

RB091005 WYOMING TRUCKING ASSOCIATION, INC. 1978

Rate Bureaus and Organizations

1978

Date Due: March 31, 1979

ANNUAL REPORT FORM RBO

Approved by GAO

B-180230 (R0257)

Expires 5-31-82

Check one: Class I ☐

Class II ☐

ANNUAL REPORT TO THE  
INTERSTATE COMMERCE COMMISSION

CORRECT NAME AND ADDRESS IF DIFFERENT THAN  
SHOWN (See instructions)

RB091005 WYOMINGTRUC 1 0 1 0  
WYOMING TRUCKING ASSOCIATION INC  
109 RANCHO ROAD  
CASPER WY 82601

JUN 18 1979  
ADMINISTRATIVE SERVICES  
MAIL UNIT

FOLLOW ALL INSTRUCTIONS CAREFULLY

1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CAP.

2. All conferences, bureaus, committees, or other organizations, subject to Section 5a, or Section 5b (49 U.S.C. §10706) Part I of the Interstate Commerce Act, are required to file annual report Form RBO. This Form for annual report should be filled out in triplicate and 2 copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C. 20423, by March 31 of the year following the year for which the report is made. One copy is to be retained for reference in case of correspondence relative to the report. Attention is directed to Section 5A, Part I of the Interstate Commerce Act.

3. Carrier rate-making organizations as described in instruction 2, above, are classified into two classes. Class I rate bureaus are those with annual operating revenues of \$100,000 or more. Class II rate bureaus are those with annual operating revenues of less than \$100,000. Class I rate bureaus shall file the full report, Annual Report Form RBO. Class II rate bureaus shall file only the carrier statistics (ITEMS 1-9) and certification (page 4) portions of the Annual Report Form RBO.

4. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry by the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

5. If it is necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper, on sheets not larger than a page of the Form. The inserts should be securely bound in the report.

6. All entries must be made in permanent black ink. Those of a contrary and unusual character must be indicated by use of parentheses.

7. Throughout this report the Commission means the Interstate Commerce Commission; the respondent means the rate bureau or organization in whose behalf the report is made; the year ended December 31 for which the report is made; the close of the year means the close of business on December 31 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report; the beginning of the year means the beginning of business on January 1 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report.

8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of the report, address an inquiry to the Bureau of Accounts for consideration and decision.

1. Date organized 1939 If incorporated, give the name of State or States under whose laws the respondent was organized and the date of latest approved or amended agreement.  
Wyoming

2. State form of business organization, i.e., corporation, association, etc. Association -  
Tariff Agency

3. State type of transport affiliation (railroad, motor carrier, water carrier, freight forwarder, etc.)  
Motor carrier

4. Give the names and office addresses of directors, if any, of the respondent at the close of the year.

| NAME                | OFFICE ADDRESS |
|---------------------|----------------|
| Please see attached |                |

5. Give the names, title (if any), and office address of all general officers of the respondent at close of the year.

| NAME          | TITLE | OFFICE ADDRESS |
|---------------|-------|----------------|
| Same as above |       |                |

6. Give the list of members comprising the rate bureau or organization at end of the year and specifically name carriers added to or deleted from the membership over the past year.

Please see attached

7. Status of proposals submitted during the year.

| LINE NO. | ITEM                                       | NUMBER PENDING<br>BEGINNING OF YEAR | NUMBER RECEIVED<br>DURING YEAR | NUMBER DISPOSED<br>OF DURING YEAR |
|----------|--------------------------------------------|-------------------------------------|--------------------------------|-----------------------------------|
| a.       | Regulatory Proposals <sup>1/</sup> .....   | None                                | Two                            | One                               |
| b.       | Emergency Proposals <sup>1/</sup> .....    | None                                | None                           | None                              |
| c.       | Section 22 Proposals .....                 | None                                | None                           | None                              |
| d.       | Foreign Line Proposals <sup>2/</sup> ..... | None                                | None                           | None                              |
| e.       | Single Line Proposals .....                | None                                | None                           | None                              |
|          | TOTAL .....                                | None                                | Two                            | One                               |

8. Disposition of proposals during the year.

| LINE NO. | ITEM                                                | NUMBER |      |
|----------|-----------------------------------------------------|--------|------|
| a.       | Number placed on public docket.....                 | Two    |      |
| b.       | Number not placed on public docket.....             | None   |      |
| c.       | Number of proposals pending more than 120 days..... | SBC    | NA   |
| d.       | Number referred to and disposed of by.....          | NA     | One  |
| e.       | Adopted in part.....                                | NA     | None |
| f.       | Rejected.....                                       | NA     | None |
| g.       | Withdrawn.....                                      | NA     | None |

<sup>1/</sup> Including those submitted by respondent, member or concurring carrier, or shipper.

<sup>2/</sup> Proposals submitted by non-member carriers or by other rate organizations.

4. Christian Bunning  
John Bunning Transfer  
Box 128  
Rock Springs, WY 82901

Tom Getter  
Getter Trucking  
Box 279  
Gillette, WY 82716

Henry Gordon  
Dalgarno Transportation  
Box 340  
Casper, WY 82602

Fran Weber  
Suhr Transport  
Box 1727  
Great Falls, MT 59401

Carl Johnson  
Rocky Mountain Trucking  
Box 414  
Sidney, NE 69162

5. Same as above

6. List of members of rate bureau at the end of 1978:

B & M Service  
Box 888  
Rangely, CO 81648

Black Hills Trucking  
Box 2360  
Casper, WY 82602

Dalgarno Transportation  
Box 340  
Casper, WY 82602

Dick Truck Lines  
Box 701  
Riverton, WY 82501

H & R Trucking  
Box 15  
Powell, WY 82435

Hemphill Trucking  
Box 1863  
Rock Springs, WY 82901

J & M Trucking  
Box 435  
Mills, WY 82644

Kemerling Brothers  
Box 364  
Gillette, WY 82716

Long Trucking  
Box 191  
Casper, WY 82602

A. D. Ray Trucking  
Box 1363  
Rock Springs, WY 82901

Bell & Mooney  
Box 925  
Gillette, WY 82716

John Bunning Transfer  
Box 128  
Rock Springs, WY 82901

Desert Mud Trucking dba Desert Oil Co.  
Box 1259  
Rock Springs, WY 82901

Getter Trucking  
Box 1635  
Billings, MT 59103

Rex Harris, Inc.  
Star Route 36, Box 80  
Havre, MT 59501

HiLine Trucking  
Box 628  
Sidney, MT 59270

R. W. Jones Trucking Company  
Drawer "T"  
Vernal, UT 84078

Lawrence Transportation  
Box 755  
Tioga, ND 58852

Nepeco Corporation  
Box 68  
Byron, WY 82412

Reck Trucking  
Greybull Heights  
Greybull, WY 82423

McCallister Brothers  
Box 2114  
Rock Springs, WY 82901

Rocky Mountain Trucking  
Box 2180  
Casper, WY 82602

Young Trucking  
Box 982  
Gillette, WY 82716

Ogden Transfer & Storage  
2105 Wall Avenue  
Ogden, UT 94401

Suhr Transport  
Box 1727  
Great Falls, MT 59401

We added the following carriers during 1978:

Black Hills Trucking  
Box 2360  
Casper, WY 82602

Ogden Transfer & Storage  
2105 Wall Avenue  
Ogden, UT 94401

McCallister Brothers  
Box 2114  
Rock Springs, WY 82901

Colorado-Wyoming Transfer  
Box 4158 Santa Fe Station  
Denver, CO 80204

We deleted the following carriers during 1978:

Burke Moving & Storage  
104 North American Road  
Cheyenne, WY 82001

Graham and Hill  
Box 1509  
Cody, WY 82414

Colorado-Wyoming Transfer  
Box 4158 Santa Fe Station  
Denver, CO 80204

9. Independent actions filed with respondent during the year.

| LINE NO. | ITEM                                                             | NUMBER |
|----------|------------------------------------------------------------------|--------|
| a.       | Number taken without filing of proposals.....                    | None   |
| b.       | Number taken after filing of regular or emergency proposals..... | Six    |

10. BALANCE SHEET

| LINE NO. | ITEM                                                                                   | BALANCE AT CLOSE<br>OF YEAR | BALANCE AT<br>BEGINNING OF YR. |
|----------|----------------------------------------------------------------------------------------|-----------------------------|--------------------------------|
|          | <b>ASSETS</b>                                                                          | <b>Dec. 31, 1978</b>        | <b>Jan 1, 1978</b>             |
|          | <b>Current Assets</b>                                                                  |                             |                                |
| 1.       | Cash.....                                                                              | \$ 4457.46                  | \$5571.47                      |
| 2.       | Accounts Receivable.....                                                               | 409.56                      | 108.40                         |
| 3.       | Less: Allowance for uncollectible accounts.....                                        |                             | 199.00                         |
| 4.       | Notes Receivable.....                                                                  |                             |                                |
| 5.       | Other Current Assets.....                                                              |                             |                                |
| 6.       | <b>Total Current Assets</b> .....                                                      | 4867.02                     | 5878.87                        |
|          | <b>Fixed Assets</b>                                                                    |                             |                                |
| 7.       | Total Fixed Assets (Net of \$ _____ accumulated<br>depreciation and amortization)..... |                             |                                |
|          | <b>Other Assets</b>                                                                    |                             |                                |
| 8.       | Total Other Assets.....                                                                |                             |                                |
| 9.       | <b>TOTAL ASSETS</b> .....                                                              | 4867.02                     | 5878.87                        |
|          | <b>LIABILITIES AND EQUITY</b>                                                          |                             |                                |
|          | <b>Current Liabilities</b>                                                             |                             |                                |
| 10.      | Notes Payable.....                                                                     |                             |                                |
| 11.      | Accounts Payable.....                                                                  |                             |                                |
| 12.      | Other Current and Accrued Liabilities.....                                             |                             |                                |
| 13.      | <b>Total Current Liabilities</b> .....                                                 | None                        | None                           |
|          | <b>Other Liabilities</b>                                                               |                             |                                |
| 14.      | Long Term Debt Due After One Year.....                                                 |                             |                                |
| 15.      | Other Liabilities.....                                                                 |                             |                                |
| 16.      | <b>Total Other Liabilities</b> .....                                                   | None                        | None                           |
|          | <b>Equity</b>                                                                          |                             |                                |
| 17.      | Membership Equity.....                                                                 |                             |                                |
| 18.      | <b>TOTAL LIABILITIES AND EQUITY</b> .....                                              | None                        | None                           |

## 11. INCOME STATEMENT

State, in dollars only, the receipts and disbursements of the respondent for the year.

| LINE NO. | ITEM                                                            | AMOUNT<br>(Dollars Only) |
|----------|-----------------------------------------------------------------|--------------------------|
|          | OPERATING REVENUES:                                             |                          |
| 1.       | Membership Fees.....                                            | \$ 5842.00               |
| 2.       | Tariff Fees.....                                                |                          |
| 3.       | Other Income (List individual items in excess of \$25,000)..... |                          |
| 4.       | Maintenance fees-rebiling dockets-sale of tariffs-interest..... | 6532.57                  |
| 5.       |                                                                 |                          |
| 6.       | Total Operating Revenues.....                                   | 12,374.57                |
|          | OPERATING EXPENSES:                                             |                          |
| 7.       | Salaries and Wages.... Administrative Expense - WTA.....        | 8,400.00                 |
| 8.       | Employee Benefits.....                                          |                          |
| 9.       | Payroll Taxes.....                                              | 57.20                    |
| 10.      | Depreciation and Amortization.....                              |                          |
| 11.      | Property and Other Taxes.....                                   |                          |
| 12.      | Other (List individual items in excess of \$25,000).....        | 4,548.22                 |
| 13.      | Publication expense-telephone-audit, etc.....                   |                          |
| 14.      |                                                                 |                          |
| 15.      |                                                                 |                          |
| 16.      | Total Operating Expenses.....                                   | 13,005.42                |
| 17.      | Net Income.....                                                 | (630.85)                 |

12. Give the number of persons employed at the close of the year and the amount of compensation paid or payable to all employees during the year by the respondent, classified as indicated.

| LINE NO. | CLASSIFICATION                            | NO. OF PERSONS<br>EMPLOYED AT THE<br>CLOSE OF YEAR | AMOUNT OF<br>COMPENSATION |
|----------|-------------------------------------------|----------------------------------------------------|---------------------------|
| 1.       | Officers and Supervisors.....             | None                                               | \$ None                   |
| 2.       | All Other Employees.....                  | None                                               | None                      |
| 3.       | Total.....                                | None                                               | None                      |
| 4.       | Number of Employees Working With SRC..... | None                                               | None                      |
| 5.       | Number of Employees Working with GRC..... | None                                               | None                      |

Name, title, telephone number and address of the person to be contacted concerning this report.

NAME Larry E. Meredith TITLE Managing Director

TELEPHONE NUMBER (Include Area Code) (307) 234-1579

OFFICE ADDRESS (Street and number) 109 Rancho Road P. O. Box 1909

(City, State and Zip Code) Casper, WY 82601

CERTIFICATION

I, the undersigned Larry E. Meredith

Managing Director

(Title of officer in charge of accounts)

of the

Wyoming Trucking Association Company Inc.

(Full name of reporting company)

state that this report was prepared by me or under my supervision, that I have carefully examined it; and on the basis of my knowledge, belief and verification (where necessary) I declare it to be a full, true and correct statement and that the various items here reported were determined in accordance with effective rules promulgated by the Interstate Commerce Commission.

Date June 13, 19 79 Signature Larry E. Meredith

REMARKS

*This space is for the use of the Interstate Commerce Commission only.*

NOT FOR PUBLIC INSPECTION

13. Give the name, position, salary, and other compensation, such as bonus, commission, gift, reward, or fee, of each of the five principal officers to whom the respondent paid the largest amount during the year covered by this report as compensation for current or past service over and above necessary expenses incurred in discharge of duties, and in addition, all other officers, directors, pensioners or employees, if any, to whom the respondent similarly paid \$40,000, or more.

| LINE NO. | NAME OF PERSON<br>(a) | TITLE<br>(b) | SALARY PER ANNUM AS OF CLOSE OF YEAR<br>(c) | OTHER COMPENSATION DURING YEAR<br>(d) |
|----------|-----------------------|--------------|---------------------------------------------|---------------------------------------|
| 1.       | None                  | None         | None                                        | None                                  |
| 2.       | None                  | None         | None                                        | None                                  |
| 3.       | None                  | None         | None                                        | None                                  |
| 4.       | None                  | None         | None                                        | None                                  |
| 5.       | None                  | None         | None                                        | None                                  |
| 6.       | None                  | None         | None                                        | None                                  |
| 7.       | None                  | None         | None                                        | None                                  |

NAME OF RESPONDENT Wyoming Trucking Association, Inc.

THIS ITEM IS AN INTEGRAL PART OF ANNUAL REPORT FORM RBO